PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

Jun 18, 1999 8:00 am Secretary of State

06-18-1999 90005 016 ***150.00 08-09-1999 90004 048 ***400.00

DOCUMENT # P94000090060

| 1. Corporation | OLI SHIPMANAGEMENT, | INC. | | | | |
|-------------------------------|---------------------------|------------------------|--------|-----------------|-------------|--|
| Principal Place | e of Rusiness | Mailing Address | | | | T TO BE THE BOARD OF THE PROPERTY OF THE PROPE |
| 1420 BRICKELL | | 80 SW 8TH STREET | | | | |
| #1102 | DAT UNITE | ATTACK. | | | | DO NOT WRITE IN THIS SPACE |
| MIAMI FL 33131 MIAMI FL 33130 | | | | | | 3. Date incorporated or Qualified |
| US | | US | | | | 12/13/1994 |
| a Ostania al D | Table of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| | lace of Business | 26 | | | | 65-0539816 Not Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired Fee Required |
| 22 | | City & State | | | | 6. Election Campaign Financing 55.00 May Be |
| City & Stat | | 28 | | ~ | - | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes the current year intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. Yes No |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Registered Agent |
| | | | | 81 | Name | |
| UMBERTO SAMPIERO | | | | 82 | Street Add | tress (P.O. Box Number is Not Acceptable) |
| 80 SW 8TH ST. | | | | 100 | | |
| MIA | MI FL 33182 | | | 83 | | |
| | | | | 84 | City | FL 85 Zip Code |
| | | State Control | | <u> </u> | mand out | the the summer of changing its registered |
| office or agent. I a | | | | | | red when reinstating) DATE |
| 12. | OFFICERS | S AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | ☐ DELETE | 1,1 73 | | } | |
| NAME | MARTINOLI, ROBERTO | | 1,2 N | | | |
| STREET ADDRESS | t . | | | | PORESS | |
| CITY-ST-ZIP | MIAMI FL. | ☐ DELETE | 2,1 TI | ITY-ST-2 | 28 | ☐ Change ☐ Addition |
| TITLE | S LIMPEDTO | | 1 | 2.2 NAME | | |
| NAME | SAMPIERO, UMBERTO | | | | DORESS | |
| STREET ADDRESS | | | | Z 4 CITY-ST-ZIP | | |
| CITY-ST-ZIP | MIAMI FL . | ☐ DELETE | 3.1 TI | | | Change Addition |
| NAME | POLO, SARA | | 3.2 N | WE | - 1 | |
| STREET ADDRESS | | | 3.3 5 | TREETA | LOORESS | |
| CITY-ST-ZIP. | MIAMI FL. | | 3.4. C | TY-ST- | ZiP | |
| TITLE | | ☐ DELETE | 4.1 Ti | me | | Change Addition |
| NAME | | | 4.2N | WWE | - [| |
| STREET ADDRESS | 3 | | 4,3 S | TREETA | LOORESS | 4 |
| CTTY- ST-ZIP | | | | ITY-ST- | ZIP | Change Classes |
| TITLE | | ☐ DELETE | 6.1 T | | | ☐ Change ☐ Addition |
| NAME | | | 52 N | | HOMECC | \ |
| STREET ADDRESS | s | | • | | ODRESS | ļ |
| CITY-ST-ZIP | | | | TY-ST- | 24 | |
| TITLE | | Classer | 217 | m e 🗀 | | Change F1 Addition |
| | | () DELETE | | ITLE IAME | | Change Add4kon |
| NAME | | C DELETE | 62 N | AME. | anness | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | 5 | () DELETE | 62 N | AME. | DORESS | ☐ Change ☐ Addition |

14. I hereby cartify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or arrange taching a with all other like empowered.

SIGNATURE:

JOHN JOHN DE TON DE LIGHT OF FIGURE OFFICER OF DIRECTOR

6-12-99

(305) 377-4510

WAKTINGLI SHIFINIAMAGENICHT, INC. 4UJ1 AMOUNT PAID DISCOUNT TAKEN NET CHECK AMOUNT OUR REF NO. INVOICE DATE INVOICE AMOUNT YOUR INVOICE NO. MARTINOLI SHIPMANAGEMENT, INC. ANNUAL REPORT 1999 150.00 DOCUMENT # P94000090060 FEI # 65-0539816 4091 FIRST UNION NATIONAL BANK OF FLORIDA-MARTINOLI SHIPMANAGEMENT, INC. 63-643/670-539 80 S.W. 8TH STREET MIAMI, FL 33130 CHECK DATE CONTROL NO. AMCUNT 06-10-99 150.00 PAY ONE HUNDRED AND FIFTY DOLLARS WITH 00/100 TO THE ORDER OF FLORIDA DEPARTMENT OF STATE P.O. BOX 1500 TALLAHASSEE, FL. 32302-1500 1:06 70064 3 21: 20 90000 7 7 0 8 5 6 11 MARTINOLI SHIPMANAGEMENT, INC. DISCOUNT TAKEN NET CHECK AMOUNT AMOUNT PAID YOUR INVOICE NO: INVOICE DATE INVOICE AMOUNT

RETAIN FOR YOUR RECORDS

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