## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998

CITY-ST-ZIP

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000090016 (4)

ACCOUNTING AND TAX CONSULTANTS OF FLORIDALING

| FILED              |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|
| Mar 18 1998 8:00am |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |

| , nood   | MINIMA AND IAN CONCO                             | LIMITO OF TEORIDA,                  | iito.               |                                  |   | 18 1841 CLIV ORBI HERO OXI 481                |
|--|--|-------------------------------------|---------------------|----------------------------------|---|---|
| Principal Place                                      | a of Rusinace                                    | Mailing Address                     |                     |                                  | <u> </u>  | IE IRII BAIN HARD II PIE BIN <del>ii</del> di |
| Principal Place of Business 1400 E. OAKLAND PK BLVD. |  | v                                   |                     |                                  |   |   |
| SUITE 100  | JANU PK BLYD.                                    | 1400 E. OAKLAND PK.<br>BLVD.STE.100 |                     |                                  |   |   |
| FORT LAUDERDALE FL 33334 FT. LAUDERDALE FL 33316     |  |                                     | 316                 |                                  | DO NOT WRITE IN T   | HIS SPACE                                     |
| l  |  | US                                  |                     |                                  | 3. Date Incorporated or Qualified   |   |
|  |  |                                     |                     |                                  | 12/12/1994  |   |
| 2. Principal Place of Business                       |  | 2e. Mailing Address                 | 2s. Mailing Address |                                  | 4. FEI Number   | Applied For                                   |
| 21   |  | 26                                  |                     | 65-6163682                       | Not Applicable  |   |
| Suite, Apt. #, etc.                                  |  | Suite, Apt. #, etc.                 |                     |                                  | CO 75   |   |
| 22   |  | 27                                  |                     | 5. Certificate of Status Desired | Fee Required  |   |
| City & State   |  | City & State                        |                     | 6. Election Campaign Financing   | \$5.00 May Be   |   |
| 23   |  | 28                                  |                     | Trust Fund Contribution          |   |   |
| Zip  | Country  | Zip                                 | Countr              | У                                | 8. This corporation owes or has paid the  | e current year Intangible                     |
| 24   | 25   | 29                                  | 30                  |                                  | Personal Property Tax due June 30.  | Yes No  |
|  | 9, Name and Address of Curre                     | ent Registered Agent                |                     |                                  | 10. Name and Address of New Registe   | red Agent                                     |
|  | ÆNDER, JOEL R                                    |                                     | 81                  | Name                             |   |   |
| 507 SOUTHEAST 11TH COURT                             |  |                                     | 82                  | Street Add                       | dress (P.O. Box Number is Not Acceptable)   |   |
| FOI  | RT LAUDERDALE FL 33316                           |                                     | Į_                  |                                  |   |   |
|  |  |                                     | 63                  | Ŋ                                |   |   |
|  |  |                                     | 84                  | City                             |   | 85 Zip Code                                   |
|  |  |                                     |                     | ,                                | !   | <b>F</b> B     '                              |
| 11. Pursuant t                                       | to the provisions of Sections 607.05             | 02 and 607.1508, Florida State      | ites, the abov      | /e-named cor                     | poretion submits this statement for the purpo-<br>ation's board of directors. I hereby accept the | se of changing its registered                 |
| agent. I ar  | n familiar with, and accept the obli             | gations of, Section 607.0505, F     | lorida Statute      | es.                              | ation's board or directors. I hereby accept the   | appointment as registered                     |
| SIGNATURE  |  |                                     |                     |                                  |   |   |
|  | Signature, typed or printed name of registered a |                                     | 11: Registered Ag   | eni signature requ               | ired when reinstating) DA   | NTE .   |
| 12.  |  | ND DIRECTORS                        | 13.                 |                                  | ADDITIONS/CHANGES TO OFFICERS   |   |
| TITLE  | PSTD   | ☐ DELETE                            | 1.1 TITLE           |                                  |   | Change Addition                               |
| NAME COBO, JOSEPH M                                  |  | 1.2 NAME                            |                     |                                  | •   |   |
| STREET ADDRESS 1400 E. OAKLAND PK. BLVD.#100         |  |                                     | 1.3 STREE           | T ADDRESS                        |   |   |
| CITY-ST-ZIP  | FT. LAUDERDALE FL 33334                          |                                     | 1.4 CITY+           | ST-ZIP                           |   |   |
| TITLE  | D  | DELETE 2.1                          |                     |                                  |   | Change Addition                               |
| NAME   | MEILAN, MAYRA                                    |                                     | 2.2 NAME            |                                  |   |   |
| STREET ADDRESS                                       | 1400 E. OAKLAND PK BLVD                          |                                     | 2.3 STREE           | T ADDRESS                        |   |   |
| CITY-ST-ZIP  | FORT LAUDERDALE FL 333:                          |                                     | 2. 4 CITY-          | ST-ZIP                           |   |   |
| TITLE  | ☐ DELETE   |                                     | 3.1 TITLE           | -                                |   | Change Addition                               |
| NAME   |  |                                     | 3.2 NAME            |                                  |   |   |
| STREET ADDRESS                                       |  |                                     | 3.3 STREE           | T ADDRESS                        |   |   |
| CITY-ST-ZIP  |  |                                     | 3.4. CITY-          | ST-ZIP                           |   | * 1   |
| TITLE  | ☐ DELETE   |                                     | 4.1 TITLE           |                                  |   | Change Addition                               |
| NAME   |  |                                     | 4. 2 NAME           |                                  |   |   |
| STREET ADDRESS                                       |  |                                     | 4.3 STREE           | T ADDRESS                        |   |   |
| CITY-ST-ZIP  | ψ 44   |                                     | 4.4 CITY-           | ST-ZIP                           |   |   |
| TITLE  |  |                                     | 5.1 TITLE           |                                  |   | ☐ Change ☐ Addition                           |
| NAME   | AME 5.2  |                                     | 5.2 NAME            |                                  |   |   |
| STREET ADDRESS                                       |  |                                     | 53 STREET           | T ADDRESS                        |   |   |
| CITY-ST-ZIP  |  |                                     | 5.4 CITY-5          |                                  |   |   |
| TITLE  |  | DELETE                              | 6.1 TITLE           |                                  |   | Change Addition                               |
| NAME   |  |                                     | 6.2 NAME            |                                  |   |   |
| STREET ADDRESS                                       |  |                                     |                     | T ADDRESS                        |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conjugation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.