FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000089863

FLORIDA EAR, NOSE & THROAT SPECIALISTS, P.A.

| Principal Place | e of Business | Mailing Add | iress | | | 1.11 | | | | |
|--------------------------|--|-----------------------------|----------------------|-------------|-------------|--|--------------------------|--------------------------------------|--------------|--|
| 623 N GRANDV | IEW | 623 N GRAN | IDVIEW | | | | | | | |
| DAYTONA BCH | | DAYTONA BCH FL 32118 | | | | | DA MARINER NI TURO ADAGE | | | |
| US | | U\$ | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date incorporated or Qualifed | | | | |
| | | | | | | 12/15/1994 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing | Address | | | 4. FEI Number | | — | plied For | |
| <u></u> | | 26 | | | | 59-3280236 | | | t Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | _ | 5. Certifcate of Status Desired | | \$8.75 | | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee Re | quired | |
| City & State | | City & S | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added t | o Fees | |
| Zip | Country | Zip | | Country | ī | 8. This corporation owes the curre | ent year Intar | ngible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | 1 | Yes | □No | |
| | 9. Name and Address of Currer | | | | | 10. Name and Address of New F | egistered A | gent | | |
| | | <u> </u> | | 81 | Nam | 3 | | | | |
| PHELAN, RAYMOND A | | | | L. | ↓ | | | | | |
| | N GRANDVIEW AVE | | 82 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | TONA BCH FL 32118 | | | | | | | | | |
| ואט | TOTAL BOTT L GETTO | | | 83 | | | | | | |
| | | | | 84 | City | | | 85 Zip (| Code | |
| | · | | | | | | FL | لـــــــــــــــــــــــــــــــــــ | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, | Florida Statutes, to | he abov | e-name | d corporation submits this statement for the poration's board of directors. I hereby accep | purpose of c | nanging its ment as re | registered | |
| οπιςε or r agent. I a | egistered agent, or both, in the State m familiar with, and accept the obliga | ations of, Section | 607.0505, Florida | Statutes | 1110 COI | poradori a bodio of directors. I hereby descrip | t are appoint | | giotora | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable | (NOTE: Regi | stered Ane | nt signatur | e required when reinstating) | DATE | | —— | |
| 12. | | ND DIRECTORS | (MOTE: Magi | 13. | - Cognicia | ADDITIONS/CHANGES TO OF | FICERS AND | DIRECTO | DRS IN 12 | |
| TITLE | PD | TO DITED TO TO | DELETE | 1.1 TITLE | | 1 | | Change | ☐ Addition | |
| | | | | 1.2 NAME | | | | | - } | |
| NAME | KROUSE, JOHN H MD. | | j. | | - | | | | ļ | |
| STREET ADDRESS | 77 W GRANADA BLVD #C | | | 1.3 STREE | | 5 | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | [] actors | 1.4 CITY-S | T-ZIP | | | Change | Addition | |
| TITLE | Ţ | | DELETE | 2.1 11TLE | | | | □ Cliarige | □ Addition | |
| NAME |) Christmas, Dewey a Jr. Mi | D | ł | 2.2 NAME | | · · | | | } | |
| STREET ADDRESS | 1360 MASON AVE | | | 2.3 STREE | TADORES | s | | | | |
| CITY-ST-ZIP | DAYTONA BCH FL 32117 | | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | * * * | | DELETE | 3.1 TITLE | | | | Change | ☐ Addition \ | |
| NAME | | | ľ | 3.2 NAME | | | | | { | |
| STREET ADDRESS | | | ŀ | 3.3 STREE | TADDRES | s | | | | |
| | | | | 3.4. CITY- | | | | | | |
| CTTY-ST-ZIP | | | | 4.1 TITLE | -1 M | | | ☐ Change | ☐ Addition | |
| | | | | 4, 2 NAME | | | | - • | _ | |
| NAME | | | | | | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | | 5 | | | ļ | |
| CITY-ST-ZIP | | | <u> </u> | 4.4 CITY-8 | ST-ZIP | | | | (Addition | |
| TITLE | | | | 5.1 TITLE | | | | ☐ Change | Addition | |
| NAME . | | | | 5.2 NAME | | | | | ĺ | |
| STREET ADDRESS | | | | 5.3 STREE | TADDRES | s | | | \ | |
| CITY-ST-ZIP | } | | _ | 5.4 CITY- S | ST-ZIP | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 6.2 NAME | | | | | | |
| | | | į | 6.3 STREE | TADDRES | s | | | - 1 | |
| STREET ADDRESS | | | | 6.4 CITY-S | | (| | | 1 | |
| CITY-ST-ZIP | i e e e e e e e e e e e e e e e e e e e | | | | | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90037 026 ***150.00

CR2E034 (11/98)