

FILED**May 03, 2004 08:00 AM**
Secretary of State**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****DOCUMENT # P04000089677**

1. Entity Name

GULF BREEZE FRAMING, INC.



Principal Place of Business

1882 TAMAMI TRAIL SOUTH
US 41
VENICE, FL 34293

Mailing Address

1882 TAMAMI TRAIL SOUTH
US 41
VENICE, FL 34293

04232004 No Chg-P CR2E084 (10/03)

4. FEI Number

65-0545284

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required****DO NOT WRITE IN THIS SPACE**

6. Name and Address of Current Registered Agent

CHAPPEL, TOM
1207 U.S. 41 BY-PASS SOUTH
VENICE, FL 342921882 TAMAMI TRAIL SOUTH-
VENICE, FL 34293 US 41**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

B. Thomas Chappel

4/29/04

**FILE NOW!! FEE IS \$150.00
After May 1, 2004 Fee will be \$350.00**9. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fee**

05/04/04-80043-015 150.00

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	CHAPPEL, B T
STREET ADDRESS	5199 LEMON BAY DR
CITY-ST-ZIP	VENICE, FL 34293

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
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TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an Attachment with an address, within all other filings empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF AGING OFFICER OR DIRECTOR

B. Thomas Chappel 4/29/04 941-492-3001

DATE

Daytime Phone #