## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) /

STF FL32381F.1

## FILED May 02, 2003 8:00 am Secretary of State

| DOCUMENT # P94000089606  1. Entity Name         |   |  |                                    |   |  | 05-02-2003 90128 021 ***150.00   |                              |                                       |  |
|---|---|--|------------------------------------|---|--|--|------------------------------|---------------------------------------|--|
| FAMILY  | MEDICAL CARE, I   | P.A.   |                                    |   |  |  |                              |                                       |  |
|   | DO NOT WRITE  | E IN THIS SPA  | CE                                 |   |  |  |                              |                                       |  |
|   |   |  |                                    |   |  |  |                              |                                       |  |
| _ :   | Place of Business WELLS RD  | 1  | 3. Mailing Address 550-17 WELLS RD |   |  |  |                              |                                       |  |
| Suite, Apt.                                     |   | Suite, Apt. #, etc.                                  |                                    |   | DO NOT WRITE IN THIS SPACE   |  |                              |                                       |  |
| City & Stat                                     | PARK FL   | City & State<br>ORANGE PARK FL                       |                                    |   | 4. FEIN  | umber<br>287597  |                              | Applied For<br>Not Applicable         |  |
| Zip<br>32.0.7.3.                                | Country   | Zip<br>320.7.3                                       | Country<br>CLAY                    |   |  | icate of Status Desired  |                              | 5 Additional<br>Required              |  |
| <u> 22.0-1.3-</u>                               | DO NOT WRITE IN T   |  | <u> </u>                           |   | 7. Name an   | d Address of Current R   |                              |                                       |  |
|   | ,   |  |                                    | Name<br>BARBAR<br>Street Addres<br>550-17             | s (P.O. Box N  | lumber is Not Acceptable   | e)                           |                                       |  |
|   |   |  |                                    | <u> </u>  | 7411110  |  |                              |                                       |  |
|   |   |  |                                    | city<br>ORANGE  | PARK   |  | FL Zip                       | Code<br>2073                          |  |
| 8. The above and accept                         | named entity submits this statement the obligations of registered agent   | nt for the purpose of ch                             |                                    | tered office or                                       | registered a   | gent, or both, in the State  | of Florida. I ar             | n familiar with,                      |  |
| SIGNATURE                                       | <u>S</u>  | ·~~  | lia abla (NC                       | TE: B- sistered                                       | A  |  | 4/29                         | 83                                    |  |
| Jar   | Signature, typed or printed name of regis   | stered agent and title it app                        | DICADIO. (NC                       | TE: Registered  |  | required when reinstating)   |                              | \$5.00 May Be                         |  |
|   | After May 1, Fee Is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department of  | State  |                                    |   |  | Election Campaign Finar<br>Trust Fund Contribution.  | icing .                      | Added to Fees                         |  |
| 10.   | OFFICERS AND I  |  |                                    |   |  |  |                              |                                       |  |
| TITLE NAME STREET ADDRESS                       | P<br>CANNON, BARBARA<br>2553 HUNTINGTON   | YAW I  |                                    | ADDRESS   |  |  |                              | 2007                                  |  |
| CITY - ST - ZIP                                 | ORANGE PARK FL  | <u> 32073</u>  | TITLE                              | ST - ZIP  |  |  |                              |                                       |  |
| NAME<br>STREET ADDRESS                          |   |  | NAME<br>STREET                     | ADDRESS   |  |  |                              | ا                                     |  |
| CITY - ST - ZIP                                 |   |  | CITY - S                           | . 1   |  |  |                              |                                       |  |
| NAME  | , .   |  | NAME                               | _   | <del>al to solding</del>   | والمتصافي والسيد الماسوية الد  | بالتيام يمر المنتهوسي        | · · · · · · · · · · · · · · · · · · · |  |
| STREET ADDRESS<br>CITY - ST - ZIP               |   |  | STREET<br>CITY - S                 | ADORESS<br>ST - ZIP                                   | DO   | NOT WRITE IN   | THIS SP                      | ACE                                   |  |
| TITLE<br>NAME                                   |   |  | TITLE<br>NAME                      |   |  |  |                              |                                       |  |
| STREET ADDRESS<br>CITY - ST - ZIP               |   |  | STREET<br>CITY - S                 | ADDRESS<br>T-ZIP                                      |  |  |                              |                                       |  |
| TITLE<br>NAME                                   |   |  | TITLE<br>NAME                      |   |  |  |                              |                                       |  |
| STREET ADDRESS                                  |   | er e             |                                    | ADDRESS   |  | · · · · · · · · · · · · · · · · · · ·  | , ,                          |                                       |  |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP       |   |  |                                    | ADDRESS   | in the same specific and the same same specific and the same speci | The second secon | And the ring of the sense of |                                       |  |
| 12. I hereby ce<br>information<br>an officer of | ritify that the information supplied w<br>n indicated on this report or supplem<br>or director of the corporation or the r<br>Block 10 or on an attachment with a | nental report is true and<br>receiver or trustee emp | d accurate and<br>owered to exec   | cemption stated<br>that my signate<br>ute this report | ure shall have   | e the same legal effect as   | s if made under              | roath:thatlam                         |  |
| SIGNATI   |   | ~~1  | BARGA                              | ea CR   | itshon   | k Kros 4/2   | 9/03                         | 10/269-2904                           |  |
|   | SIGNATURE AND TYPED O   | R PRINTED NAME OF                                    | SIGNING OFFICI                     | ER OR DIRECT  | OR   | Date /   | Daytime Phon                 | s#                                    |  |