FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

May 18 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000088912 (8)

SEMINOLE TRAVEL SERVICE, INC.

| Principal Place | e of Business | Mailing Addre | Mailing Address | | | | | a imaginda isa tatil alah masis anis dali | WEIST SEE | 18118 181 | Al Maia | , iidi ihdi |
|---|---|-------------------------------|---|---------------------|----------|------------------|-------------|---|-------------|-----------|---------|-------------|
| 809 S YONGE STREET ORMOND BEACH FL 32174 | | 609 S YONG | 609 S YONGE STREET ORMOND BEACH FL 32174 | | | | | | | | | |
| | | | | | | | - 1 | | | | | |
| US | | US | | | | | - | DO NOT WRITE I | IN THIS S | PACE | | |
| | | | | | | | 3. | Date Incorporated or Qualified 12/07/1994 | | | | |
| 2. Principal P | ace of Business | 2a, Mailing Ad | ddress | | | | | FEI Number | | | TAnn | tied For |
| 21 | ace of paginess | 2 a . Withing 7.0 | JU1003 | | | | * - | 59-3286092 | | \vdash | | Applicable |
| Suite, Apt. | # elc | Suite, Apt | #. etc. | | | | -+ | 39 3200092 | | \$8.7 | | ditional |
| 22 | ., | <u>├</u> ─┐ ``` | 27 | | | | | . Certificate of Status Desired | LJ | | e Req | |
| City & State | | | City & State | | | | | , Election Campaign Financing | | | | May Be |
| 23 | | | 28 | | | | 6. | Trust Fund Contribution | | | ded to | • |
| Zip | Country | Zip | | Cour | ntry | | | This corporation owes or has paid | | | | |
| 24 | 1 · | | 29 30 | | ה . ה | | 6. | Personal Property Tax due June 3 | _ | Yes | | No. |
| | g. Name and Address of Curr | | | | | | 10. | Name and Address of New Reg | | | | |
| CII | SHING, NANCY | <i>I</i> | ., | | 81 | Name | | <u> </u> | | _ | | |
| | SUNRISE AVE | | | - | B2 | | | | | | | |
| | MOND BEACH FL 32176 | | | | | Street Ad | ddress (F | dress (P.O. Box Number is Not Acceptable) | | | | |
| | MOND BEACHTE SETTO | | | <u> </u> | 83 | | - | | - | | | |
| | | | | Ĺ | \perp | | | | | | | |
| | | | | | 84 | City | | | FI | 85 | Zip Co | ode |
| 11 Pursuant | to the provisions of Sections 607.0 | 502 and 607 1508. FI | orida Statute | es the ab | L | -named co | orporatio | on submits this statement for the pu | rpose of | L. I | na its | registered |
| office or re | egistered agent, or both, in the Sta m familiar with, and accept the obl | te of Florida. Such ch | hande was at | uthorized | yd f | the corpor | ration's t | board of directors. I hereby accept | the appo | intmen | t as re | egistered |
| agent. I a | m tamiliar with, and accept the ob- | igations of, Section 6 | 07. 0 505, Flor | rida Statt | utes | i, | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | turest and the if april cable | NOIL | Registered | l Agor | nt signature req | quired when | n reinstating) | DATE | | | |
| 12. | | ND DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFFICE | | DIREC | TORS | IN 12 |
| TITLE | DP DEL | | DELETE | 1,1 TITLE | | | | | | Char | | Addition |
| NAME | OUSHING, NANCY | | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 16 SUNRISE AVE. | | | 1,3 \$76 | RFE1 | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32176 | } | | 1.4 CIT | | | | | | | | |
| TITLE | DVT | | DELETE | 2.1 7171 | | | | | | Chan | ige | Addition |
| NAME | SABATINO, FRANK E | | | 2.2 NAI | ME |] | | | | | | |
| STREET ADDRESS | 16 SUNRISE AVE. | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32176 | | | 2 4 01 | | Ī | | | | | | |
| TATLE | | | DELETE | 3.1 7171 | _ | 4-211 | | · | | Chan | ige | Addition |
| NAME | | _ | | 3.2 NA | | } | | | | | • | _ |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| | | | | 3,4. CI | | l l | | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 4.1 TITI | | 1-215 | | ······ | | Chan | ine | Addition |
| NAME | | | Dreeve | 4 2 NA | | | | | | | 90 | |
| | | | | 1 | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | DELETE | 4.4 CIT 5.1 TITI | | 1 - ZIP | | | | Chan | | Addition |
| TITLE | | L.J | , pecere | | | | | | | Cilan | yc | ABURION |
| NAME | | | | 5.2 NA | | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | · | OFIETE | 5.4 CIT | | 1-ZIP | | | | Chan | | Addition |
| TITLE | | h | DELETE | 6 1 111 | | | | | L | Chan | ge | ☐ Addition |
| NAME | | | | 62 NA | | | | | | | | |
| STREET ADDRESS | | | | 6.3 STF | REET A | ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental animal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

6.4 CITY - ST - ZIP