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**PROFIT** CORPORATION ANNUAL REPORT

1999



DIVISION OF CORPORATIONS

## FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State

FILED Apr 01, 1999 8:00 am Secretary of State 04-01-1999 90016 017 \*\*\*150.00

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| DOCUMENT # | P94000 | 088682 |

Corporation Name

| i | Principal Place of Bu                  |
|---|--|
|   | 743 LEE ROAD<br>ORLANDO FL 32810<br>US |
|   | 000                                    |

| CAHAUB                       | i, INC.  |                                       |             |                       |   |                  |             |                  |
|------------------------------|--|---------------------------------------|-------------|-----------------------|---|------------------|-------------|------------------|
| Principal Place              | e of Business  | Mailing Address                       |             |                       | - I (##)(##) (im ikit) mikt mbti mait mait mait                     |                  |             | Atsa han laat    |
| 743 LEE ROAD<br>ORLANDO FL 3 |  | 743 LEE ROAD<br>ORLANDO FL 32810      |             |                       |   |                  |             | ·                |
| US                           |  | US                                    |             |                       | DO NOT WRITE IN THIS  | SPAC             | <u> </u>    |                  |
|                              |  |                                       |             |                       | 3. Date Incorporated or Qualifed 12/07/1994                         |                  |             |                  |
| 2. Principal P               | lace of Business   | 2a. Mailing Address                   |             |                       | 4, FEI Number   | Ĺ                | <del></del> | plied For        |
| 21                           |  | 26                                    |             |                       | 59-3281987  |                  |             | Applicable       |
| Suite, Apt.                  | #, etc.  | Suite, Apt. #, etc.                   |             |                       | 5. Certifcate of Status Desired                                     |                  |             | dditional        |
| 22                           |  | 27                                    |             |                       |   |                  | ee Red      | <u>-</u>         |
| _                            | 0  | City & State                          |             | نحمجت                 | 6 Election Campaign Financing                                       |                  |             | May Be<br>o Fees |
| 23                           |  | 28                                    | Counta      |                       | Trust Fund Contribution   |                  |             | ) rees           |
| Zip                          | Country  | Zip 30                                | Country     | •                     | This corporation owes the current year in<br>Personal Property Tax. | tangible<br>Ye □ |             | □No Ì            |
| 24                           | 9 Name and Address of Current  |                                       | -           |                       | 10. Name and Address of New Registered                              |                  |             |                  |
|                              | 9. Name and Address of Current   | , magistered Again                    | 81          | Name                  | 10  |                  |             |                  |
| DUL                          | IN, RAMSEY   | •                                     |             | 1                     | •   |                  |             |                  |
|                              | E. PINE ST.  |                                       | 82          | Street Addre          | ess (P.O. Box Number is Not Acceptable)                             |                  |             |                  |
|                              | E 1402   |                                       | 83          |                       |   |                  |             |                  |
|                              | ANDO FL 32801  |                                       |             | <u> </u>              |   |                  |             | <u></u>          |
| 1                            |  |                                       | 84          | City                  | FL  | 85               | Zip C       | ;ode             |
|                              |  | 2 and 607 (500 Florido Statutas (     | ho obay     | n named come          | oration submits this statement for the purpose of                   |                  | ina its     | registered       |
| office or r<br>agent. I a    | registered agent, or both, in the State or<br>im familiar with, and accept the obligat | of Florida. Such change was suffic    | nzed hv     | the cornoratio        | m's board of directors. I hereby accept the appo                    | ntment           | as reg      | jistered         |
| SIGNATURE                    | Signature, typed or printed name of registered agent                                   | t and title if applicable. (NOTE: Reg | istered Age | nt signature required | when reinstating) DATE  |                  |             |                  |
| 12.                          | OFFICERS AN  |                                       | 13.         |                       | ADDITIONS/CHANGES TO OFFICERS A                                     |                  |             |                  |
| TITLE                        | D  | ☐ DELETE                              | 1.1 TITLE   | İ                     |   | ☐ Ct             | iange       | ☐ Addition       |
| NAME                         | STRAUB, ROBERT A   | ·                                     | 1.2 NAME    |                       |   |                  |             | j                |
| STREET ADDRESS               |  |                                       | 1.3 STREE   | TADDRESS              |   |                  |             |                  |
| CITY-ST-ZIP                  | ORLANDO FL 32805   | <b>_</b>                              | 1.4 CITY-5  | ST-ZIP                |   |                  |             |                  |
| TITLE                        |  | ☐ DELETE                              | 2.1 TITLE   |                       |   | □ Ct             | ange        | Addition         |
| NAME                         |  |                                       | 2.2 NAME    |                       |   |                  |             |                  |
| STREET ADDRESS               |  | 1                                     | 2.3 STREE   | TADORESS              |   |                  |             | }                |
| CITY-ST-ZIP                  |  |                                       | 2.4 CITY-   | ST-ZIP                |   |                  |             |                  |
| TITLE -                      |  | ☐ DELETE                              | 3.1·TTTLE   | -   -                 | y the second of the second  | □ cı             | iange       | Addition         |
| NAME                         |  |                                       | 3.2 NAME    |                       |   |                  |             |                  |
| STREET ADDRESS               |  |                                       | 3.3 STREE   | T ADDRESS             |   |                  |             | }                |
| CITY-ST-ZIP                  |  |                                       | 3.4. CITY-  | ST-ZIP                |   |                  |             |                  |
| TITLE                        |  | ☐ DELETE                              | 4.1 TITLE   | }                     |   |                  | ıange       | ☐ Addition       |
| NAME                         | ] :  |                                       | 4.2 NAME    |                       |   |                  |             | ļ                |
| STREET ADDRESS               | -  | 1                                     | 4.3 STREE   | T ADDRESS             |   |                  |             |                  |
| CITY-ST-ZIP                  |  |                                       | 4.4 CITY-5  | ST-ZIP                |   |                  |             |                  |
| TITLE                        |  | ☐ DELETE                              | 5.1 TITLE   | `                     |   | ☐ CI             | hange       | ☐ Addition ]     |
| NAME                         |  |                                       | 5.2 NAME    |                       |   |                  |             | ļ                |
| STREET ADDRESS               |  |                                       | 5.3 STREE   | TADDRESS              |   |                  |             | }                |
| CITY-ST-ZIP_                 |  |                                       | 5.4 CITY-5  | ST-ZIP                |   |                  |             |                  |
| TITLE                        |  | □ DELETE                              | 6.1 TITLE   |                       |   | □ ci             | hange       | Addition         |
| NAME                         | 1  |                                       | 6.2 NAME    |                       |   |                  |             |                  |
| STREET ADDRESS               | 1  | 1                                     | 6.3 STREE   | T ADDRESS             |   |                  |             | ŀ                |

CITY-ST-ZIP 14. I hereby certify that the information supplied indicated on this annual report or supplementation of the corporation or the Block 12 or Block 13 if changed, or on an and the corporation or the supplied to the corporation of the co or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information rate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

QUIRED SIGNATURE AND TYPED OR PRINTED NAME OF

1-807-628-0067

CR2E034 (11/98)