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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

Country

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1. 1 TITLE

1.2 NAME

2 1 TITLE

2.2 NAME

3 1 TITLE

4. 1 TITLE

4.2 NAME

5 1 TITLE

5.2 NAME

6 1 TITLE

6 2 NAME

1.3 STREET ADDRESS

2.3 STREET ADDRESS

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5.4 CITY - ST - ZIP

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FRIENDLY HOMES OF THE SOUTH, INC.

25

SHORETTE, MICHAEL C

1001 LAKE JESSIE DR.

LAWTON, PAUL

334 COMMERCE CT.

WINTER HAVEN FL 33881

WINTER HAVEN FL 33880

Principal Place of Business	
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Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

DELETE

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OFFICERS AND DIRECTORS

9. Name and Address of Current Registered Agent

340 FARNOL ST. S.W. WINTER HAVEN FL 33880

2. Principal Place of Business

SHORETTE, MICHAEL C

1001 LAKE JESSIE DR.

WINTER HAVEN FL 33881

Suite, Apt. #, etc.

City & State

SIGNATURE

STREET ADDRESS

STREET ADDRESS

CITY-ST ZIP

0018-51-702

STEEL ADDRESS

STEEL ACCORESS

CITY 51-701

CH14 - S1 - ZIP

0114 - \$1 - 712

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TITLE

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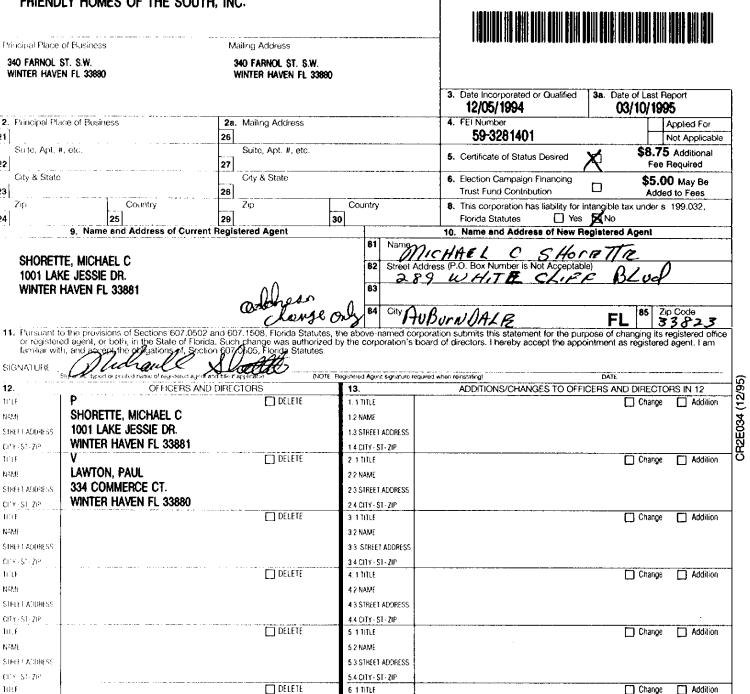
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340 FARNOL ST. S.W. WINTER HAVEN FL 33880



STEEL LADORESS 6.3 STREET ADDRESS City St. 7P 64 CITY-ST-ZIP 14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MICHARL C. SHOIFTEL/29 SIGNATURE: