14000088484 BD&E 2516 E. State Rd. 60 Valrico, FL 33594 *****35.00 *****35.00 Phone # City/State/Zip Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) Certified Copy Pick up time ☐ Walk in Certificate of Stat Photocopy Mail out Will wait AMENDMENTS NEW FILINGS Amendment Profit Resignation of R.A., Officer/Director NonProfit Change of Registered Agent Limited Liability Dissolution/Withdrawal Domestication Merger Other REGISTRATION/ OTHER FILINGS **OUALIFICATION** Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement T. LEWIS SEP 1 6 1999. Trademark Other Examiner's Initials



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 8, 1999

BRAD DESIGN, INC. 2516 E. STATE ROAD 60 VALRICO, FL 33594

SUBJECT: BRAD DESIGN, INC. Ref. Number: P94000088484

We have received your document for BRAD DESIGN, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

Thelma Lewis Corporate Specialist Supervisor

Letter Number: 199A00044392

PLECEIVED AM 9:29
99 SEP 16 AM 9:29
DIVISION OF CONPORATIONS

ARTICLES OF AMENDMENT OF BRAD DESIGN, INC.

99 SEP 16 AM 10: 37
TALLAMASSEE OF STA

THE UNDERSIGNED, being the subscriber to the Articles of Incorporation, which articles were filed on 12/6/94, with the Secretary of the State of Florida, hereby amends the aforesaid articles to read as follows:

ARTICLE I, NAME

The name of the corporation shall be:

BRAD DESIGN & ENGINEERING, INC.

The address of the principal office of this corporation shall be 2516 E. SR 60, Valrico, Florida 33594, and the mailing address of the corporation shall be the same.

All other articles and provisions of the charter originally filed shall remain in full force and effect without modification.

This amendment was adopted with the consent of all of the directors and shareholders of the corporation on this day to a joint written action in lieu of a special meeting of the directors and shareholders of the corporation.

These Articles of Amendment adopted this <u>2</u> day of September, 1999.

Corporation #P94000088404

CORPORATE SEAL PLEASE AFFIX CORPORATE SEAL

Signature of President Attesting to Above Statement

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, as =						-
State of FLORIDA	County HI	LLSB	OROUG	SM or	the	<u>3</u> day
of SEPTEMBER , 19 99,	before me came	VINCE	E BA	ADLEY	ţ	City
of VALPICO County of H	[ILLS BORO	<u> </u>	tate of	FLOR	IDA	, known
to be as the person(s) herein described and s	subscribing heret	o, and as ha	aving sign	ned the abo	ve Form	of
Amendment hereto. Subscribe and Sworn t	to before me this	3	day of _	SEPTI	EMBE	<u>R</u> A.D.,
19 <u>99</u> .	_			-		
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NOTARY SEAL

Jeffrey A. Borgen Commission # CC 823422 Expires Apr. 4, 2003 Bonded Thru Atlantic Bonding Co., Inc. My Commission expires: 4-4-2003

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