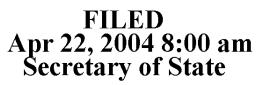
2004 FOR PROFIT CORPORATION

ANNUAL REPORT



| 1. Entity Name | MENT # P94000088 | | | | | 04-22-2004 | 90034 0 | 42 ***15 | 50.00 | |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|-------------------------------|-------------------|--|
| Principal Place | e of Business | Mailing Address | , , , , , , | | | • | | | . • | |
| 430 INTERST SARASOTA, F | | 46 N. WASHINGTON BLVD., #1 Sarasota, Fl 34236 | | | | ism sivil sahi asin sal | 11 40 IN I 1 9 (0) (41) | | | |
| 2. Principal Pl | ace of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03232004 | Chg-P | CR2E03 | 4 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number 59-3300945 | | | Applied For Not Applicable | | |
| Zip | Country | Zip | Country | | 5. Certificate of | of Status Desired | | 8.75 Add ee Required | | |
| | 6. Name and Address of Current | Registered Agent | , Name | | 7. Name and | Address of New R | egistered A | gent | | |
| PATTERSON, JOHN | | | | LPS CORPORATE SERVICES, INC. | | | | | | |
| | I WASHINGTON BLVD., #1 A, FL 34236 | 46 | Street Address (P.O. Box Number is Not Acceptable) 46 N. WASHINGTON BLVD. | | | | | | | |
| | | | SUI | | | | | 1 | | |
| | | | City SAR | | | | <u>FL</u> | | 4236 | |
| | named entity submits this statement from of registered agent. | or the purpose of changing its r | egistered office or | register | ed agent, or both | n, in the State of Flo | orida. I am fi | amiliar with, | and accept | |
| | | | | | | 7 | 7/2 y | 194 | | |
| SIGNATURE | Signature, typed or printed name of registered agen | and title if applicable. (NOTE: | Registered Agent signatu | re required | when reinstating) | | DATE | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550 | 9. Election Campaig | n Financing | | .00 May Be ed to Fees | / | | | | |
| 10 | OFFICERS AND | | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND | | | |
| TITLE NAME | S PATTERSON, JOHN | ☐ Delete | TITLE NAME | | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 46 NORTH WASHINGTON BLV | D., #1 | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | SARASOTA, FL 34236 DPT | ☐ Delete | CITY-ST-ZIP | | | enna | | ☐ Change | Addition | |
| TITLE NAME | SPENCER, BARRY I | L Delete | NAME | | | | | | | |
| STREET ADDRESS | 430 INTERSTATE CT | | STREET ADDRESS CITY-ST-ZIP | | *** | | | | | |
| CITY-ST-ZIP | SARASOTA, FL 34240 | ☐ Delete | TITLE | | | | • | ☐ Change | Addition | |
| NAME | | _ octobe | NAME | | | | | | _ | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY - ST - ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | <u></u> | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | ÷ ~ | CHYESTEZIP | | <u>. </u> | | | _ | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | | | |
| TITLE NAME | | ☐ Delete | TITLS NAME | | | | | ☐ Change | Addition Addition | |
| STREET ADDRESS | , | 1 | STREET ADDRESS | - | | | | | | |
| CITY-ST-ZIP | | () () () () () () () () () () | CITY-ST-ZIP | | | N Clasida Crass | 11 | if the state : | oformati | |
| indicated of the co | certify that the information supplied wi I on this report or supplemental report rporation or the receiver or trustee em I, or on an attachment with an address | is true and accurate and that n powered to execute this report | ny signature shali n as required by Cha | ave me | same legal ellec 7, Florida Statute | t as it made under s; and that my nam | nain inai i a | m an onicer Block 10 o | or director | |
| SIGNAT | rure: | | OR DISEASE | | | Date | | sytime Phone # | | |
| | | PRINTED NAME OF SIGNING OFFICER SPENCER, Pres | | | | Date | | ayuling r/fU(18 # | | |