FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

Principal Place of Business

I am an officer or director

appears in Block 12 or

SIGNATURE:

corporation or the rece

DOCUMENT # **P94000088157 (0)**

Maiting Address

MEDICAL LASER TECHNOLOGIES CORPORATION

46 N. WASHINGTON BLVD., #1 ONE PIER DRIVE RUSKING FL 33570 SARASOTA FL 34236-5977 3. Date Incorporated or Qualified 3a. Date of Last Report 12/05/1994 05/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-3300945 26 Not Applicable 21 Surte, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5,00 May Be [rust Fund Contribution 23 28 Added to Fees Country Zip Country this corporation has liability for intangible tax under s. 199.032, Yes **⋈** No 30 Florida Statutes 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent PATTERSON, JOHN 46 NORTH WASHINGTON BLVD., #1 Street Address (P.O. Box Number is Not Acceptable) SARASOTA FL 34236 83 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature: typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 96/6) 13. DELETE Change 1.1 TITLE TITLE PATTERSON, JOHN NAME 1.2 NAME 46 NORTH WASHINGTON BLVD., #1 1.3 STREET ADDRESS STREET ADDRESS SARASOTA FL 34238 1.4 CITY-ST-ZIP CITY - ST - ZIP DELETE 2.1 TITLE Change Addition THEF SPENCER, BARRY I 2.2 NAME SISSE ONE PIER DR. STREET ADDRESS 2.3 STREET ADDRESS **RUSKIN FL 33570** CHY-SI-7P 2. 4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY - ST - ZIP CHTY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE 4.2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY - ST - ZIP DELETE Change Addition THILE 5.1 TITLE STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP CITY - ST - ZIE DELETE Change Addition 6.1 TITLE THILE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP 81. **2**16: lation supplied with this rual report or supplemen ng does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name I do hereby certify that the information indicated on the