## FOR PROFIT CORPORATION

**UNIFORM BUSINESS REPORT (UBR)** 

DOCUMENT # 6940000 88103

Black Crow Broadcasting. Inc.

FILED

02 JUL 23 AH 10: 06

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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|---|---|---------------------------------------|---|--|--|---|--|
| 2. Principal  | Place of Business<br>V. International Speedu  | 3. Mailing Address                    | ernational i                            | Saradua  | u RIVA.  |   |  |
| Suite, Apt  |   | Suite, Apt. #, etc.                   | Chiacondian                             | <u> </u>   | -  | ITE IN THIS SPA                         | CE   |
| Day to  | na Beach FL   | Day tona Beach                        | n FL                                    | 4. FEIN  | umber<br>0548653   | )                                       | Applied For Not Applicable   |
| 32114   | Country   | 32114                                 | Country<br>US                           | 5. Certifi   | icate of Status Desired  |   | .75 Additional<br>Required   |
| 14 P. |   |                                       | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 7. Name a  | nd Address of Currer   | t Registered Ag                         | ent  |
|   | DO NOT W  | DITE                                  | Name Pa                                 | Inctto   | Charters   | service                                 | s Inc.   |
|   |   |                                       | Street Addre                            | ess (P.O. Box N  | umber is Not Acceptat  |   |  |
|   | IN THIS SP  | ACE                                   | 150                                     | Magr   | nalia Au   | enue                                    |  |
|   | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                       | City                                    |  | Q  |   | Zip Code<br>32114  |
| 8. The above  | e named entity submits this statement for   | the purpose of changing its           | edistered office or rec                 | ay Tona<br>Distered agent o  |  | lorida                                  | 32114  |
|   | •   | 1 1 3 3                               | -9                                      | giotor de agorni, o  | out, where outer or  | iorida.                                 |  |
| SIGNATURE   | Signature typed or printed name of registered agent an                                      | id title if applicable (NOTE:         | Registered Agent signature re           | Ouired when constant   | A)   | DATE                                    |  |
| A Thio access   |   |                                       | ay 1 Fee is \$150.00                    | ·  | 9)   | DATE                                    |  |
| Tax filing  | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | After May 1                           | I, Fee is \$550.00<br>UBR is \$61.25    | 10.  | Election Campaign F Trust Fund Contributi  |   | \$5.00 May Be<br>Added to Fees   |
| 11.   | OFFICERS AND D  |                                       |   |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | 4.0                                     | 10000 1000   |
| TITLE<br>NAME   | DFT   |                                       | TITLE                                   |  |  | 58755<br>12/0201                        | # <b>5:1</b>   |
| STREET ADDRESS  | LINN, MIKE  |                                       | NAME<br>STREET ADDRESS                  |  |  | JZ7UZ==U1<br>(*81.25                    | **************************************   |
| CITY-ST-ZIP   | 657 Ocean Shore<br>Ormond Beach Fi  |                                       | CITY-ST-ZIP                             | 2 2  |  |   | 4  |
| TITLE   | DVS   |                                       | TITLE                                   | · (1 8 7 7 1   |  |   | The state of the s |
| NAME<br>STREET ADDRESS  | LINN, NICOLE<br>657 Ocean Share   |                                       | NAME<br>STREET LINGUISH                 |  |  |   | CES  |
| CITY-ST-ZIP   | Ormand Beach FL   | <b></b>                               | STREET ADDRESS CITY-ST-ZIP              |  |  |   |  |
| TITLE .   |   | 7                                     | TITLE " >                               |  | *  |   |  |
| NAME  |   | '                                     | NAME                                    |  | The second secon |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                       | STREET ADDRESS<br>CITY-ST-ZIP           |  | DO NOT   | WRITE                                   |  |
| TITLE   |   | · · · · · · · · · · · · · · · · · · · | TITLE                                   | The state of the s | 16 12 1 14 EUC 1 14 1 1 1 1 1  | <u> 9 / 2</u>                           | And Hands . Was More   |
| NAME  |   | 1                                     | NAME                                    |  | IN THIS  | SPACE                                   |  |
| STREET ADDRESS  |   |                                       | STREET ADDRESS                          |  |  | K.                                      |  |
| CITY-ST-ZIP   |   |                                       | CITY-ST-ZIP                             |  | en e   | ed .                                    |  |
| TITLE<br>NAME   |   |                                       | TITLE                                   | ,  |  |   | 3.3  |
| STREET ADDRESS  |   |                                       | NAME<br>STREET ADDRESS                  |  |  |   | The state of the s |
| CITY-ST-ZIP   |   |                                       | CITY-ST-ZIP                             |  | 7  |   |  |
| TITLE   |   |                                       | TITLE                                   | 1 1  |  |   |  |
| NAME<br>STREET ADDRESS  |   |                                       | NAME                                    |  |  | * · · · · · · · · · · · · · · · · · · · |  |
| CITY-ST-ZIP   |   |                                       | STREET ADDRESS CITY-ST-ZIP              |  | 54 AUG.  |   |  |
| 13. Thereby c   | certify that the information supplied with the  | nis filing does not qualify for t     | as everytion stated in                  | n Section 119.07   | (3)(i). Florida Statutes   | further certify th                      | at the information   |
| of the con  | Doration or the receiver or trustee empor   | wared to execute this seport          |   |  |  |   |  |
| attachmer   | nt with an address, with all other like emp   | owered.                               | . •                                     |  | ,  | , -pp 440 0 11 U                        |  |

SIGNATURE:

5/13/02 (384) 255 - 93 00
Daytime Phone 4

x 7/23/02