## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPAHTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

P94000088044 (0)

DOCUMENT #

SAFER KIDS AND HOMES, INC.

| Principal Place o<br>2101 SOUTH<br>MIAMI FL 331 | Mailing Address P.O. BOX 330416 COCONUT GROVE F   |  |                            |                 | 3. Date Incorporated or Qualified 12/05/1994 | 3a. Date   | of Last Re<br><b>)4/17/19</b>    | eport         |                 |
|---|---|--|----------------------------|-----------------|--|--|----------------------------------|---------------|-----------------|
| 2. Principal Place of Business                  |   | 2a. Mailing Address  |                            |                 |  | 4. FEI Number<br>65-0538213  | Applied For                      |               |                 |
| 1   |   | 26   | College Apply to the       |                 |  | 03 03002 10  | Not Applicable \$8.75 Additional |               |                 |
| Suite, Apt. #,                                  | etc.  | Suite, Apt #, etc.   |                            |                 |  | 5. Certificate of Status Desired   |                                  |               | Required        |
| City & State                                    |   | City & State   |                            |                 |  | 6. Election Campaign Financing   |                                  | \$5.00        | May Be          |
| 23  |   | 28   |                            |                 | <b>_</b>                                     | Trust Fund Contribution  | _<br>                            | Added         | to Fees         |
| Zip   | Country Zip   |  | ՝ Ի դ                      |                 |  | 8. This corporation has liability for i  |                                  |               |                 |
| 24  | 25 29 29 9. Name and Address of Current Registered Agent  |  | 30                         |                 |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                                  |               |                 |
|   | 9. Name and Address of Curren   | r negistered Agent   |                            | 81              | Name   | 10. 1101112 2112 11012   |                                  |               |                 |
|   | PATTI N<br>DUTH BAYSHORE DRIVE<br>FL 33133  |  |                            | 82<br>83<br>84  | Street Add                                   | iress (P.O. Box Number is Not Acceptab   | le)<br>FL                        | <b>85</b> Zip | ) Code          |
| or registered<br>familiar with<br>SIGNATURE     | the provisions of Sections 607,050?<br>diagent, or both, in the State of Florid<br>, and accept the obligations of Sect<br>gradue typeto protections of rejectoral accep- | da, Such change was authori<br>ion 607.0505, Florida Statute       | zed by the i               | corpi           | oration s boa                                | oration submits this statement for the pul<br>and of directors. Thereby accept the app<br>and with releases                          | DA'F                             | Tegistered    | agent. ram      |
| 12.   | OFFICERS AN   |  | 13.                        |                 |  | ADDITIONS/CHANGES TO OFF   |                                  |               |                 |
| TITLE   | PTU<br>LAIRD, PATTI N   | [ ] DEFETE   | * 11                       |                 |  |  | L                                | _] Change     | Addition        |
| NAME  | 2101 S BAYSHORE DRIVE   |  | 1 2 N                      |                 | 105-5540                                     |  |                                  |               |                 |
| STREET ADDRESS                                  | MIAMI FL  |  |                            |                 | ADDRESS<br>E-ZiP                             |  |                                  |               |                 |
| OFF ST-ZP                                       | VS  | [] DEVELE  | 2 11                       |                 |  |  |                                  | Change        | Addit on        |
| NAME  | Laird, Peter B  |  | 22ħ                        | AME             |  |  |                                  |               |                 |
| STREET ADDRESS                                  | 2101 S BAYSHORE DRIVE   |  | 23S                        | GREET           | ADDEESS                                      |  |                                  |               |                 |
| CITY-ST-ZIP                                     | MIAMI FL  |  | 240                        | HY-S            | 1 - 20F                                      |  | <u> </u>                         |               |                 |
| 7/11/5  |   | DELF TE  | 3.11                       |                 |  |  | l                                | Change        | Addition        |
| NAMÉ  |   |  | 32 N                       |                 |  |  |                                  |               |                 |
| STREET ADDRESS                                  |   |  |                            |                 | LADDRESS                                     |  |                                  |               |                 |
| CITY-ST-ZIP                                     |   | DELETE   |                            | DITY S<br>THUE  | <del>) //-</del>                             |  |                                  | Change        | Addition        |
| THE   |   | Ејине  | 421                        |                 |  |  | •                                | •             |                 |
| NAME<br>STREET ADDRESS                          |   |  |                            |                 | ADDRESS                                      |  |                                  |               |                 |
| CITY-SI-ZIF                                     |   |  |                            | 31 <b>7</b> - S | 1  |  |                                  |               |                 |
| THLE  |   | [] DELETE  |                            | Till.E          |  |  |                                  | Change        | ☐ Addition      |
| NAME  |   | <u>-</u>   | 521                        | VAME            |  |  |                                  |               |                 |
| SIREFT ADDRESS                                  |   |  | 5.3.5                      | STREET          | LADDRESS                                     |  |                                  |               |                 |
| CITY+S1-ZIP                                     |   |  | 540                        | DITY-S          | ST - Zif?                                    |  | ,=,                              |               |                 |
| TITLE   |   | DELETE   | 6.1                        | HHLE            |  |  |                                  | Change        | Addit.on        |
| NAME  |   |  | 621                        | NAME            |  |  |                                  |               |                 |
| STREET ADDRESS                                  |   |  | 633                        | STREE           | LADDRESS                                     |  |                                  |               |                 |
| CITY - S1 - ZIF                                 |   |  | 6.4 (                      | OIFY-           | S1 - ZiF                                     |  | 02/0.2 - =:                      |               | I <b>f</b> . !! |
| certify that                                    | the information indicated on this app   | iual report or supplemental ar<br>oration or the receiver or trus: | nnual report<br>tee embowi | is tr           | ue andi accu                                 | y for the exemption stated in Section 118<br>trate and that my signature shall have the<br>this report as required by Chapter 607, F | e same lega                      | Lenectas (    | r made under    |

SIGNATURE:

Atti N. Laird Patti N. Laird; President 3/1/96 (305)854-5487

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