## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT: 10 to 10 to CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000087909

JEFFREY BRUCE COSMETICS, INC.

| Principal Place of Business | Mailing Address     |
|-----------------------------|---------------------|
| 1140 HOLLAND DR. 7          | 1140 HOLLAND DR. 7  |
| BOCA RATON FL 33487         | BOCA RATON FL 33487 |

## **FILED** Jan 21, 1999 8:00am **Secretary of State** 01-21-1999 90036 008 \*\*\*150.00



|  | 4   |                        |                      |  |                                      |                        |
|--|---|------------------------|----------------------|--|--------------------------------------|------------------------|
| Principal Place of Business  | Mailing Address   |                        |                      | -\   |                                      |                        |
| 1140 HOLLAND DR. 7<br>BOCA RATON FL 33487  | R. 7 1140 HOLLAND DR. 7   |                        | DO NOT WESTERN       | 1 ************************************   |                                      |                        |
| ,  |   |                        |                      | DO NOT WRITE IN  3. Date Incorporated or Qualifed  | THIS SPACE                           |                        |
| }  |   |                        |                      | 12/02/1994   |                                      | }                      |
| 2. Principal Place of Business   | 2a, Mailing Addre   | 200                    |                      | 4. FEI Number  |                                      | plied For              |
| 21   | 26 Mailing Addit  | 255                    |                      | 13-3016290   | <b>⊢</b> ~∔—∸                        | ot Applicable          |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.    |                      | 13 30 10290  | \$8.75                               |                        |
| 22   | <u> </u>  | 27                     |                      | 5. Certifcate of Status Desired  | Fee Re                               |                        |
| City & State   |   | City & State           |                      | 6. Election Campaign Financing   |                                      | May Be                 |
| 23   | ├ı  | 28                     |                      | Trust Fund Contribution  | Added t                              | • •                    |
|  | Country Zip   | Country                |                      | 8. This corporation owes the current ve  | ear Intangible                       |                        |
| 24 25  | 29  | 30                     |                      | Personal Property Tax.   | ☐Yes                                 | □No                    |
|  | Address of Current Registered Agent   |                        |                      | 10. Name and Address of New Regis  | tered Agent                          |                        |
|  | The transfer of the second  | 81                     | Name                 |  | ,                                    |                        |
| BRUCE, JEFFREY   |   | 82                     | Street Addre         | ess (P.O. Box Number is Not Acceptable)  |                                      |                        |
| 1140 HOLLAND DR,   |   | *-                     | Outet Addie          | iss (1.0. box reamber is not receptable)   |                                      |                        |
| BOCA RATON FL 33   | ,   | 83                     |                      |  | 111444                               | Take the               |
|  | •   | 84                     | City                 |  | 85 Zip (                             | Code 157               |
| Malatita Latin 6 2 147   |   | .   04                 | City                 | <b>一种思想的意思。</b>  |                                      | 500                    |
| 11. Pursuant to the provisions of  | of Sections 607.0502 and 607.1508, Floridge both, in the State of Floridge, Such change | e was authorized by    | the corporation      | ration submits this statement for the purpon's board of directors. I hereby accept the   | se of changing its appointment as re | registered<br>gistered |
| SIGNATURE  | d accept the obligations of, Section 607.0  | ,                      |                      |  |                                      | 1                      |
| Signature, typed or printe   | ed name of registered agent and title if applicable.                                    | (NOTE: Registered Agen | t signature required | when reinstating) is suck(;;)  | TE                                   |                        |
| 12.  | OFFICERS AND DIRECTORS  | 13.                    |                      | ADDITIONS/CHANGES TO OFFICE  |                                      |                        |
| TITLE P  | . DE  | LETE 1.1 TITLE         |                      | . •  | ☐ Change                             | Addition               |
| NAME BRUCE, JEFFF  |   | 1.2 NAME               |                      |  |                                      | }                      |
| STREET ADDRESS 3028 NW 27Th  |   | 1.3 STREET             | ADDRESS              |  |                                      |                        |
| CITY-ST-ZIP BOCA RATON   |   | 1.4 CITY-S1            | -ZIP                 |  |                                      |                        |
| mre γ <b>VP</b>  | □ DE  | LETE 2.1 TITLE         |                      |  | Change                               | ☐ Addition             |
| NAME BRAZIER, WAY  |   | 2.2 NAME               |                      |  |                                      |                        |
| STREET ADDRESS 3028 NW 27Th  |   | 2.3 STREET             | ADDRESS              | •  |                                      |                        |
| CITY-ST-ZIP BOCA RATON   |   | 2.4 CITY-S             | T-ZIP                | <u></u>  |                                      |                        |
| TITLE SECTION OF SECTI | · · · · · · · · · · · · · · · · · · ·   | LETE 3.1 TITLE         |                      |  | ☐ Change                             | Addition               |
| NAME   | <b>经证,也多为</b> 了   | 3.2 NAME               |                      |  |                                      |                        |
| STREET ADDRESS   | .4 /  | 3.3 STREET             | ADDRESS              | market professional section of the s |                                      | , , ; : sr [           |
| CITY-ST-ZIP  |   | 3.4. CITY-S            | T-ZIP                |  | <u> </u>                             | 75-                    |
| TITLE  | . DE  | LETE 4,1 TITLE         |                      |  | ☐ Change                             | · 🖸 Addition           |
| NAME<br>1)40 - 21 Min  | • •   | 4, 2 NAME              |                      |  |                                      |                        |
| STREET ADDRESS   | i i   | 4.3 STREET             | ADDRESS              |  |                                      | (                      |
| CITY-ST-ZIP  |   | 4.4 CITY-ST            | -ZIP                 |  |                                      |                        |
| TITLE TO THE TOTAL THE TO | # WE STORES □ DE  |                        |                      |  | Change                               | ☐ Addition             |
| NAME   |   | 5.2 NAME               |                      |  |                                      |                        |
| STREET ADDRESS   |   | 5.3 STREET             |                      |  |                                      |                        |
| CITY-\$T-ZIP   |   | 5.4 CITY-ST            | -ZIP                 |  |                                      |                        |
| NAME SALE OF STATE   |   | LETE . 6.1 TITLE       |                      |  | Change                               | ☐ Addition             |
| 2010 7 11079   |   | 6.2 NAME               |                      |  |                                      |                        |
| STREET ADDRESS   |   | 6.3 STREET             |                      |  |                                      | ļ                      |
| CITY OF 71D  | •   | 64 CITY-ST             | -75P                 |  |                                      | 1                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Sbi-998-2781