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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

FILED

Feb 21 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000087874 (1)

FROSTPROOF COMMUNITY DEVELOPMENT, INC.

| 2 E WALL ST FROSTPROOF FI | L 33843 | 2 E WALL ST FROSTPROOF FL 33843-2127 | | | | | | | | | | |
|------------------------------|---|---|---------------------|---------------------------------------|-----------------------|--------------------------|--|--|----------------------------|-------------------------|-------------------------|------------------|
| | | | | | | | 12/05/1994 03/26/ | | | | of Last Report /1996 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | | 4. FEI Number | | | | Applie | |
| 21 | | 26 | | | | | 59-3282811 |) | | | | oplicable |
| Suite, Apt. i | #, etc | Suite, Apt. #, etc. | | | | | 5. Certificate of St | atus Desired | | \$8.7 | | |
| 22 | | 27 | | | | | | | | | Regul | |
| City & State |) | City & State | | | | | 6. Election Campa | | | | 0 Mar d to F | |
| 23 Zip | Country | 28 | Cou | intry | | | Trust Fund Cor 8. This corporatio | | | | ************* | |
| | 25 | | 30 | ·"· y | | | Florida Statutes | · - | | ∏ No | 1 6. 15 | a.032, |
| 24 | 9. Name and Address of Curre | 11 | <u> </u> | Ι | | 1 | 10. Name and Ad | | | | | |
| POID | GEMAN, DAVID L | | | 81 | Name | | | | <u> </u> | | | |
| | VALL ST | | | | | | | | | | | |
| | STPROOF FL 33843 | | | 82 | Street | Address | s (P.O. Box Numbe | r is Not Acceptat |)(e) | | | |
| rnus | OTENOOR FE 33043 | | | 83 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 84 | City | | | | FL | 65 Z | ip Cod | le |
| 11 Purcuant | to the provisions of Sections 607,050 | 32 and 607 1508. Florida Statute | s the a | bove | -named | d corpora | ation submits this s | atement for the r | ourpose o | f chanoin | a its re | aistered |
| office or ri | egistered agent, or both, in the State on familiar with, and accept the oblig | e of Florida. Such change was at | imonze | ด ถง | rne con | rporation' | 's board of director | s. I hereby acce | pt the app | ointment | as reg | istered |
| SIGNATURE | Signature, typied or printed name of registered ag | and and tale if applicants ACTE | Donistere | d Ana |) signatura | ra rewiner a | when reinstating) | | DATE | | | |
| 12. | | ID DIRECTORS | 13. | U Ago | it anglicatore | ie regorea n | ADDITIONS/CH/ | ANGES TO OFFIC | | DIRECT | ORS II | N 12 |
| TITLE | DP | DELETE | 1.1 10 | TLE | | T | | | | Chang | | Addition |
| NAME | BRIDGEMAN, DAVID L | | 1.2 N | AME | | | | | | | | |
| STREET ADDRESS | 2 E WALL ST | | 1.3 S | TREET | ADDRESS | | | | | | | |
| CITY-ST-ZP | FROSTPROOF FL 33843 | | | (TY - SI | | | | | | | | |
| TITLE | D | ☐ DELETE | 2.1 1 | | <u> </u> | | | | | Chang | je [| Addition |
| NAME | WILLIAMS, J. DON | | 2.2 N | | | | | | | | | |
| STREET ADDRESS | 14 W WALL ST | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | FROSTPROOF FL 33843 | | | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | | | | 3.1 TITLE | | | | | | Chang | e L | Addition |
| NAME | HOOD, ROGER A | | | | | 1 | | | | | | |
| STREET ADDRESS | 11 PALM AVE N | | | | ADDRESS | .] | | | | | | |
| CITY - S1 - ZIP | FROSTPROOF FL 33843 | | | CITY-S | | | | | | | | |
| TITLE | | | | ITLE | | 1 | | | | Chan | je [| Addition |
| NAME | DAVIS, EARLY N JR | | 4.21 | VAME | | | | | | | | |
| STREET ADDRESS | 1430 CROOKED LAKE DR N | | 4.3 S | TREET | ADDRESS | . | | | | | | |
| CITY - ST - ZIP | BABSON PARK FL 33827 | | | ITY-S | | | | | | | | |
| TITLE | DS | DELETE | 5.1 T | | | DVS | | ······································ | | 2 Chan | ж [. | Addition |
| NAME | MCDONALD, WILLIAM R | | 5.2 N | IAME | | | | • | | | | |
| STREET ADDRESS | 1893 N LAKE REEDY BLVD | | 5.3 \$ | TREET | ADDRESS | : | | : | | | | |
| CiTY-ST-ZiP | FROSTPROOF FL 33843 | | 5.4 0 | ITY-S | T-ZIP | | | | | | | |
| TITLE | T | | 6.1 T | | | T | | : | | Chan | ye [| Addition |
| NAME | TUCKER, CONNIE | | 6.2 N | IAME | | DOU | GHTY, CIND | Y L. | | | | |
| STREET ADDRESS | 2 E WALL ST | | | | ADDRESS | | WALL ST | | | | | |
| CITY-ST-ZIP | FROSTPROOF FL 33843 | | | HTY-\$ | | | STPROOF FL | 33843 | | | | |
| 44 Lela hazal | by positive that the information europic | ed with this filing does not qualify | t for the | eve | motion | stated in | Section 119 07(3) | (i) Florida Statute | es. I furthe | r certify t | hat the |) |
| l lam an o | by Cettry that the information support on indicated on this annual report or ifficer or director of the corporation (in Block 12 or Block 13 if changed.) | or the receiver or trustee empowe | ered to | accu exec | irate ani ute this | id that my s report a | ny signature snati ha ns required by Chaj | ive the same leg oter 607, Florida | ar errect a Statutes, a | s ii made and that n | under ny nam | oain; inat 16 |

OUWRITIAM R. McDonald, DVS 2/14/97

(941)635-2244