P94000087176

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Dissoluterini 12/30/03

TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations	
SUBJECT: Aktioles of	Diss olution
DOCUMENT NUMBER: Kings for	ble INTernational INC. P9400008776
The enclosed Articles of Dissolution and	I fee are submitted for filing.
Please return all correspondence concern	ing this matter to the following:
John MERCURIO	
(Name o	of Person)
MERCULIO & Bri (Name o	defind PA CIAS
(Name o	of Firm/Company)
712 SOUTH OF	and AVE
7,5	(Address)
	2/22/
SARASOTA, FL	/State/and Zip Code)
(Chy	/State/and Zip Code)
For further information concerning this m	atter, please call:
Tol Markowio	at (941) 953-4585
(Name of Person)	at (94/) 953-4585 (Area Code & Daytime Telephone Number)
Project is a shark Cough College	
Enclosed is a check for the following amo	
\$35 Filing Fee \$2 \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS:	STREET ADDRESS:
Amendment Section	Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations
Tallahassee, Florida 32314	409 E. Gaines Street Tallahassee, Florida 32399

Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: Kingstoble _LNTernational	<u></u>	<u></u>
	TNC.		
SECOND:	The date dissolution was authorized: NOVEMBER 15, 2003		·
THIRD:	Adoption of Dissolution (CHECK ONE)		
	solution was approved by the shareholders. The number of votes cast for dissufficient for approval.	ssolutio	n
Dis:	solution was approved by vote of the shareholders through voting groups.	17140 1035	03 DEC
	The following statement must be separately provided for each voting group ntitled to vote separately on the plan to dissolve:	RETURNE	19
The	number of votes cast for dissolution was sufficient for approval by	OF STATE	PM 1:26
	(voting group)		
Sig Signature _	(By the Chairman or Vice Chairman of the Board, President, or other officer)	 -	
	Michael J. Murray (Typed or printed name)		
	PRES (DE OT (Title)		