|                                                                                                                                                                           |                                | DI 5405 D540                                                                                                            |                                                                                                     |                                         |                                                                                |                                                                            |                                       |                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|--|
| APPLICATION FOR REINSTATEMENT                                                                                                                                             |                                |                                                                                                                         | FLORID                                                                                              | A DEPAR<br><b>Katheri</b> i<br>Secretar | ONS BEFORE (<br>TMENT OF STATE<br>ne,Harris*<br>y of State<br>corporations     | COMPLETING THIS FORM.  FILED  SECKLIARY OF STATE  21/131011 OF CORFORATION |                                       |                                                            |  |
| DOCUMENT # P94000087629                                                                                                                                                   |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                | 99 JUL 23 PM 12: 27                                                        |                                       |                                                            |  |
| 1. Corporation Name  INTERNATIONAL CATHOLIC CENTER FOR PILGRIMAGES, INC.                                                                                                  |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                | 8000029506088<br>-08/04/9901075011                                         |                                       |                                                            |  |
| Principal Place of Business 7930 NW 36th St. Suite 216 Miami, FI 33166                                                                                                    |                                |                                                                                                                         | Mailing Address  999 Ponce de Leon Blvd Suite 625 Coral Gables, FL33134                             |                                         |                                                                                | REME                                                                       |                                       | 00 ***1350.00                                              |  |
|                                                                                                                                                                           |                                | incorrect in any way, tine thro<br>Address, If Applicable                                                               | ugh incorrect information and enter correction below.  3. New Mailing Office Address, If Applicable |                                         |                                                                                | 4 Data Incom                                                               | - Land as O . ald as d                |                                                            |  |
| Suite, Apt.                                                                                                                                                               | #, etc.                        |                                                                                                                         | Suite, Apt. #, etc.                                                                                 |                                         |                                                                                | Decem<br>5. FEI Number                                                     |                                       | X Applied For                                              |  |
| City & Stat                                                                                                                                                               | e                              |                                                                                                                         | City & State                                                                                        |                                         |                                                                                | <u></u>                                                                    | ·                                     | Not Applicable                                             |  |
| Zip                                                                                                                                                                       |                                | Country                                                                                                                 | Zip                                                                                                 |                                         | Country                                                                        | 6.<br>CERTIFICATI                                                          | E OF STATUS DESIRED 🗖                 | \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Names and Street Addresses of Each Officer and/or Director. (Florida nonprofit corporations must list at least 3 directors)                                            |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                |                                                                            |                                       |                                                            |  |
| Title(s)                                                                                                                                                                  | s) and/or Directors C          |                                                                                                                         |                                                                                                     |                                         | Street Address of Each<br>Officer and/or Director<br>NOT Use Post Office Box N | r                                                                          | City                                  | y / State / Z.ip                                           |  |
| P/D Francesco Marcino 2600                                                                                                                                                |                                |                                                                                                                         |                                                                                                     |                                         | SW 3rd Avenu                                                                   | ıe                                                                         | Miami, FL                             | 33129                                                      |  |
| T/D Edgar Jose Gonzalez 2600 SW 3rd Av                                                                                                                                    |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                | ue Miami,FL 33129                                                          |                                       |                                                            |  |
| S                                                                                                                                                                         | Anali                          | a Preato de M                                                                                                           | arcino                                                                                              | 2600 \$                                 | SW 3rd Avenu                                                                   | ie                                                                         | Miami, FL                             | 33129                                                      |  |
|                                                                                                                                                                           |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                |                                                                            |                                       |                                                            |  |
| Name and Address of Current Registered Agent     Name                                                                                                                     |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                | 9. Name and Address of New Registered Agent                                |                                       |                                                            |  |
| Edgar Jose Gonzalez<br>2600 S.W. 3rd Avenue<br>Miami, FL 33129                                                                                                            |                                |                                                                                                                         |                                                                                                     |                                         | Street Address (P<br>999 Pon<br>Suite, Apt. #, Etc.<br>Suite 6                 | Suite 625                                                                  |                                       |                                                            |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar wit                                                                               |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                | Coral Gables   FL   33134                                                  |                                       |                                                            |  |
| 10. I, being<br>Signature o<br>Registered                                                                                                                                 | 1                              | alexand                                                                                                                 |                                                                                                     |                                         | ·                                                                              | oligations of Section                                                      | on 607.0505, F.S<br>Date <b>7-21-</b> | 99                                                         |  |
| 11. This corporation owes the current year Intangible Personal Property Tax due June 30.  REGISTERED AGENT MUST SIGN  (See other side for information on intangible tax.) |                                |                                                                                                                         |                                                                                                     |                                         |                                                                                |                                                                            |                                       |                                                            |  |
| this rein<br>owed by                                                                                                                                                      | statement app<br>the corporati | officer or director or the receiving of the reason for dissol on have been paid and the nurue and accurate, and my sign | ution has been<br>ames of individu                                                                  | eliminated, the<br>uals listed on t     | e corporate name satisfies<br>his form do not quality for a                    | the requirements<br>an exemption und                                       | of section 607.0401 or 61             |                                                            |  |
| SIGNAT                                                                                                                                                                    | TURE:                          | GNETHALLO TYPED OR PRIN                                                                                                 | )<br>LULY<br>TED NAME OF S                                                                          |                                         | rancèsco Mar                                                                   | cino, P                                                                    | 7-21-99<br>res. 3                     | 05-444-0999<br>Daytime Prione #                            |  |