## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000087588 (7)

MIKEY'S PIZZA, INC.

**FILED** May 18 1998 8:00am Secretary of State



| Principal Plac  | e of Business                                       | Mailing Address                          |                           |            |               |  |                     |                          |
|-----------------|---|--|---------------------------|------------|---------------|--|---------------------|--------------------------|
| 806 THIRD A     |   | -  | 806 THIRD AVE             |            |               |  |                     |                          |
| NEW SMYRN       | A BEACH FL 32169                                    |  | NEW SMYRNA BEACH FL 32169 |            |               |  |                     |                          |
|                 |   | And white was well to be walked          |                           |            |               | DO NOT WRITE IN THIS SPACE   |                     |                          |
|                 |   |  |                           |            |               | <ol> <li>Date Incorporated or Qualified<br/>12/02/1994</li> </ol>                              |                     |                          |
| 2. Principal P  | Place of Business                                   | 2s. Mailing Address                      |                           |            |               | 4. FEI Number  |                     | Applied For              |
| 21              |   | 26                                       |                           |            |               | 59-3279784   |                     | Not Applicable           |
| Suite, Apt.     |   | Suite, Apt. #, etc.                      |                           |            |               | 5. Certificate of Status Desired   |                     | 5 Additional<br>Required |
| City & Stat     | o   | City & State                             |                           |            |               | 6. Election Campaign Financing   | \$5.0               | 00 May Be                |
| 23              |   | 28                                       | <del>- ,</del>            |            |               | Trust Fund Contribution  | Adde                | ed to Fees               |
| Zip             | Country   | Zip                                      | <del></del>               | untry      |               | 8. This corporation owes or has paid to  |                     |                          |
| 24              | 25 Name and Address of Curre                        | 29                                       | 30                        |            | <del></del>   | Personal Property Tax due June 30.   |                     | ∐ No                     |
| FA              |   | ant Hagistered Agent                     | <del></del>               | 81 1       | lame          | 10. Name and Address of New Regist   | ered Agent          |                          |
|                 | RNEST, JUDY<br>8 THIRD AVE                          |  |                           | '          | 141116        |  |                     |                          |
|                 | W <b>S</b> MYRNA BEACH FL 32169                     |  |                           | 82 8       | Street Addr   | ress (P.O. Box Number is Not Acceptable)   |                     |                          |
| "               | WINNA DEACH FL 32108                                |  |                           | 83         |               |  |                     |                          |
|                 |   |  |                           |            |               |  |                     |                          |
|                 |   |  |                           | 84 0       | City          |  | FL 85 Z             | ip Code                  |
| 44 Pureuant     | to the provides of Soctions (COM)                   | 02 and 607 1509 Florida Sta              | dulae tha a               | hove n     | amad corr     | poration submits this statement for the num  | Fla                 | n ito registered         |
| office or r     | egistered/ag/r/t, or both in the Stat               | e of Florida. Such change wa             | as authorize              | d by th    | e corporat    | poration submits this statement for the purp<br>tion's board of directors. I hereby accept the | e appointment       | as registered            |
|                 | im tamiliar with and comptible obli-                | gations of So <del>Mich 607.06</del> 05, | Florida Sta               | 197        | 40            | Earnest a  | 1/2/190             |                          |
| SIGNATURE.      | Signature log di or printe a name di moje feri ca a | $\mathcal{M}$                            | MOTE Reserve              | <u></u>    | <b>小」。</b>    | · · · · · · · · · · · · · · · · · · ·  | <u> </u>            |                          |
| 12.             |   | NO DIRECTORS                             | 13.                       | a Age r. a | g kroro redun | ADDITIONS/CHANGES TO OFFICER   |                     | OPS IN 12                |
| TITLE           | P   | DELETE                                   | 1.1 11                    | TLE        |               | ASSITIONA CHANGES TO OFFICER   | Chang               |                          |
| NAME            | HOLLINSWORTH, PHYLLIS                               |  | 1.2 N                     | AME        |               |  |                     | _                        |
| STREET ADDRESS  | 806 E 3RD AVE                                       |  | 135                       | FREET ADE  | ORESS         |  |                     |                          |
| CITY-ST-ZIP     | NEW SMYRNA BEACH FL                                 |  |                           | ITY-ST-Z   | ŀ             |  |                     |                          |
| TITLE           | V   | DELETE                                   | 2.1 Ti                    |            |               |  | Chang               | e                        |
| NAME            | <b>EARNEST</b> , JUDY                               |  | 2.2 N                     | 2.2 NAME   |               |  |                     |                          |
| STREET ADDRESS  | <b>80</b> 8 THIRD AVE.                              |  | 2.3 \$1                   | IREET ADD  | DRESS         |  |                     |                          |
| CITY-ST-ZIP     | <b>NE</b> W SYMRNA BEACH FL                         |  | 2. 4 CITY-ST-ZIP          |            |               |  |                     |                          |
| TITLE           | TS DELETE   |  |                           | TLE        |               |  | Change              | e 🔲 Addition             |
| NAME            | <b>E</b> ARNEST, CLINT                              |  | 3.2 N                     | AME        |               |  | ·                   |                          |
| \$treet address | <b>80</b> 6 THIRD AVE.                              |  | 3.3 ST                    | REET ADD   | DRESS         |  |                     |                          |
| CITY-ST-ZIP     | <u>N</u> EW SMYRNA BEACH FL                         |  | 3.4 C                     | ITY-S1-Z   | IP            |  |                     |                          |
| TITLE           | ,   | DELETE                                   | 4.1 To                    |            |               | 2 - 74-10-02-11  | Chang               | e 🔲 Addition             |
| NAME            |   |  | 4. 2 N                    | AME        | 1             |  |                     |                          |
| STREET ADDRESS  |   |  | 4.3 S1                    | REET ADD   | PRESS         |  |                     |                          |
| CITY-ST-ZIP     | l. <u> </u>   |  | 4.4 CI                    | TY-\$1-ZI  | P             |  |                     |                          |
| TITLE           |   | ☐ DELETE                                 | 5.1 TI                    |            |               |  | Changi              | e Addition               |
| NAME            |   |  | 5.2 N/                    | <b>AME</b> |               |  |                     |                          |
| STREET ADDRESS  |   |  | 5.3 ST                    | REET ADD   | PRESS         |  |                     |                          |
| CITY-ST-ZIP     |   |  |                           | TY-ST-Z    | - 1           |  |                     |                          |
| TITLE           |   | ☐ DELETE                                 | 6.1 Tr                    |            |               |  | Change              | e 🔲 Addition             |
| NAME            |   |  | 6.2 N/                    |            |               |  | •                   |                          |
| STREET ADDRESS  |   |  |                           | REET ADD   | DRESS         |  |                     | ,                        |
| CITY-ST-ZIP     |   |  |                           | TY-ST-ZH   |               |  |                     | •                        |
|                 | portify that the information compliants             | with this filing doos not qualify        |                           |            |               | Section 119 67/3Vi) Florida Statutes I furti   | nor postifu that ti | ha information           |

officer or director of the corporation of the regions of the samples of the corporation of