

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000087364 (3)**

1. Corporation Name

NASHVILLE ALE HOUSE AND RAW BAR, INC.

Principal Place of Business

**612 N. ORANGE AVE., SUITE C-6
JUPITER FL 33458**

Mailing Address

**612 N. ORANGE AVE., SUITE C-6
JUPITER FL 33458**



2. Principal Place of Business

21

State, Apt., #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

State, Apt., #, etc.

27

City & State

28

Zip

County

29

30

9. Name and Address of Current Registered Agent

**MILLER, JOHN W
612 N. ORANGE AVE., SUITE C-6
JUPITER FL 33458**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Section 607.03(1)(b) of the 1995 Florida Statutes, the above named corporation is submitting this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.03(1)(b), Florida Statutes.

SIGNATURE

Signature of the person authorized to sign this statement

Signature of the person authorized to sign this statement

Signature

12. OFFICERS AND DIRECTORS

TITLE

D

☐ Delete

NAME

**MILLER, JOHN W
18775 S.E. RIVER RIDGE ROAD
TEQUESTA FL 33469**

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

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CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

1. NAME

1. STREET ADDRESS

1. CITY-STATE-ZIP

2. TITLE

2. NAME

2. STREET ADDRESS

2. CITY-STATE-ZIP

3. TITLE

3. NAME

3. STREET ADDRESS

3. CITY-STATE-ZIP

4. TITLE

4. NAME

4. STREET ADDRESS

4. CITY-STATE-ZIP

5. TITLE

5. NAME

5. STREET ADDRESS

5. CITY-STATE-ZIP

6. TITLE

6. NAME

6. STREET ADDRESS

6. CITY-STATE-ZIP

7. TITLE

7. NAME

7. STREET ADDRESS

7. CITY-STATE-ZIP

8. TITLE

8. NAME

8. STREET ADDRESS

8. CITY-STATE-ZIP

14. I do hereby certify that the information supplied in this filing is true and correct to the best of my knowledge and belief, and that I am not guilty of the commission of any crime under the provisions of Section 119.07(3)(d), Florida Statutes. I further certify that the information included on this annual report or biennial report is true and correct, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, and that I am duly empowered to execute this report as required by Chapter 600, Florida Statutes, and that my name appears in Block 12 or Block 13, if it changed, on or since the filing of my last annual report.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN W. MILLER

4/9/96 407-743-2299

CR2E034 (12/95)