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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthani

Secretary of State

1996

SIGNATURE:

DIVISION OF CORPORATIONS

DOCUMENT # P94000086951 (8) 1. Corporation Name SHUR-GRIP FASTENERS, INC.												
rincipal Place of Business 3750 NW 46TH STREET MIAMI FL 33142			Mailing Address 3750 NW 46TH STREET MIAMI FL 33142				1 11 40 111 40 11	1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BI IDIIU I		19; \$(10; 110; 101)	
							3. Date incorporated or 11/28/1994	Qualified	3a. C	Date of 04/2		
Principal Place	of Business		2a. Mailing Addres	ss			4. FEI Number NOT APPLIC	ARI F			. I	Applied For Not Applicable
Suite Apt. #, 6			Suite, Apt. #,	etc.			5. Certificate of Status C			•		5 Additional
Suite Apr. #, 6to			27								ee Required	
City & State			City & State			6. Election Campaign Fi Trust Fund Contributi					00 May Be ed to Fees	
Zip	Country		Zip		Country		8. This corporation has	liability for			inder :	s 199.032,
il i	25		29	30	1		Florida Statutes 10. Name and Address		s □No Register		ent	
	9. Name and Addre	ess of Current Re	egistered Agent		81	Name	10. Name and Address	0 (1001)	i ogiato.	ou ng		
BANE RO	RERT F				82	Street Addr	ess (P.O. Box Number is No	t Acceptal	hle)			
BANE, ROBERT F 159 EAST 7TH STREET HIALEAH FL 33010					83							
										т		7 - Onde
						City				FL 85 Zip Code		
	the provisions of Sect agent, or both, in the and accept the obliga				ie above r y the corp		ration submits this statement rd of directors. I hereby acce	t for the pu apt the app	rnose of	f chanc	ging its gisten	s registered off ed agent. I ani
or registered familiar with,	lagent, or both, in the and accept the obligations specifications.	ations of Section	607.0505, Florida S	Statutes.	the above to the corp.	named corpor paration's boar	ration submits this statement rd of directors. I hereby accessory advisors resolving: ADDITIONS/CHANG		irpose of pointmen	f chang nt as re re AND D	ORE C	FORS IN 12
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NTED NAME OF SIGNING OFFICER OR DIRECTOR

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