SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400086892 (4)
MNB, INC.

......

Mailing Address

136 NORTH MILITARY TRAIL WEST PALM BEACH FL 33415

Principal Place of Business

136 NORTH MILITARY TRAIL WEST PALM BEACH FL 33415 FILED Jul 24 1997 8:00am Secretary of State



| | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|--|---|-----------------|---|--|-------------------------------------|----------------------------------|---------------|--|
| | | | | | | 3. Date Incorporated or Qualified 11/22/1994 | 1 | ite of Last R /26/1996 | • | |
| 2. Principal Place of Business 2e. Mailing Address | | | | | | 4. FE! Number | | | oplied For | |
| 21 | | 26 | | | | 65-0541681 | | No | ot Applicable | |
| Suite, Apt. | #, etc. | — — · · · · · · · | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | ired \$8.75 Additional Fee Required | | | |
| City & Stat | City & State | | · · · · · · · · · · · · · · · · · · · | | 6. Election Campaign Financing | | \$5.00 | May Be | | |
| 23 | | 28 | n ' | | | Trust Fund Contribution | | | to Fees | |
| Zip | Country | Country Zip (| | Country | | 8. This corporation owes or has pa | id the curi | rent year Int | tangible | |
| 4 25 29 3 | | | | 30 | | Personal Property Tax due June 30. 🔲 Yes 🔲 No | | | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New Re | gistered / | \gent | | |
| MCCABE, JOHN PETER ESQ. | | | | | 81 Name | | | | | |
| 265 SUNRISE AVENUE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 204 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PALM BEACH FL 33480 | | | | | | | | | | |
| יישונו שישו איים ביים ביים ביים ביים ביים ביים ביים | | | | | | | | | | |
| | | | | 84 | City | | FL. | 85 Zip | Code | |
| 11 Durauant | to the provisions of Sections 607.05 | 02 and 607 1508 Florida | Statutes the all | | namod corr | poration submits this statement for the pition's board of directors. I hereby accept | | changing i | te registere | |
| agent. I a | in familiar with, and accept the obli | gations of, Section 607.0 | 505, Florida State | ules. | ine oorporal | norra board or anottors. Thoroby today | т то црр | Jillione do | registored | |
| | Signature, typed or printed name of registered a | • | | l Agent | Ls gnature requi | red when reinstating) | DATE | | | |
| 12. | · · · - · · · · · · · · · · · · · · · · · · · | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | | |
| TITLE | PT MOUAEL A | ☐ DELI | ETE 11 TI7 | ŧ F | | | | ∐ Change | Additio | |
| NAME | MIZELLE, MICHAEL A | • | . 1.2 NA | ME | | | | | | |
| STREET ADDRESS | 136 NORTH MILITARY TRAIL | | 1.3 5 | | DDRESS | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33415 | | 1 4 CII | Y-ST | ZIP | | | | | |
| TITLE | VP | ☐ DELI | ETE 2.1 TIT | I.E | | | | ☐ Change | Additio | |
| NAME | HILL, WILLIAM A | | 2 2 NA | ME | į. | | | | | |
| STREET ADDRESS | 136 NORTH MILITARY TRAI | | 2 3 S1 | REET A | .DDRESS | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 334 | 115 | . 2 4 CI | 2 4 CITY-ST-ZIP | | | | | | |
| TITLE | 8 | ☐ DELI | ETE 31 THT | LE | | | | ☐ Change | Add tio | |
| NAME | MIZELLE, NANCY A | | 3 2 NA | ME | | | | | | |
| STREET ADDRESS | 136 NORTH MILITARY TRAI | | 3351 | REETA | DDRESS | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 334 | 115 | 3 4. CI | IY-SI | · ZIP | | | | | |
| TITLE | | ☐ DEL | ETE 41 TH | LE | | | | Change | Additio | |
| NAME | | | 4 2 N | AME | | | | | | |
| STREET ADDRESS | | | 4 3 ST | REET A | DDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CII | TY-ST- | - Z IP | | | | | |
| TITLE | | ☐ DELI | ETE 51 TH | TLE: | | | | ☐ Change | Additio | |
| NAME | | | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 53 ST | HEET A | DDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 GIT | | | | | | | |
| TITLE | | DELI DELI | | | | | | Change | Additio | |
| NAME | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | | DDRESS | | | | | |
| CITY-ST-ZIP | | | 64 CII | | 1 | | | | | |
| | ov certify that the information supplied | ed with this filmo does no | | | | d in Section 119.07(3)(i), Florida Statute | s I further | certify that | the | |
| information I am an o | n indicated on this annual report or fficer or director of the corporation in Block 12 or Block 13 if changed, | supplemental annual reporthe receiver or trustee | oort is true and a empowered to e an address. | xecur xecu | ate and that ite this repor | t my signature shall have the same lega rt as required by Chapter 607, Florida S | Leffect as | :if made un | ider oath: th | |