**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90066 030 \*\*\*150.00

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000086747

1. Corporation Name

IRMAK RESTAURANT, INC.

| Principal Place of Business Mailing Address   |  |                          |                     |          |                        | ( (  |                                   |                           |            |
|---|--|--------------------------|---------------------|----------|------------------------|--|-----------------------------------|---------------------------|------------|
| 2465 WILTON DR 2465 WILTON DR                 |  |                          |                     |          |                        |  |                                   |                           |            |
| WILTON MANORS FL 33305 WILTON MANORS FL 33305 |  |                          |                     |          |                        | DO NOT WRITE IN THIS SPACE   |                                   |                           |            |
|   |  |                          |                     |          |                        | 3. Date Incorporated or Qualified  | 3 SFACE                           |                           | ļ          |
|   |  |                          |                     |          |                        | 11/28/1994   | •                                 |                           |            |
| 2 Principal D                                 | tace of Business   | 2a. Mailing A            |                     |          |                        | 4. FEI Number  | A                                 | pplied For                | l          |
| <del></del>                                   | tace or business   | <u> </u>                 | 26 Printing Address |          |                        | 65-0537004   | <u> </u>                          | lot Applicable            | ĺ          |
| Suite, Apt.                                   | # etc  |                          | Suite, Apt. #, etc. |          |                        |  |                                   | Additional                | l          |
| 22 27   |  |                          |                     |          |                        | 5. Certificate of Status Desired Fee Required  |                                   |                           | ĺ          |
| City & Stat                                   | e  |                          | City & State        |          |                        | 6 Election Compaign Financing \$5.00 May Be  |                                   |                           | ĺ          |
| 23  |  | 28                       | 28                  |          |                        | Trust Fund Contribution Added to Fees  |                                   |                           | ļ          |
| Zip Country                                   |  | Zip                      |                     |          |                        | 8. This corporation owes the current year Intangible   |                                   |                           | İ          |
| 24  | 25   | 25 29 30                 |                     |          | Personal Property Tax. |  | Yes □No                           |                           |            |
| •   | 9. Name and Address of Cu  | rrent Registered Age     | nt                  |          |                        | 10. Name and Address of New Registere  | d Agent                           |                           |            |
| AVD   | N. FROM  |                          |                     | 81       | Name                   |  |                                   |                           | l          |
| AYDIN, ERCAN                                  |  |                          |                     | 82       | Street Add             | ddress (P.O. Box Number is Not Acceptable)   |                                   | İ                         |            |
|   | WILTON DR<br>ON MANORS FL 33305  |                          |                     | <u> </u> |                        |  |                                   |                           | 1          |
| WILI  | UN MANUNS PL 33303   |                          |                     | 83       |                        |  | •                                 |                           | İ          |
|   |  |                          |                     | 84       | City                   |  | 85 Zip                            | Code                      |            |
|   |  |                          |                     |          | <u> </u>               |  | <u> </u>                          |                           |            |
| office or r                                   | to the provisions of Sections 607 registered agent, or both, in the S m familiar with, and accept the ol | tate of Florida. Such ch | nange was authoriz  | ed by    | the corporat           | poration submits this statement for the purpose tion's board of directors. I hereby accept the app | of changing its<br>ointment as re | s registered<br>agistered |            |
| SIGNATURE                                     | •  |                          |                     |          |                        |  |                                   |                           | l          |
| OIONATONE                                     | Signature, typed or printed name of registered   |                          |                     |          | nt signature requi     | red when reinstating) DATE   |                                   |                           |            |
| 12.   |  | S AND DIRECTORS          | 1:                  |          |                        | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECT                        |                           |            |
| TITLE   | P  | L                        |                     | TITLE    |                        |  |                                   |                           |            |
| NAME  | AYDIN, ERCAN   |                          | _ · ·               | NAME     |                        |  |                                   |                           |            |
| STREET ADDRESS                                | 2465 WILTON DRIVE  |                          |                     |          | ADDRESS                |  |                                   |                           | !          |
| CITY-ST-ZIP                                   | WILTON MANOR FL  |                          |                     | CITY-S   | T-ZIP                  |  | Change                            | Addition                  |            |
| TITLE   |  | <b>!</b> _               |                     | TITLE    |                        |  |                                   |                           |            |
| NAME  |  |                          |                     | NAME     |                        |  |                                   |                           |            |
| STREET ADDRESS                                |  |                          |                     |          | TADDRESS               |  |                                   |                           |            |
| CITY-ST-ZIP                                   |  |                          |                     | CITY-S   | 51-ZIP                 |  | ☐ Change                          | Addition                  | l          |
| TITLE   |  | _                        |                     | NAME     |                        |  | _ ,                               |                           |            |
| NAME  |  |                          | L L                 |          | T ADDRESS              |  |                                   |                           | ļ          |
| STREET ADDRESS                                |  |                          |                     | . CITY-S |                        |  |                                   |                           |            |
| CITY-ST-ZIP                                   |  |                          |                     | TITLE    |                        |  | ☐ Change                          | Addition                  | 1          |
| NAME  |  |                          |                     | 2 NAME   |                        |  |                                   |                           | <u> </u> - |
| STREET ADDRESS                                |  |                          | 1                   |          | TADDRESS               | 4  |                                   | İ                         | ĺ          |
| CITY-ST-ZIP                                   |  |                          | 4.4                 | CITY-S   | T-ZIP                  | the second second second   |                                   | ا منیت د                  |            |
| TITLE   |  |                          |                     | TITLE    |                        |  | ☐ Change                          | ☐ Addition                | ١          |
| NAME  |  |                          | 5.2                 | NAME     |                        |  | . •                               |                           |            |
| STREET ADDRESS                                |  |                          | 5.3                 | STREE    | TADDRESS               |  |                                   |                           |            |
| CITY-ST-ZIP                                   |  |                          | 5.4                 | CITY-S   | T-ZIP                  | <u></u>  |                                   |                           |            |
| TITLE   |  |                          | DELETE 6.1          | TITLE    |                        |  | ☐ Change                          | □ Addition                | ĺ          |
| NAME  |  |                          | 6.2                 | NAME     | 1                      |  |                                   |                           |            |
| STREET ADDRESS                                |  |                          | 6.3                 | STREE    | T ADDRESS              | ·  | •                                 |                           | 1          |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida S indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal of officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

es. I further certify ( . . !!le information as if made under oath; that I am an stutes; and that my name appears in

CITY-ST-ZIP