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Apr 02 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # <i>P 94000086745 (4)</i> 1. Corporation Name <i>JATSON, INC</i>			
2. Principal Place of Business <i>550 BALMORAL CIRCLE NORTH SUITE 108 JACKSONVILLE, FL 32218</i>		Mailing Address <i>JATSON</i>	
21. <i>1680 DUNN AVENUE</i> Suite, Apt. #, etc. 22. <i>#3</i> City & State 23. <i>JACKSONVILLE, FL</i> Zip 24. <i>32218</i>	2a. Mailing Address 26. <i>P.O. Box 26183</i> Suite, Apt. #, etc. 27. City & State 28. <i>JACKSONVILLE, FL</i> Zip 29. <i>32226-6183</i>	3. Date Incorporated or Qualified <i>11/23/94</i>	3a. Date of Last Report <i>5/11/96</i>
4. FEI Number <i>59-3279285</i>		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No			
9. Name and Address of Current Registered Agent <i>STEVE BURNETT 550 BALMORAL CIRCLE NORTH SUITE 108 JACKSONVILLE, FL 32218</i>		10. Name and Address of New Registered Agent 81. Name 82. Street Address (P.O. Box Number is Not Acceptable) <i>1680-3 DUNN AVENUE</i> 83. 84. City <i>JACKSONVILLE</i> FL 85. Zip Code <i>32218</i>	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and I agree with, and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE <i>Steve Burnett</i> <i>STEVE BURNETT</i> <i>3/31/97</i> (Type or print name of officer or director, and the name of the corporation) (NOTE: Registered Agent signature required when reinstating) (DATE)			
12. OFFICERS AND DIRECTORS 1.1 TITLE <i>PTS</i> ☐ DELETE 1.2 NAME <i>BURNETT, STEVE</i> 1.3 STREET ADDRESS <i>15227 CANTER DRIVE SOUTH</i> 1.4 CITY-ST-ZIP <i>JACKSONVILLE, FL 32226</i> 2.1 TITLE <i>UP</i> ☒ DELETE 2.2 NAME <i>DANLKE, DIBBIE</i> 2.3 STREET ADDRESS <i>803 ALEXANDRA STREET</i> 2.4 CITY-ST-ZIP <i>ST. MARYS, GA 31758</i> ☐ DELETE 3.1 TITLE ☐ DELETE 3.2 NAME ☐ DELETE 3.3 STREET ADDRESS ☐ DELETE 3.4 CITY-ST-ZIP ☐ DELETE 4.1 TITLE ☐ DELETE 4.2 NAME ☐ DELETE 4.3 STREET ADDRESS ☐ DELETE 4.4 CITY-ST-ZIP ☐ DELETE		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 1.1 TITLE ☐ Change ☐ Addition 1.2 NAME ☐ Change ☐ Addition 1.3 STREET ADDRESS ☐ Change ☐ Addition 1.4 CITY-ST-ZIP ☐ Change ☐ Addition 2.1 TITLE ☐ Change ☐ Addition 2.2 NAME ☐ Change ☐ Addition 2.3 STREET ADDRESS ☐ Change ☐ Addition 2.4 CITY-ST-ZIP ☐ Change ☐ Addition 3.1 TITLE ☐ Change ☐ Addition 3.2 NAME ☐ Change ☐ Addition 3.3 STREET ADDRESS ☐ Change ☐ Addition 3.4 CITY-ST-ZIP ☐ Change ☐ Addition 4.1 TITLE ☐ Change ☐ Addition 4.2 NAME ☐ Change ☐ Addition 4.3 STREET ADDRESS ☐ Change ☐ Addition 4.4 CITY-ST-ZIP ☐ Change ☐ Addition 5.1 TITLE ☐ Change ☐ Addition 5.2 NAME ☐ Change ☐ Addition 5.3 STREET ADDRESS ☐ Change ☐ Addition 5.4 CITY-ST-ZIP ☐ Change ☐ Addition 6.1 TITLE ☐ Change ☐ Addition 6.2 NAME ☐ Change ☐ Addition 6.3 STREET ADDRESS ☐ Change ☐ Addition 6.4 CITY-ST-ZIP ☐ Change ☐ Addition	
14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information furnished on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE: <i>Steve Burnett</i> <i>STEVE BURNETT, PRES</i> <i>3/31/97</i> <i>904-751-9600</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Daytime Phone)			

CR2E034 (9/96)