

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra H. Matheson
Secretary of State
Tallahassee, Florida 32399-0001

**APPROVED
AND
FILED**

95 APR 24 PM 1:26

STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000086369 (3)

B & B PIZZA, INC.

DO NOT WRITE IN THIS SPACE

3. Date for Report to be Completed 11/29/1994		3a. Date of Last Report	
4. FEE Number		☒ Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Election Campaign Financing and Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes. ☒ Yes ☐ No			

2. Address of Principal Office 2179 US HIGHWAY 27 N SEBRING FL 33872	2a. Mailing Address 2179 US HIGHWAY 27 N SEBRING FL 33872
21. State Agent's Name	26. Mailing Agent's Name
22. State Agent's Address	27. Mailing Agent's Address
23. City, State	28. City, State
24. City	25. State
29. City	30. State

9. Name and Address of Current Registered Agent AMICO, SILVIO 6401 US HIGHWAY 27 N SEBRING FL 33872				10. Name and Address of New Registered Agent			
				81. Name	SILVIO AMICO		
				82. Street Address (P.O. Box Number is Not Acceptable)	6401 S.W. 87TH AVE		
				83. City	STE. 114		
				84. State	MIAMI FL		
				85. Zip Code	33173		

11. Pursuant to the provisions of Sections 607.02(1) and 607.02(2), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to the registered agent or both in the State of Florida. Such change was authorized by the Corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.02(1), Florida Statutes.

SIGNATURE: **Silvio Amico** *[Signature]* **3-24-95**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
NAME	POSITION	NAME	POSITION
PSTD BRENNAN, MARK			
2875 N BOWDEN ROAD			
AVON PARK FL 33825			
D BRYANT, STEVEN B			
707 W RUTH STREET			
AVON PARK FL 33825			

14. I, the undersigned, being the authorized signatory of the above named corporation, hereby certify that the foregoing is a true and correct statement of the corporation's officers and directors for the year ending on the date of filing of this report. I am familiar with and accept the obligations of Section 607.02(1), Florida Statutes.

SIGNATURE: Mark Brennan *[Signature]* **Mark Brennan President 3-24-95** **(813) 452-5116**