| FILE NOW: | FILING FEE | AFTER |  | \$225. |  |
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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| AINI                  | 1996  | <b>***</b> */              | ecretary of State<br>N OF CORPORATIC | NS          |  |                   |                                   |
|-----------------------|---|----------------------------|--------------------------------------|-------------|--|-------------------|-----------------------------------|
| DOCU<br>1. Corporat   | JMENT # <b>P9400</b>                              | 00086325                   | (5)                                  | <b></b>     |  |                   |                                   |
| ,                     | T DEVELOPMENT, INC.                               |                            |                                      |             |  |                   |                                   |
| Principal Pla         | ace of Business                                   | Mailing Address            |                                      |             |  | ABEIL BAIBI (DISB | 14188 41118 HOUL BILL 1061        |
|                       | SIXTH AVENUE                                      | 401-A S. SIXTH             | AVENUE                               |             |  |                   |                                   |
| WAUCHUL               |   | WAUCHULA FL                |                                      |             |  |                   |                                   |
|                       |   |                            |                                      |             | 3. Date Incorporated or Qualified 11/29/1994 |                   | Last Report<br>)1/1995            |
| 2. Principal          | Place of Business                                 | 2a. Mailing Addres         | s                                    |             | 4. FEI Number                                | 5 <sup>11</sup>   | Applied For                       |
| 21                    |   | 26                         |                                      |             | 59-3290697 √LC                               |                   | Not Applicable                    |
| Suite, Ap             | ot. #, etc.                                       | Suite, Apt. #, 6           | tc.                                  |             | 5. Certificate of Status Desired             |                   | \$8.75 Additional<br>Fee Required |
| 22 City & St          | dato  | City & State               |                                      |             | 6. Election Campaign Financing               |                   | \$5.00 May Be                     |
| 23                    | MIC.  | 28                         |                                      |             | Trust Fund Contribution                      |                   | Added to Fees                     |
| Zip                   | Country   | Zip                        | Country                              | •           | 8. This corporation has liability for i      |                   | ınder s. 199.032,                 |
| 24                    | 25  | 29                         | 30                                   |             |  | □ No              |                                   |
| <del></del>           | 9. Name and Address of Curr                       | ent Registered Agent       | 81                                   | Name        | 10. Name and Address of New R                | egistereo Ag      | ent                               |
| 0000                  | - 4 DJON  |                            | ["]                                  | IName       |  |                   |                                   |
|                       | 3, LAVON<br>\ S. SIXTH AVENUE                     |                            | 82                                   | Street Addr | ess (P.O. Box Number is Not Acceptab         | le)               |                                   |
|                       | CHULA FL  |                            | 83                                   |             |  |                   |                                   |
| MAC                   | CHOCK PE  |                            |                                      |             |  |                   |                                   |
|                       |   |                            | 84                                   | City        |  | FL                | 85 Zip Code                       |
| familiar<br>SIGNATURI | Signature, typed or printed name of registers and | ction 607.0595, Florida St | (NOTE: Regelered Age:                |             |  | DATE              |                                   |
| TITLE                 | PT  | DELET                      |                                      |             | 7,5511,6143,617,41,626,13                    |                   | Change Addition                   |
| NAME                  | COBB, LAVON                                       |                            | 12 NAME                              |             |  |                   |                                   |
| STREET ADORES         | 404E DOMADAMOOD DOME                              |                            | 1.3 STREET                           | ADDRESS     |  |                   |                                   |
| CITY - ST - ZIP       | WAUCHULA FL                                       |                            | 1.4 CIEY-S                           | 1-719       |  |                   |                                   |
| TITLE                 | S   | DELET                      | E 2 1 THE                            |             |  |                   | Change                            |
| NAME                  | COBB, LINDA A                                     |                            | 2.2 NAME                             |             |  |                   |                                   |
| STREET ADDRES         |   |                            | 2 3 STREET                           | ADDRESS     |  |                   |                                   |
| CITY-ST-ZIP           | WAUCHULA FL                                       | ED on or                   | 2 4 CITY - S                         | f - ZIF     |  | <del></del>       | Change Addition                   |
| TITLE                 | V<br>TIMMERMAN, C.N.                              | ☐ DELET                    |                                      |             |  | u                 | Change                            |
| NAME                  | 440 C CIVILIA MENILE                              |                            | 3.2 NAME                             | r Annocée   |  |                   |                                   |
| STREET ADDRES         | WAUCHULA FL                                       |                            | 3.3 STREE<br>3.4 CITY - S            | i           |  |                   |                                   |
| CITY-ST-ZIP<br>TITLE  | TITIO TION TE                                     | ☐ DELET                    |                                      | 11 - ZIF    |  |                   | Change Addition                   |
| NAME                  |   |                            | 4.2 NAME                             |             |  | _                 | _ <del></del>                     |
| STREET ADDRES         | SS  |                            | 4.3 STREET                           | ADDRESS     | _  |                   |                                   |
| CITY-ST-ZIF           |   |                            | 4.4 CITY - S                         |             | 40000178                                     | 3643              | 4                                 |
| TITLE                 |   | DELET                      |                                      |             | -04/19/36010                                 | 加50都              | Change Addition                   |
| NAME                  |   |                            | 5.2 NAME                             |             | ***200.00                                    |                   |                                   |
| STREET ADDRES         | ss  |                            | 5 3 STHEET                           | ADORESS     |  |                   |                                   |
| CITY-ST-ZIP           |   |                            | 5.4 CITY - S                         | 31 - 7(P    |  |                   |                                   |
| TITLE                 |   | ☐ DELET                    | E 6 1 TITLE                          |             |  |                   | Change                            |
| Lucie                 |   |                            |                                      | ì           |  |                   |                                   |
| NAME                  |   |                            | 6.2 NAME<br>6.3 STREET               |             |  |                   |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-316 941-773-3839 SG-41-18-96

CR2E034 (12/95)