## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P94000086106



1. Entity Name ZEPPELIN PRESS, INC. Principal Place of Business

| FILED                |
|----------------------|
| Apr 17, 2003 8:00 am |
| Secretary of State   |

04-17-2003 90605 008 \*\*\*150.00

| 9927 N.W. 49TH TERRACE MIAMI FL 33178        |  |  | 9927 N.W. 49TH TERRACE<br>MIAMI FL 33178 |                        |             |   |  |   |                                |  |
|--|--|--|--|------------------------|-------------|---|--|---|--------------------------------|--|
| 2. Principal F                               | Place of Busin                                 | ess  | 3. Mailing Address                       |                        |             |   |  | <b>                                    </b> |                                |  |
| Suite, Apt.                                  | . #, etc.                                      |  | Suite, Apt. #, etc.                      |                        |             |   | ☐ CHECK HERE IF MAKING CHANGES   |   |                                |  |
| City & Stat                                  | te   |  | City & State                             |                        |             | 4.  | FEI Number <b>65-0559982</b>   |   | ppliec For<br>ot Applicable    |  |
| Zip<br>-                                     |  | Country  | Zip                                      | try                    | <b>5.</b> ( | 5. Certificate of Status Desired            |  |   |                                |  |
| Name and Address of Current Registered Agent |  |  |  |                        |             | 7. Name and Address of New Registered Agent |  |   |                                |  |
|  |  |  |  |                        |             | Name  |  |   |                                |  |
| •  | , PHYLLIS                                      |  |  | Street Address (P.O. B |             |   | Box Number is Not Acceptable)  |   |                                |  |
| * *< J                                       | . 49TH TERI                                    |  |  |                        |             |   | · · · · · · · · · · · · · · · · · · ·                                      |   |                                |  |
| MIAMI FL 33178-1920                          |  |  |  |                        |             |   |  |   |                                |  |
|  |  |  |  |                        | City        |   | FL   | Zip Coc                                     | de                             |  |
| SIGNATURE F                                  | Signature, typed of the NOW!!!  The May 1, 200 | or printed pare of registered agent.  FEE IS \$150.00  Fee will be \$550.00 Florida Department | nt and title if applicable. (NOTE        |                        |             | egistered ag                                | einstating)  DATE  9. Election Campaign Financing Trust Fund Contribution. | \$5.0                                       | and accept  O May Be d to Fees |  |
| 10. OFFICERS AND DIRECTORS 1                 |  |  |  |                        |             | AD  | DDITIONS/CHANGES TO OFFICERS AND   | DIRECTOR                                    | S IN 11                        |  |
|  |  | MCHENRY, PHYLLIS SAH<br>9927 N.W. 49TH TERRACE   |  | 1                      |             |   |  | ☐ Change                                    | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        | 339 WESTI                                      | D Delete SARA S ROBERTSON 339 WESTMINSTER PALM BCH FL 33405                                    |  |                        |             |   |  | ☐ Change                                    | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  |  | ☐ Delete                                 | 1                      | t t         |   |  | Change                                      | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  |  | □ Delete                                 |                        |             |   |  | Change                                      | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  |  | ☐ Delete                                 |                        |             |   |  | Change                                      | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  |  | ☐ Delete                                 |                        |             |   |  | ☐ Change                                    | Addition                       |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

4/14/03 305.591.3044