## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P94000085836 (2) **DOCUMENT #** 

HEW ENTERPRISES, INC.

Principal Place of Business

Mailing Address



| 714 E ORANGE STREET<br>APOPKA FL 32703                   |  | 714 E ORANGE STREET<br>APOPKA FL 32703 |                       |                                  |  |                           |                   |
|--|--|--|-----------------------|----------------------------------|--|---------------------------|-------------------|
|  |  |  |                       |                                  | 3. Date Incorporated or Qualified 11/22/1994                                       | 3a. Date of Last I 04/21/ |                   |
| 2. Principal Plac  | e of Business  | 2a. Mailing Address                    |                       |                                  | 4. FEI Number  |                           | Applied For       |
| 21   |  | 26                                     |                       |                                  |  | Not Applicable            |                   |
| Suite, Apt. #,   | etc.   | Suite, Apt #, etc.                     |                       | 5. Certificate of Status Desired | Ll Fee   | 5 Additional<br>Required  |                   |
| City & State   |  | City & State                           |                       |                                  | Election Campaign Financing Trust Fund Contribution                                | 1 (                       | 00 May Be         |
| Z <sub>I</sub> D   | Country  | Zip                                    | Country               | ·                                | 8. This corporation has liability for i  |                           |                   |
| 24   | 25   | 29                                     | 30                    |                                  |  | □ No                      |                   |
|  | 9. Name and Address of Curren  | t Registered Agent                     |                       |                                  | 10. Name and Address of New R  | legistered Agent          |                   |
|  |  |  | 81                    | Name                             |  |                           |                   |
| HEW, ANTHONY A<br>714 E ORANGE STREET<br>APOPKA FL 32703 |  |  | 82                    | Street Add                       | ress (P.O. Box Number is Not Acceptab  | ole)                      |                   |
|  |  |  | 83                    | <del> </del>                     |  |                           |                   |
|  |  |  | 84                    | City                             |  | FI 85                     | Zip Code          |
|  | 607 0508   | and 607 1509 Florida Statu             | toe the shore         | named corno                      | oration submits this statement for the purard of directors. Thereby accept the app | roose of changing its     | registered office |
| SIGNATURE S  | ignature typed or pretict can be of registerion agent<br>OFFICERS AN |  | uOH. Projectional Agr | ed Sgridture to 1999             | eTwier residuting  | DATE<br>FIDERS AND DIRECT | ORS IN 12         |
| TITLE  | PD 970   | DELETÉ                                 | 1. 1 TIFLE            |                                  |  | Change                    | Addition          |
| NAME   | HEW, ANTHONY A   |  | 1,2 NAME              |                                  |  |                           |                   |
| STREET ADDRESS   | 714 E ORANGE STREET  |  | 1.3 STREE             | 1 ADDRESS                        |  |                           |                   |
| CHY+ST-ZIP   | APOPKA FL 32703  |  | 14 City -             |                                  |  | F7 0                      | Addition          |
| TITLE  | VSD  | DE: ETE                                | 2 i TiTLE             |                                  |  | Chang                     | e                 |
| NAME   | HEW, JENNIFER E  |  | 2.2 NAME              |                                  |  |                           |                   |
| STREET ADDRESS   | 714 E ORANGE STREET<br>APOPKA FL 32703                               |  |                       | ET ADORESS                       |  |                           |                   |
| CITY-ST ZIP<br>TITLE                                     | AFORM TE 32703   | ☐ DELETE                               | 2 4 CHY<br>3 1 THE    |                                  |  | Chang                     | e Addition        |
| NAME   |  |  | 3.2 NAME              |                                  |  |                           |                   |
| STREET ADDRESS   |  |  | 33 STRE               | TT ADDRESS                       |  |                           |                   |
| CITY-ST-ZIP  |  |  | 3.4 GHY               | - ST - ZIP                       |  |                           |                   |
| TITLE  |  | DELETE                                 | 4 1 TIT               | Ē                                |  | ☐ Chang                   | e 🔲 Addition      |
| NAME   |  |  | 4.2 NAMI              | E                                |  |                           |                   |
| STREET ADDRESS   |  |  |                       | ET ADDRESS                       |  |                           |                   |
| CITY-ST-ZIP  | A. M.                            | ☐ DELETE                               | 4.4.0·fY<br>5.1.7rL   |                                  |  | ☐ Chanc                   | e                 |
| THTLE  |  | L'1 pricie                             | 5 1 H L               | 1                                |  |                           |                   |
| NAME   |  |  |                       | ET ADDRESS                       |  |                           |                   |
| STREET ADDRESS   |  |  | 5.4 City              |                                  |  |                           |                   |
| CITY-ST-ZIP<br>TITLE                                     |  | DELETE                                 | 6 1 THE               |                                  |  | Chang                     | e 🔲 Addition      |
| NAME   |  | · ·                                    | 6.2 NAM               | £                                |  |                           |                   |
| STREET ADDRESS   |  |  | 6.3 STRE              | ET ADDRESS                       |  |                           |                   |
| CITY - ST - ZIP  |  |  |                       | - ST - ZIP                       |  |                           |                   |
| 44 ( 4 ( 4 ( 4 ( 4 ( 4 ( 4 ( 4 ( 4 ( 4                   | and the the information our place                                    | with this fancy is voluntarily for     | imighed and de        | nes not ouaifs                   | for the exemption stated in Section 119  | 9.07(3)(k). Florida Sta   | itutes. I further |

I do hereby certify that the inform certify that the information indica oath; that I am an officer or dire appears in Block 12 or Block nation supplied with this hing is voluntarily idmissible and does her quarry for the examption stated in decident (1976), and office in the hing stated in the same legal effect as if made under for this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under for of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name of gradient attachment with an address.

SIGNATURE: