Mailing Address

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000085752

1. Corporation Name

Principal Place of Business

THE NOVA MARKETING GROUP, INC.

| 707 S.E. THIRD SUITE 600 FT. LAUDERDAL | | 707 S.E. THIRD AVENUE SUITE 600 FT. LAUDERDALE FL 33316 | SUITE 600 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 11/18/1994 | | | | | |
|---|--|---|---------------------|---|-------------|---|---------------|-------------|--------|--------------|--|
| 2. Principal Pla | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number Applied F | | | | | |
| 21 | | 26 | | | | 65-0540399 | | <u></u> | | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | | | |
| City & State | | | City & State | | | 6. Election Campaign Financing S5.00 May Be | | | | | |
| 23 | | ⊢ ′ | 28 | | | Trust Fund Contribution Added to Fees | | | | | |
| Zip | Country | Zip | Country | , | | 8. This corporation owes the current year | Intar | gible |) | | |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | | | | |
| | 9. Name and Address of Cur | 11 | | | | 10. Name and Address of New Register | ed A | jent | | | |
| | | | 81 | N | lame | | | | | | |
| Buresh, Fredric C ESQ. | | | | _ | Mana A A | - A Address (D.O. Roy Number is Not Assentable) | | | | | |
| 707 S.E. THIRD AVENUE | | | 02 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| SUITE 600 | | | 83 | | | | | | | | |
| FT. L | AUDERDALE FL 33316 | | | <u> </u> | | | | | | - do | |
| | | | 84 | C | City | | FL | 85 | Zip C | oue | |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Storague Does of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | Signature, typed or printed name of registered | - при | <u> </u> | nt sigi | nature requ | med with telliscouncy | | DID | ECTO | 20 IN 12 | |
| 12. | | AND DIRECTORS | 13. | | 1 | ADDITIONS/CHANGES TO OFFICERS | | C) Ch | | Addition | |
| TITLE | POT | - Dece ie | 1.1 TITLE | | | | | J | J | | |
| NAME | ROWE, GARY R | | 1.2 NAME | | | | | | | İ | |
| STREET ADDRESS | OCITICITIES DIVICE | | _ | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | SALEM NH 03079 | ☐ DELETE | 1.4 CITY-S | T-ZIF | | DV | - | K⊺c⊦ | 12000 | Addition | |
| TITLE | DVS | [_] VELETE | 21 TITLE | | 1 | | • | 71 V | ungo | | |
| NAME | OLIVEIRA, EDWARD | DIVIND | | | | Oliveira, Edward | | | | | |
| STREET ADDRESS | 2211 N.E. 40TH COURT | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | 2211 N.E. 40th Court | 2.2 | ~~ | | i | |
| CITY-ST-ZIP | | | | ST-ZI | - | <u>Lighthouse Point, FL</u> | | | | [X] Addition | |
| TITLE | - | | | | | S Marie E. Rowe | | CII | anyo | [Z].Addidon | |
| NAME | | | 3.2 NAME | | | 9 Centerville Drive | | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | + | 3.4. CITY-ST-ZIP | | Salem, NH 03079 | | | | ☐ Addition | |
| TITLE | <u> </u> | | | 4.1 TITLE | | | | L_1 (r) | larige | ☐ Addition | |
| NAME | | | 4.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | 1 | | 4.3 STREE | 4.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST-ZIP | | | | | | T A Addition | |
| TITLE | TITLE DELI | | 5.1 TITLE | | | • | | Cr | range | Addition ' | |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | | | | | | | | |
| CITY- ST- ZIP | <u> </u> | | 5.4 CITY-S | T-ZII | IP | | | <u>— ~ </u> | | A 2200 | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | | iange | ☐ Addition | |
| NAME | | | 6.2 NAME | | [| | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADI | DRESS | | | | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90201 025 ***150.00

617-818-3579