SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT

1996

2. Principal Place of Business

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #	P94000085113	(6)
1. Corporation Name	1 0 1000000110	1-

CATTLEMAN'S MEAT MARKET INC.

2365 S. FEDERAL HIGHWAY	2365 S. FEDERAL HIGHWAY
Principal Place of Business	Mailing Address

26

2a. Mailing Address

3. Date Incorporated or Qualified

11/18/1994

65-0563532

4. FEI Number

3a. Date of Last Report

Applied For

\$8.75 Additional

Not Applicable

05/01/1995

Suite, Apt #	etc	Suite, Apt #, etc			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State	City & State		Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
		28	Country		This corporation has liability for	
Zip]	Country	Zip	30	,	Florida Statutes	Yes No
	9. Name and Address of Curre	29 Accept Accept	30		10. Name and Address of New R	esistered Agent
	9. Name and Address of Curren	in neglatored rigoni	81	Name		
KATZ, ALLEN H 2919 E. COMMERCIAL BLVD. SUITE A		82	Street Addr	ess (P.O. Box Number is Not Accepta	ble)	
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			83			
rı.	LAUDERDALE FL 33308		84	City		85 Zip Code
			-	1 - 7	oration submits this statement for the pon's board of directors. Thereby accepts	FL "
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