## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1999** 



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # P9400085095  1. Corporation Name PHOENIX HELICOPTERS, INC.   |   |  |  | 01-22-1999 900   | 146 038 ***150.00           |
|---|---|--|--|--|-----------------------------|
|   |   |  |  |  |                             |
| Principal Place of Business**  Mailing Address  515 GRANT ROAD  PALM BAY FL 32909  US  Mailing Address  515 GRANT ROAD  PALM BAY FL 32909  US |   |  |  | DO NOT WRITE   | IN THIS SPACE               |
|   | en e  | <u> Lairente production and a company and a co</u> |  | 3. Date Incorporated or Qualifed 11/16/1994  |                             |
| 2. Principal F  | Place of Business   | 2a: Mailing Address  |  | 4. FEI Number NOT APPLICABLE   | Applied For Not Applicable  |
| Suite, Apt.   |   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired   | \$8.75 Additional           |
| City & Sta  | te  | City & State   |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be Added to Fees |
| Zip   | Country 25  | Zip  | Country<br>30  | This corporation owes the current     Personal Property Tax.   |                             |
|   | g Name and Address of Current   |  | ·  | 10. Name and Address of New Regi   |                             |
|   | # A. A.   |  | 81 Name  |  |                             |
| JONES, RICHARD O 1250 EAU GALLIE BLVD. 82 Street Address  |   |  |  | ess (P.O. Box Number is Not Acceptable   | )                           |
| CHITCH  |   |  | e de la composición del composición de la compos | A 1  |                             |
| MELBOURNE FL 32935  |   |  |  |  |                             |
|   |   |  | 84 City  |  | 85 Zip Code                 |
| gay per a   | 14- th i-i 607 0500   | -+ .3 .  | 45   | and the state of t | FL                          |
| office or   | registered agent, or both, in the State of  | f Florida. Such change was auf   | thorized by the corporation  | oration submits this statement for the pur<br>on's board of directors. I hereby accept th  | e appointment as registered |
| SIGNATURE   | am familiar with, and accept the obligati   | ens of, Section 607.0505, Flore  | da Statutes.   | •  |                             |
| OIGIATOIL   | Signature, typed or printed name of registered agent  |  | Registered Agent signature required  | f when reinstating)  | DATE                        |
| 12.   | OFFICERS AND  |  | 13.  | ADDITIONS/CHANGES TO OFFICE  | ~~~~                        |
| TITLE   | PD BOUGHT BALL 5  | ☐ DELETE   | 1.1 TITLE  | 医毛髓管 经证明   | Change Addition             |
| NAME  | SCHOLEM, PAUL F   |  | 1.2 NAME   |  |                             |
| STREET ADDRESS  | · · · · · · · · · · · · · · · · · · ·   | •  | 1.3 STREET ADDRESS   |  |                             |
| CITY-ST-ZIP   | PALM BAY FL 32909   | ☐ DELETE   | 1.4 CITY-ST-ZIP  | •  | ☐ Change ☐ Addition         |
| TITLE   |   | □ DETEIE   | 2.1 TITLE  |  | ☐ Change ☐ Addition         |
| NAME  |   |  | 2.2 NAME   |  |                             |
| STREET ADDRESS  |   |  | 2.3 STREET ADDRESS   |  |                             |
| CITY-ST-ZIP   | 7.  | □ DELETE   | 2. 4 CITY-ST-ZIP   |  | ☐ Change ☐ Addition         |
| NAME  |   |  | 3.2 NAME   |  |                             |
| STREET ADDRESS  | 15 19 74  |  | 3.3 STREET ADDRESS   |  |                             |
| CITY-ST-ZIP   |   |  | 3.4. C/TY-ST-Z/P   |  |                             |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE  |  | ☐ Change ☐ Addition         |
| NAME  |   |  | 4. 2 NAME  |  |                             |
| STREET ADDRESS  |   |  | 4.3 STREET ADDRESS   |  |                             |
| CITY-ST-ZIP   |   |  | 4.4 CITY-ST-ZIP  |  |                             |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE  | · · ·  | ☐ Change ☐ Addition         |
| NAME  |   |  | 5.2 NAME   | •  |                             |
| STREET ADDRESS  |   |  | 5.3 STREET ADDRESS   |  |                             |
| CITY-ST-ZIP   | [M]<br>  MA   |  | 5.4 CITY-ST-ZIP  |  |                             |
| TITLE   | man of the arts of the second | ☐ DELETE   | 6.1 TITLE  |  | Change Addition             |
| i   | 4. 2.87 Phys. 165 p. 17 (8) 4.  |  | 0.0 141.45   |  |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on a staggment with an address, with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-7-99

407-725-99//

Davtime Phone #

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State**