2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT#

P94000085094



FILED Mar 10, 2003 8:00 am Secretary of State

| VENTURE | | NC. | • | (| | | 03-10-2003 90147 0 | 149 130 | .00 | |
|--|---|--|-----------------------------------|---|--|-------------------------------------|---|---|--|--|
| Principal Place 111 WATERWA ROYAL PALM I | Mailing Address 111 WATERWAY RD ROYAL PALM BEACH F | FL 33411 | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | - | | | <u> </u> | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | 4. FI | 50-9287012 | | plied For t Applicable | |
| Zip Country | | Zip | | | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| İ | | | | | Name J | UNE | B. PIPER | | i | |
| THOMPSO |)n, peter | L | | | s (P.O. Bo | (P.O. Box Number is Not Acceptable) | | | | |
| 1439 RIVERGATE DRIVE | | | | | | | | | | |
| JACKSONVILLE FL 32256 | | | | | III WAT | ERU | VAY RD. | | | |
| | | | | | RDYAL PALM BEACH FL 3341) | | | | | |
| 8. The above | named entit | y submits this statement for | the purpose of changing | its registered | d office or regist | tered age | ent, or both, in the State of Florida. I am | familiar with, a | and accept | |
| the obligat | ions of regis | tered agent. | | | 2 D.A. | | አ ወ ልክ | - ^- | | |
| SIGNATURE | algnature, typed | or printed name of registered injent a | ¥ | | 3. PIPE. Agent signature requi | | instating) DATE | ,-03 | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | | |
| After | r May 1, 20 | 03 Fee will be \$550.00 | State | | | - · | Selection Campaign Financing Trust Fund Contribution. | | May Be I to Fees | |
| After Make Check | r May 1, 20 | 03 Fee will be \$550.00 | | 11. | · · · · · · · · · · · · · · · · · · · | ADI | | Added | I to Fees | |
| After Make Check 10. | r May 1, 20 k Payable to | 03 Fee will be \$550.00 o Florida Department of | | 11. TITLE | | ADI | Trust Fund Contribution. | Added | I to Fees | |
| After Make Check | May 1, 20 Payable to | 03 Fee will be \$550.00 o Florida Department of OFFICERS AND I | DIRECTORS | | | ADI | Trust Fund Contribution. | Added | I to Fees | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Peter Thompson OPETEROL, THOMPSON