



# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathan  
Secretary of State  
Division of Corporations and Charitable Organizations

DOCUMENT # **P94000085027 (8)**

CARIB INTERNATIONAL INC.

5-16-95 11:15  
SECRET  
TALLAHASSEE, FLORIDA

15140 N.W. 33 AVE.  
MIAMI FL 33054

15140 N.W. 33 AVE.  
MIAMI FL 33054

3. Date of Incorporation or Organization **11/16/1994**

|                                                      |                                             |                                                                                                                                                           |                                         |
|------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 21. Principal Office Address<br><b>915 S. 21 AVE</b> | 26. Mailing Address<br><b>915 S. 21 AVE</b> | 4. Filing Number<br><b>65-0537060</b>                                                                                                                     | Applied For<br><input type="checkbox"/> |
| 22. City<br><b>4 A</b>                               | 27. State<br><b>4 A</b>                     | 5. Election Campaign Financing<br>Trust Fund Contribution <input checked="" type="checkbox"/>                                                             | <b>\$8.75 Additional Fee Required</b>   |
| 23. City & State<br><b>Hollywood FLA</b>             | 28. City & State<br><b>Hollywood FLA</b>    | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                        | <b>\$5.00 May Be Added to Fees</b>      |
| 24. Filing Number<br><b>33020</b>                    | 29. Filing Number<br><b>33020</b>           | 8. This corporation has liability for state income tax under 1995 Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                         |

**9. Name and Address of Current Registered Agent**

**MATTHEW, AMPHUEX**  
**15140 N.W. 33 AVE.**  
**MIAMI FL 33054**

**10. Name and Address of New Registered Agent**

|                                            |           |
|--------------------------------------------|-----------|
| 81. Name                                   |           |
| 82. Street Address of New Registered Agent |           |
| 83. City                                   |           |
| 84. State                                  | <b>FL</b> |
| 85. Zip                                    |           |

11. The undersigned hereby certifies that the information furnished on this report is true and correct to the best of his or her knowledge and belief, and that he or she is a resident of the State of Florida. If the information is not true and correct, the undersigned is guilty of a crime under the laws of the State of Florida.

|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. ADDITIONAL REGISTERED AGENTS                                                                                                                                                                                                                                                                                                                                                           | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                               |
| <p><b>D</b><br/><b>MATTHEW, AMPHUEX</b><br/><b>2755 N.W. 198 TERRACE</b><br/><b>MIAMI FL 33056</b></p> <p><b>D</b><br/><b>GARCIA, VIDAL</b><br/><b>15140 N.W. 33 AVE.</b><br/><b>MIAMI FL 33054</b></p> <p><b>HENRY B. BUTTS</b><br/><b>17450 N.E. 3 AVE</b><br/><b>N. MIAMI BEACH FLA (Sunny)</b><br/><b>Stephen BARRON</b><br/><b>2543 PLUNKETT ST</b><br/><b>Hollywood FL 33020</b></p> | <p>1. Name</p> <p>2. Street Address</p> <p>3. City</p> <p>4. State</p> <p>5. Zip</p> <p>6. Name</p> <p>7. Street Address</p> <p>8. City</p> <p>9. State</p> <p>10. Zip</p> <p>11. Name</p> <p>12. Street Address</p> <p>13. City</p> <p>14. State</p> <p>15. Zip</p> <p>16. Name</p> <p>17. Street Address</p> <p>18. City</p> <p>19. State</p> <p>20. Zip</p> |

14. I hereby certify that this corporation is organized under the laws of the State of Florida and is qualified to do business in the State of Florida. I further certify that the information furnished on this report is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida. If the information is not true and correct, the undersigned is guilty of a crime under the laws of the State of Florida.

SIGNATURE: *Matthew Amplex* **AMPHUEX MATTHEW** 5-16-95 305-921-2241