## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000084682 (1)

ERA BROKER COUNCIL OF BROWARD COUNTY, INC.

**FILED** Apr 28 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                              |                    |            |   |                              |        |                       | - 1 10031001 1/0 10111 05811 00511 00511 86/1 00511 10111 06/4 05/01 05/10 18/14 15/01 1005  |
|---|------------------------------|--------------------|------------|---|------------------------------|--------|-----------------------|--|
| 1812 N.W. 36 COURT<br>OAKLAND PARK FL 33309<br>US   |                              |                    |            | 1812 N.W. 36 COURT<br>OAKLAND PARK FL 33309<br>US |                              |        |                       | DO NOT WRITE IN THIS SPACE   |
|   |                              |                    |            |   |                              |        |                       | 3. Date Incorporated or Qualified 11/17/1994   |
| 2. Principal Place of Business  |                              |                    |            | 2a. Mailing Address                               |                              |        |                       | 4. FEI Number Applied For  |
| 21  |                              |                    |            | 26  |                              |        |                       | 65-0545337 Not Applicable  |
| Suite, Apt. #, etc.   |                              |                    |            | Suite, Apt #, etc.                                |                              |        |                       | 5. Certificate of Status Desired S8.75 Additional  |
| 22 Con 9 State  |                              |                    |            | City & State                                      |                              |        |                       | Fee Required   |
| City & State  |                              |                    |            | 28  |                              |        |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Zip Country   |                              |                    |            | Zip Country                                       |                              |        | /                     | This corporation owes or has paid the current year Intangible  |
| 24  | 25                           |                    |            |   | 30                           |        |                       | Personal Property Tax due June 30. Yes No  |
|   |                              | and Address of Cui | rent Regis | tered Agent                                       |                              |        | 1                     | 10. Name and Address of New Registered Agent   |
|   |                              | JDITH C. C         |            |   |                              | 81     | Name                  |  |
| 1812 N.W. 36 COURT<br>OAKLAND PARK FL 33309   |                              |                    |            |   |                              | 82     | Street Addre          | ess (P.O. Box Number is Not Acceptable)  |
| UA  |                              |                    | 83         |   |                              |        |                       |  |
|   |                              |                    |            |   |                              |        |                       |  |
|   |                              |                    |            |   |                              | 84     | City                  | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                              |                    |            |   |                              |        |                       |  |
| SIGNATURE   |                              | ,                  |            | ,   |                              |        |                       |  |
| Signature, typed or printed name of registured agent and title if applicable (NOTE.   |                              |                    |            |   |                              | ed Age | ent signature require |  |
| 12.   | T                            | OFFICERS           | AND DIREC  | DELETE  | 13.                          |        |                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change  |
| NAME  | CAMPA                        | U. MICHELLE        |            | C Dereie  | 1.11                         |        |                       |  |
| STREET ADDRESS 2400 E OAKLAND PARK BLVD   |                              |                    |            | 1.2 NAN   |                              |        | ADDRESS               |  |
| CITY-ST-ZIP FT LAUDERDALE FL  |                              |                    |            | 1   |                              |        |                       |  |
| TITLE   | VP 🗆                         |                    |            |   | 1.4 CITY-ST-2IP<br>2.1 TILLE |        | 31.511                | Change Addition  |
| NAME  | CANFIELD, CHARALANE          |                    |            |   | 22 NAME                      |        |                       | _ , _  |
| STREET ADDRESS  | ACOTO OTATE DOAD OA          |                    |            | 235   |                              | TREET  | ADORESS               |  |
| CITY-ST-ZIP   | SITY-SI-ZIP FT LAUDERDALE FL |                    |            |   |                              | CITY-: | ST-ZIP                |  |
| TITLE   |                              |                    |            | ☐ DELETE  | 3.1 7                        | ITLE   |                       | Change Addition  |
| NAME  |                              |                    |            |   | 3.21                         | IAME   |                       |  |
| STREET ADDRESS  |                              |                    |            |   | 3.3 9                        | TREET  | ADDRESS               |  |
| CITY-ST-ZIP   |                              |                    |            |   |                              |        | ST-ZIP                | T As   |
| TITLE   |                              |                    |            | ☐ DELETE  | 4.1.1                        |        |                       | L Change L Addition  |
| NAME  |                              |                    |            |   |                              | NAME   |                       |  |
| STREET ADORESS  |                              |                    |            |   |                              |        | ADDRESS               |  |
| CITY-ST-ZIP   |                              |                    |            | DELETE  |                              |        | ST - ZIP              | ☐ Change ☐ Addition  |
| TITLE<br>NAME   |                              |                    |            | Emil Decert                                       | 511                          | IAME   | ļ                     | C Grienage C Addition  |
| STREET ADDRESS  |                              |                    |            |   | 1                            |        | ADDRESS               | ,  |
| CITY-ST-ZIP   |                              |                    |            |   |                              |        | ST-ZIP                |  |
| TITLE   |                              |                    |            | DELETE  | 6.1 1                        |        | 21 - TIL              | ☐ Change ☐ Addition  |
| NAME  |                              |                    |            |   |                              | AME    |                       | The strength of the strength o |
| STREET ADDRESS  |                              |                    |            |   |                              |        | ADDRESS               |  |
| CITY-ST-ZIP   |                              |                    |            |   |                              |        | ST - ZIP              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.