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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 14 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400084607 (8)

CHIP HUBER, INC.

SIGNATURE:

| Principal Place of Business 2123 PARTER LAKE DR UNIT A SARASOTA FL 34240-5653 US | | Mailing Address | Mailing Address 2123 PORTER LAKE DR UNIT A SARASOTA FL 34240-8854 US | | |) | Marki imter Binte : | Dien Mart | 1861 1861 | |
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| | | C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/29/1996 | | | | |
| Principal Plac | ce of Business | 2a. Mailing Address | 2s. Mailing Address | | | | | Ap | plied For | |
| | | 26 | | | | 65-0537759 Not Applicable | | | | |
| Suite, Apt. #, | etc | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | s Desired | □ \$ | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign | n Financing | | \$5.00 | May Be | |
| | | 28 | , , , , , , , , , , , , , , , , , , , | | Trust Fund Contrib | | | Added t | o Fees | |
| Zip | Country 25 | Zip | Zip Country 29 30 | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No | | | | |
| | 9. Name and Address of Cur | | 1301 | | 10. Name and Addre | | | | | |
| VOL 7 | VIRGINIA C | | 81 | Nan | 16 | | <u> </u> | | | |
| 400 GOLDEN GATE POINT | | | | Stre | Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 11 | | | | | | | | | | |
| SARAS | SOTA FL 34236 | | 63 | ' | | | | | | |
| | | | 84 | City | | | FL 8 | 5 Zip (| >ode | |
| Pursuant to | the provisions of Sections 607.0 | 0502 and 607.1508, Florida Statut | es, the abov | e-nam | ed corporation submits this state | ment for the p | | inging it | s registere | |
| GNATURE | namiliar with, and accept the ob- | oligations of Section 607.0505, Flo | | | ture required when reinstating) | | DATE | | | |
| | | AND DIRECTORS | 13. | OIL SIDIR | ADDITIONS/CHANC | SES TO OFFIC | | ECTOR | S IN 12 | |
| i. LE |) | DELETE | 1.1 TITLE | ···· | 1 | | | Change | ☐ Additi | |
| , , | VOLZ, VIRGINIA C. | | 1,2 NAME | | | | | | | |
| | 100 GOLDEN GATE PT #1 | | 1.3 STREE | | s | | | | | |
| Y- ST-7IP | SARASOTA FL | | 1.4 CITY- | ST-ZIP | | | | | | |
| LE 1 | , | O DELETE | 2.1 TITLE | | | | | Change | Additi | |
| | VALZ, DONALD C. | ty. | 2.2 NAME | | | | | | | |
| | 400 GOLDEN GATE PT #1 | U | 2.3 STAEE | t addres | is | | | | | |
| | SARASOTA FL | | 2. 4 CITY | ST-ZIP | | | | | The second | |
| LE (| S H UKER, VICKIE Wluber | DELETE | 3.1 TITLE | | | | ت ـ | Change | Addition | |
| ME d | 4179 WINNERS CIR \$418 | Juck | 3.2 NAME | | _ | | | | | |
| | SARASOTA FL | | 3.3 STREE | | S | | | | | |
| Y-S1-ZIP | OANNOUTA FE | DELETE | 3.4. CITY- 4.1 TITLE | SI-ZIP | 119 | | П | Charipe | - Later | |
| Mi } | | _ surre | 4. 2 NAME | | Clark M | Xeller | | | | |
| HEEF ADDRESS | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 4.3 STREE | | Clarke To | a air | #416 | | | |
| Y-ST-ZIP | • | | 4.4 CiTY- | | San auto 2 | 3423 | <i>8</i> ` | | | |
| LF | ······································ | ☐ DELETE | 5.1 TITLE | | | | | Change | ☐ Additio | |
| MF | | | 5.2 NAME | | | | | | | |
| REET ADDRESS | | | 5.3 STREE | T ADDRES | ss | | | | | |
| Y-51-2IF | | | 5 4 CITY- | ST-ZIP | | ··· | | <u>.</u> | | |
| Lf | | ☐ DELETE | 6.1 TITLE | | | | | Снапре | Additio | |
| ME | | | 6.2 NAME | | } | | | | | |
| REET ADDRESS | | | 63 STREE | t addres | ss | | | | | |
| Y-S1-7iP | | | 6.4 CITY- | | 1 | Alessa Nation | - 11 | all the second | 41 - | |
| LE ME REEL ADDRESS Y-S1-ZiP , I do hereby information | indicated on this annual report | DELETE DELETE Dilied with this filing does not quality or supplemental annual report is to or the receiver or trustee empowed, or on an attachment with an additional controls. | 6.1 TITLE 6.2 NAME 6.3 STREE 6.4 CITY- fy for the extrue and except | T ADDRES | n stated in Section 119.07(3)(i), ind that my signature shall have is required by Chapter | the same lega | s. I further ce I effect as if n | 7 | nade und | |