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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000084486 (7)

MLMK CORP.

## **FILED** Apr 07 1998 8:00am Secretary of State



| Principal Place      | Mailing Ac  | Mailing Address          |                      |               |   | ( AE DILED! AND ADMA DIEM DEAN DEAN DEAN DEAN DEAN DEAN DIEM DIEM DIEM DIEM DE NAMED |  |                            |                   |  |  |
|----------------------|---|--------------------------|----------------------|---------------|---|--|--|----------------------------|-------------------|--|--|
| 521 MICHIGAN         | 521 MICH  | 521 MICHIGAN AVE.        |                      |               |   |  |  |                            |                   |  |  |
| MIAMI BEACH FL 33139 |   | MIAMI BE                 | MIAMI BEACH FL 33139 |               |   |  | DO NOT WOITE IN THIS CO  | DO NOT WRITE IN THIS SPACE |                   |  |  |
|                      |   |                          |                      |               |   |  | 3. Date Incorporated or Qualified                                  | AOL                        |                   |  |  |
|                      |   |                          |                      |               |   |  | 11/18/1994   |                            |                   |  |  |
| 2. Principal Plac    | on of Rusingse  | 2n Mailine               | Address              |               |   |  | 4, FEI Number  |                            | Applied For       |  |  |
| <del></del>          |   | 2a. Mailing Address      |                      |               |   | 65-0542610   | $\vdash$   | Not Applicable             |                   |  |  |
| Suite, Apt. #,       | atc   | 26 Suite A               | Suite, Apt. #, etc.  |               |   |  |  | ¢0.7                       | 5 Additional      |  |  |
| 22                   | <b>5</b> 10.  | <u> </u>                 | 27                   |               |   |  | 5. Certificate of Status Desired                                   | ,                          | Required          |  |  |
| City & State         |   | <del></del>              | City & State         |               |   |  | 6. Election Campaign Financing                                     |                            | 00 May Be         |  |  |
| 23                   |   | _ `                      | 28                   |               |   |  | Trust Fund Contribution  |                            | led to Fees       |  |  |
| Zip                  | Country   | Zip                      | <del> </del>         | Cou           | ntry  |  | 8. This corporation owes or has paid the curre                     |                            |                   |  |  |
| 24                   | 25  | 29                       |                      | 30            | •   |  |  | Yes                        | ☐ No              |  |  |
|                      | g, Name and Address of Currer   |                          | gent                 | 1001          |   |  | 10. Name and Address of New Registered Ag                          |                            |                   |  |  |
| LAH 1                | MAN, FRANK  | 7                        |                      |               | 81  | Name   |  |                            |                   |  |  |
| 2621 FLAMINGO DRIVE  |   |                          |                      |               | 62 Street Address (P.O. Box Number is Not Acceptable) |  |  |                            |                   |  |  |
|                      | A BEACH FL 33140  |                          | ·                    |               |   | Street Address (P.O. Box Number is Not Acceptable)   |  |                            |                   |  |  |
| MINAN                | N DEACHTE SST40   |                          |                      |               | 63  |  |  |                            |                   |  |  |
|                      |   |                          |                      |               |   | <del></del>  |  |                            |                   |  |  |
|                      |   |                          |                      |               | 64  | City   | FL   | 85                         | Zip Code          |  |  |
| 11. Pursuant to      | the pravisions of Sections 607,050  | 2 and 607.1508           | . Florida Statut     | es, the at    | oove  | -named   | corporation submits this statement for the purpose of c            | I<br>hangir                | na its registered |  |  |
| office or rec        | istered agent, or both, in the State familiar with, and accept the obligi | of Florida, Such         | i change was i       | authorized    | 1 hv  | the core   | poration's board of directors. I hereby accept the appoi           | ntmen                      | as registered     |  |  |
|                      | tamiliar with, and accept the obliga                                      | ations of, Section       | n 607.0505, Fi       | orida Siai    | ules  |  |  |                            |                   |  |  |
| SIGNATURE            | gnature, typod or printed name of registered age                          | nt and title if applicab | le. (NOT             | E: Registered | d Ager  | nt signature   | e required whon reinstating) DATE                                  |                            |                   |  |  |
| 12.                  | OFFICERS AN   |                          |                      | 13.           |   |  | ADDITIONS/CHANGES TO OFFICERS AND D                                | IREC                       | TORS IN 12        |  |  |
| TITLE                | DCP   |                          | DELETE               | 1.1 Tr        | ſĻĒ   |  |  | Char                       | ge 🔲 Addition     |  |  |
| NAME                 | MILLMAN, FRANK  |                          |                      | 1.2 N/        | ME  |  |  |                            | -                 |  |  |
| STREET ADDRESS       | 2621 FLAMINGO DR  |                          |                      | 1.3 \$1       | AEET :  | ADDRESS  |  |                            |                   |  |  |
| CITY-ST-ZIP          | MIAMI BEACH FL 33140  |                          |                      | 1.4 Ci        | TY- S1  | - ZIP  |  |                            |                   |  |  |
| TITLE                | VST   |                          | DELETE               | 2 1 TH        |   |  | L  | Chan                       | ge Addition       |  |  |
| NAME                 | MILLMAN, FRANK  |                          |                      | 22 N/         | ME  |  |  |                            |                   |  |  |
| STREET ADDRESS       | 2621 FLAMINGO DR  |                          |                      | 2.3 ST        | REET  | ADDRESS  |  |                            |                   |  |  |
| CITY-ST-ZIP          | MIAMI BEACH FL 33140  |                          |                      | 2.40          | ITY-S   | 1-7IP  |  |                            |                   |  |  |
| TITLE                | 111111111111111111111111111111111111111                                   |                          | DELETE               | 3110          |   |  |  | Chan                       | ge Addition       |  |  |
| NAME                 |   |                          |                      | 3.2 NA        | ME  |  |  |                            | İ                 |  |  |
| STREET ADDRESS       |   |                          |                      | 3.3 51        | REET  | ADDRESS  |  |                            | į                 |  |  |
| CITY-ST-ZIP          |   |                          |                      | 3.4. C        |   |  |  |                            | 1                 |  |  |
| TITLE                |   |                          | DELETE               | 4.1 10        |   |  |  | Chan                       | ge Addition       |  |  |
| NAME                 |   |                          |                      | 4. 2 N        |   |  |  |                            |                   |  |  |
| STREET ADDRESS       |   |                          |                      |               |   | ADDRESS  |  |                            |                   |  |  |
| CITY+ST-ZIP          |   |                          |                      | 4.4 CI        |   |  |  |                            |                   |  |  |
| TITLE                |   |                          | DELETE               | 5.1 TIT       |   |  |  | Chan                       | ge Addition       |  |  |
| NAME                 |   |                          |                      | 5.2 NA        |   |  |  |                            |                   |  |  |
| STREET ADDRESS       |   |                          |                      |               |   | ADDRESS  |  |                            |                   |  |  |
| CITY-ST-ZIP          |   |                          |                      | 5.4 CI        |   | i  |  |                            |                   |  |  |
| TITLE                |   |                          | DELFTE               | 6.1 FIT       | •   |  |  | Chan                       | ge Addition       |  |  |
| NAME                 |   |                          |                      | 6.2 NA        |   |  |  |                            |                   |  |  |
| STREET ADDRESS       |   |                          |                      |               |   | ADDRESS  |  |                            |                   |  |  |
| · 1                  |   |                          |                      | 6.4 CI        |   |  |  |                            |                   |  |  |
| 14. I hereby cer     | tify that the information supplied w                                      | ith this filing doc      | es not qualify for   |               |   |  | I<br>ed in Section 119.07(3)(i), Florida Statutes. I further certi | y that                     | the information   |  |  |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.