## P94000084385 Central A. Spec. 405 Douglas Ane Ste 25054

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1(Corporation Name)  2  | (Document #) 9000034113598 -10/02/0001033019 *****35.00 ******35.00  |
|---|--|
| (Corporation Name)  | (Document #)   |
| 3. (Corporation Name)   | (Document #)   |
| 4. (Corporation Name)   | (Document #)   |
| ☐ Walk in ☐ Pick up time  | Certified Copy   |
| ☐ Mail out ☐ Will wait  | Photocopy  Certificate Statis  |
| NEW FILINGS   | AMENDMENTS  AMENDMENTS  AMENDMENTS   |
| <ul> <li>□ Profit</li> <li>□ Not for Profit</li> <li>□ Limited Liability</li> <li>□ Domestication</li> <li>□ Other</li> </ul> | Amendment  Resignation of R.A., Officer/Director  Change of Registered Agent  Dissolution/Withdrawal  Merger |
| OTHER FILINGS   | REGISTRATION/QUALIFICATION   |
| ☐ Annual Report ☐ Fictitious Name   | ☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other ☐ TBROWN OCT - 5 2000                    |

CR2E031(7/97) Examiner's Initials

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                                      | ed corporation orga<br>llowing statement in  |                                |                                 |  |   | r both, in   |
|--------------------------------------|--|--------------------------------|---------------------------------|--|---|--------------|
| ne State of Fla                      |  | CENTRAL.                       | FIORTDA                         | SPECIALTI  | ec TNC.   |              |
|                                      | f the corporation:   |                                |                                 |  | <del></del>   | <del></del>  |
| 405                                  | DOUGLAS_AVENU  | E STE 2505                     | <u>-4 ALTAM</u>                 | ONTE SPRING  | <u>35,FL 32714</u>  | ·            |
| . The mailing                        | address of the corp  | oration: P.O.                  | BOX 1607                        | 78 ALTAMONI  | E SPRINGS,  | FL 32716     |
| Date of inco                         | orporation/qualificat  | ion: <u>11/16</u>              | /1994                           | _ Document nun   | nber: <u>P</u> 940000                                     | 84385        |
| The name ar                          | nd address of the cur  | rent registered                | agent and of                    | fice:  |   |              |
|                                      | V  | CTORIA E.                      | MOWINSK                         | <u>I</u>   |   |              |
|                                      | 405 DO   | JGLAS AVE,                     | STE 250                         | 5-5  |   |              |
| The name ar                          | ALTAMONTE_s ad address of the nev  |                                | ent (if change                  |  | <br>ered office (if ch                                    | anged):      |
|                                      | T  | IOMAS F. A                     | LLEN_                           |  |   | _            |
|                                      | 405 DOUGLAS  | AVE. STE                       | 2505-4                          |  | TALL SEC  | 000          |
|                                      | ALTAMONTE S  | PRINGS, FI.                    | _32714_                         |  | - PH  | 72           |
| ne street addr<br>gent, as chang     | ress of its registered<br>ged, will be identica  | office and the                 | street addre                    | ss of the busines                                      | is office of its  | gisterel 1   |
| ich change withorized by             | as authorized by re  | solution duly a                | dopted by its                   | s board of direct                                      | ors or by an offi   | Cerso 3      |
| A lax                                | me Ph Men  |                                |                                 |  | 9/27/2000   | 19 PM        |
| (Signature                           | of an officer, chairman of   | vice chairman of th            | ie board)                       |  | (Date)  |              |
| THOMAS                               | F. ALLEN PF<br>(Printed or typed no  | ESIDENT                        | <u> </u>                        |  |   | -            |
| rporation, 1 i<br>urther agree       | amed as registered<br>hereby accept the a<br>to comply with the<br>fmy duties, and I a | agent and to acopointment as a | registered az<br>ll statutes re | gent and agree telative to the pro<br>the obligation o | to act in this cap<br>oper and comple<br>f my position as | acity.<br>te |
| /\/\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Gignature of Registered A  | zent)                          | <u> </u>                        | 9/27<br>(Date)   | 7/2000  |              |
| igning on beha                       |  | * <i>)</i>                     |                                 | (Date)   |   |              |
|                                      |  |                                |                                 |  |   |              |

CR2E045(9/00)