FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000084208**1. Corporation Name

FOOD PLUS 112, INC.

| | | | | | | 1 ' | } 18811881 118 12111 BIBN 8811 8811 8011 88111 88181 181 | 11 BIB(# 15 | # | |
|---|--|---|---------------------|---|--|--|---|-------------|-----------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 11665 NE 2ND APARTMENT 60 NORTH MIAMI | 13 | 11665 NE 2ND AVE. APARTMENT 603 NORTH MIAMI FL 3316 | APARTMENT 603 | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | 10 30101 | US | • | | | 3. | Date Incorporated or Qualifed 11/14/1994 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. | FEI Number | | Applied For | |
| 21 | | 26 | 26 | | | 00 000000 | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | _ | | | 5. Certificate of Status Desired Sa.75 Additional Fee Required | | | | |
| City & State | е | City & State | City & State | | | 6. | Election Campaign Financing | | 0 May Be | |
| 23 | | 28 | | | | _ | Trust Fund Contribution | | d to Fees | |
| Zip | Country | | | ıtry | o. This solpoidium street the saltern year | | | ⊠No | | |
| 24 | 25 | 29 | 30 | | · | 40 | T Clabilat Troporty Tax | Yes | NINO | |
| | 9. Name and Address of Curr | rent Registered Agent | | 81 | Name | 10. | Name and Address of New Registered A | ent | | |
| CHA | BEER, SHEKHA | * | | ° ' | Name | | · | | | |
| 1166 | 5 NE 2ND AVE. | | 82 Street Ad | | | Idress (P.O. Box Number is Not Acceptable) | | | | |
| | RTMENT 603 | | | | | | | | | |
| NOF | ITH MIAMI FL 33161 | | ļ | 84 | City | | - 1 J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zi | p Code | |
| | | | | | | | FL | | ite ragistared | |
| office or r | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obl | ite of Florida. Such change w | as authonzeo | рγι | the corporation | n's bo | in submits this statement for the purpose of cloord of directors. I hereby accept the appoint | nent as | registered | |
| SIGNATURE | <u></u> | | | | | | reinstating) DATE | | | |
| | Signature, typed or printed name of registered | | NOTE: Registered / | Agent | Seriuper equired | | reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 | |
| 12. | | AND DIRECTORS ☐ DELETI | | | | | | Chang | | |
| TITLE | PD | | | | | | | | , – | |
| NAME | ALACE NE OND AND | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | | | | 1.3 STREET ADDRESS 1 1.4 CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP | | | | | -ZIP | | | □ Chang | ie Addition | |
| TITLE | | | | | | | | _ | _ | |
| NAME | SHEKHA, SHABEER | | | 2.2 NAME 2.3 STREET ADDRESS | | 2 | | | | |
| STREET ADDRESS | 11665 NE 2ND AVE | | | | | | • | ; | | |
| CITY-ST-ZIP | N. MIAMI FL | | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | | Chang | e Addition | |
| TITLE | | _ SELETI | | | | | | _ ` | _ | |
| NAME | | | 3.2 NA | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELET | 3.4. CITE 4.1 TIT | | 1-ZIP | | | Chang | ge Addition | |
| TITLE | | | 4.2 N | | | | , | _ ` | | |
| NAME | | | 1 | | ADDRESS | | • | | | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELET | 4.4 CIT | | I-ZIP | | | ☐ Chang | ge | |
| TITLE | | | 5.2 NA | | | | and the second | _ · | _ | |
| NAME | | | | | ADDRESS | | - | | Į. | |
| STREET ADDRESS | · | | 5.4 CIT | | | | | | ļ | |
| CITY-ST-ZIP | | ☐ DELET | | | | | | ☐ Chang | ge | |
| TITLE | | C) Deter | 6.2 NA | | | | | | _ | |
| NAME | | | 1 | | ADDRESS | | | | | |
| 1 PERCENTANDA PROPERTY | | | 0.001 | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

LURED ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Feb 16, 1999 8:00am

Secretary of State

02-16-1999 90065 015 ***150.00

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