## :034 (11/98)

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400083867 1. Corporation Name

PALMIERI REALTY GROUP, INC.

Principal Place of Business	Mailing Address			
275 E OAKLAND PARK BLVD OAKLAND PARK FL 33334 US	PO BOX 31358 PALM BEACH GARDENS FL 33401 US			
2 Principal Place of Rusiness	2a Mailing Address			

## FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90072 021 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed 11/16/1994

4. Frincipal Plac	incipal Place of Business 2a. Mailing Address				4. FEI Number	App	olied For	
21	26		_		65-0423179		Applicable	
Suite, Apt. #,	Suite, Apt. #, etc.			5. Certifcate of Status Desired   \$8.75 Additional Fee Required				
22		27						
City & State		City & State			6. Election Campaign Financing	\$5.00 ! Added to		
23		Zip Country			Trust Fund Contribution		rees	
Zip	Country	Zip	¬ ′		8. This corporation owes the current year Intangible Personal Property Tax.			
24	25   29   30   9. Name and Address of Current Registered Agent				10. Name and Address of New Registered		,	
	9. Name and Address of Curren	r Kedistalen Adelli	81	Name	19. Hame and Addition of the Addition	7.9-		
SHAPIRO, ROBERT LEE								
2401 PGA BLVD			82	82 Street Address (P.O. Box Number is Not Acceptable)				
STE 272			83					
WEST PALM BEACH FL 33410			L					
			84	City	F	L   85   Zip C	ode	
11. Pursuant to	the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	, the abov	e-named	corporation submits this statement for the purpose of	of changing its	registered	
office or regi	istered agent, or both, in the State familiar with, and accept the obliga	of Florida. Such change was auti	nonzed by	the corpo	oration's board of directors. I hereby accept the appearance	ointment as reg	jistered	
SIGNATURE	gnature, typed or printed name of registered ager	and title if anyticable (NOTE: B)	anistered Anat	n arutenniz	OATE			
12.	· · · · · · · · · · · · · · · · · · ·	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12	
	P	☐ DELETE	1.1 TITLE			x Change	☐ Addition	
	Palmieri, Lisa		1.2 NAME					
	830 NE 18TH ST		1.3 STREE	T ADDRESS	275 E Oakland Park Blvd			
***************************************	FT. LAUDERDALE FL 33305		1,4 CITY-S	T-ZIP	Oakland Park FL 33334			
	VPA	☐ DELETE	2.1 TITLE			Change	☐ Addition	
NAME [	BLOCK: MICHAEL		2.2 NAME				}	
STREET ADDRESS 8			2.3 STREE	ADDRESS	275 E Oakland Park Blvd		ļ	
CITY-ST-ZIP	FT. LAUDERDALE FL 33305			T-ZIP	Oakland Park, FL 33334			
			3.1 TITLE		, ,	Change	☐ Addition	
NAME (	CRUCE, LINDA		3.2 NAME					
STREET ADDRESS	830 NE 18TH STREET		33 STREE	T ADDRESS	275 E Oakland Park Blvd			
CITY-ST-ZIP	FT. LAUDERDALE FL 33305		3.4, CITY-5	T-ZIP	Oakland Park FL 33334			
TITLE		☐ DELETE	4.1 TITLE			Change	☐ Addition	
NAME			4. 2 NAME				,	
STREET ADDRESS			4.3 STREE	T ADDRESS			i	
CITY-ST-ZIP			4.4 CITY-S	t-ZIP			T A A Rein	
TITLE	1	☐ DELETÉ	5.1 TITLE			Change	☐ Addition	
NAME			5.2 NAME					
STREET ADDRESS				ADDRESS				
CITY-ST-ZIP	<del></del>	——————————————————————————————————————	5.4 CITY- S	T-ZIP		☐ Change	Addition	
TITLE		☐ DELETE	6.1 TITLE	j		☐ change		
NAME			6.2 NAME	r andress	,		Ì	
STREET ADDRESS				T ADDRESS			J	
CITY-ST-ZIP			6.4 CITY-S		d in Section 119.07(3)(i), Florida Statutes. I further c		L	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

\_\_\_\_

Daytime Phone #