## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P9400083817 (4)

VIKING HEALTH CARE, INC.

## **FILED** Apr 25 1997 8:00am Secretary of State



| Principal Place of Business 10110 SW 16TH PLACE DAVIE FL 33324 |  | Mailing Address                                     |                         |   | 1 (40)(40) (40 )8(6) 4(8) 4(8) 80)(1 80)(1 90)(1 |                                       |             |               |
|--|--|---|-------------------------|---|--|---------------------------------------|-------------|---------------|
|  |  | 10110 SW 16TH PLACE<br>DAVIE FL 33324-7409          |                         |   |  |                                       |             |               |
|  |  |   |                         |   | 3. Date Incorporated or Qualified 11/16/1994   | 3a. Date 03/22                        |             | leport        |
|  | lace of Business                                 | 2a. Mailing Address                                 |                         | *************************************** | 4. FEI Number  |                                       | Ar          | oplied For    |
| 21   |  | 26  |                         |   | 65-0565158   |                                       |             | ot Applicable |
| Suite, Apt   | #, etc.  | Suite, Apt. #, etc.                                 |                         | · · · · · · · · · · · · · · · · · · ·   | 5 0-45-4-4 04 04-4 D-4-4   | N/                                    | \$8.75      | Additional    |
| 22   |  | 27  |                         |   | 5. Certificate of Status Desired   |                                       | Fee Re      |               |
| City & State   | 2  | City & State  |                         |   | 6. Election Campaign Financing   |                                       | \$5.00      | May Be        |
| 23   |  | 28  |                         |   | Trust Fund Contribution  |                                       |             | to Fees       |
| Zip  | Country  | Zip Country   |                         |   | 8. This corporation has liability for  | intangible tax                        | under s     | . 199.032,    |
| 24   | 25   | 29  | 10                      |   |  | ∏ Yes 🔲 I                             |             |               |
|  | 9. Name and Address of Curr                      | ent Registered Agent                                |                         |   | 10. Name and Address of New R  | egistered Ag                          | ent         |               |
| CT   | CORPORATION SYSTEM                               |   | 81                      | Name                                    |  |                                       |             |               |
| 1200   | S PINE ISLAND ROAD                               |   | 82                      | Ctropt Add                              | ress (P.O. Box Number is Not Accepta   | hla)                                  |             | i             |
| PLAI   | NTATION FL 33324                                 |   | 04                      | Street Add                              | ress (P.O. Box Number is Not Accepta   | iole)                                 |             |               |
|  |  |   | 83                      | <u> </u>                                | <del></del>  |                                       |             |               |
|  |  |   |                         | <u> </u>                                |  | · · · · · · · · · · · · · · · · · · · |             |               |
|  |  |   | 84                      | City                                    |  | FL                                    | 85 Zip      | Code          |
| 11. Pursuant t   | to the provisions of Sections 607.09             | 502 and 607 1508 Florida Statutes                   | the abou                | e-named cor                             | poration submits this statement for the  |                                       | angino il   | te segietored |
| office or n  | eoistered agent, or both, in the Sta             | te of Florida. Such change was au                   | thorized b              | v the corpora                           | ition's board of directors, I hereby acce  | pt the appoin                         | tment as    | registered    |
| agent Lai  | m familiar with, and accept the obli             | igations of, Section 607.0505, Flori                | da Statute              | 8.                                      | · ·  |                                       |             |               |
| SIGNATURE  |  |   |                         |   |  |                                       |             |               |
| 12.  | Signature, typed or printed name of registered a | ngent and little if applicable (NOTE:  ND DIRECTORS |                         | eni signature requi                     | lred when reinstating) ADDITIONS/CHANGES TO OFFI   | DATE<br>OF DO AND D                   | DECTOR      | 0011110       |
| TILLE  | PD   | DELETE  | 13.                     | <del></del>                             | ADDITIONS/CHANGES TO OFFI  |                                       | Change      | Addition      |
|  | ROSS, HOYT                                       | F") DETEIE  | 1.1 TITLE               |   | •  | _                                     | 1 rusube    | L Addition    |
| NAME   |  |   | 1.2 NAME                |   |  |                                       |             |               |
| STREET ADDRESS   | 10110 S.W. 16TH PLACE                            |   | 1.3 STREE               | T ADDRESS                               |  |                                       |             |               |
| CITY-ST-71P  | DAVIE FL 33324                                   |   | 1.4 CITY -              | ST-ZIP                                  | · · · · · · · · · · · · · · · · · · ·  |                                       |             |               |
| THE  | ATVD   | DELETE  | 2.1 TITLE               |   |  | L                                     | Change      | Addition      |
| NAME   | MILINSKI, DENNIS                                 |   | 2.2 NAME                |   |  |                                       |             | Į             |
| STHEET ADDRESS   | 9531 NW 24TH CT                                  |   | 2.3 STREE               | T ADDRESS                               |  |                                       |             |               |
| City-St-Ap   | SUNRISE FL 33322                                 |   | 2. 4 CITY -             | ST-ZIP                                  |  |                                       |             |               |
| HILF /   |  | DEFELE  | 3.1 TITLE               |   |  |                                       | Change      | Addition      |
| NAME   |  |   | 3.2 NAME                |   |  |                                       |             |               |
| STACET<br>ADDRESS  |  |   | 3.3 STREE               | T ADDRESS                               |  |                                       |             |               |
| -11Y+SI-ZIP  |  |   | 3.4. CITY-              | ST - ZIP                                |  |                                       |             |               |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE               |   |  |                                       | Change      | Addition      |
| NAME   |  |   | 4. 2 NAME               |   |  |                                       |             |               |
| STREET ADDRESS   |  |   | 4.3 STREE               | T ADDRESS                               |  |                                       |             |               |
| City-St-ZIF  |  |   | 4.4 CITY-               |   |  |                                       |             |               |
| TITLE  |  | ☐ DELETE  | 5.1 TITLE               |   | · · · · · · · · · · · · · · · · · · ·  | L                                     | Change      | Addition      |
| NAME   |  |   | 5.2 NAME                |   |  | _                                     | -           |               |
| STREET ADDRESS   | ,  |   |                         | T ADDRESS                               |  |                                       |             | .             |
| City-ST-ZiP  | •  |   |                         |   | 1  |                                       |             |               |
| TITLE  |  | DELETE  | 5.4 CITY -<br>6.1 TITLE | 21- TIL                                 |  | Г                                     | Change      | Addition      |
|  |  | Lad Decemb  |                         |   |  | L.                                    | 1 Orientige | L AUDITION    |
| NAME   |  |   | 6.2 NAME                | 1                                       |  |                                       |             |               |
| STREET ADDRESS   |  |   |                         | T ADDRESS                               |  |                                       |             |               |
| CHY-ST-ZIP   |  |   | 6.4 CITY -              | ST-ZIP                                  |  |                                       |             |               |

Too hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiremental annual report to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an uttackment with an address.

SIGNATURE: