## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

1998

**DIVISION OF CORPORATIONS** 

| DOCUMENT #         | P94000083754 | (9) |
|--------------------|--------------|-----|
| JOHN A. PINON, P.A |              |     |

## **FILED** Mar 16 1998 8:00am Secretary of State



| Principal Plac  | e of Business  | Mailing Address                 |             |   |              | I INDI   | SABI AND SANN BIRST BRINI RANIE           | EBIN BEIFT        | #100 11111 (DDD1 B11 | III DIEL FEEL         |  |
|---|--|---------------------------------|-------------|---|--------------|--|---|-------------------|----------------------|-----------------------|--|
| 1763 A CORAL WAY 2165 SW 103RD PLACE  |  |                                 |             |   |              |  |   |                   |                      |                       |  |
| MIAMI FL 33145 MIAMI FL 33165   |  |                                 | ĺ           |   |              |  |   |                   |                      |                       |  |
| U\$   |  |                                 | 0.000       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |              |  |   |                   |                      |                       |  |
|   |  |                                 |             |   |              | l l  | •   | 3                 |                      | İ                     |  |
| 9 Principal D   | Inea of Business   | 2a. Mailing Address             |             |   |              | 4. FEI Nu  | 6/1994                                    |                   |                      |                       |  |
|   | lace of Business   | <del></del>                     |             |   |              | 1  |   |                   | <del></del>          | oplied For            |  |
| Suite Ant   | # etc  | Suite Ant # etc                 |             |   |              | 551  | 0535003                                   |                   |                      | ot Applicable         |  |
| <del></del> -   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                 |             |   |              | 5. Certific  | ate of Status Desired                     |                   |                      | Additional<br>equired |  |
| City & State  | Δ  | City & State                    |             |   |              | S Floorier   | - Committee Financian                     |                   |                      | <u> </u>              |  |
| 23  |  | 28                              |             |   |              | 1  | n Campaign Financing<br>und Contribution  |                   | \$5.00<br>Adved      | May Be<br>to Fees     |  |
| Zip   | Country  | Zip                             | Zip Country |   |              | <del></del>  | <del></del>                               |                   |                      |                       |  |
| 24  | 25   | 29                              | 30          |   |              | 8. This corporation owes or has paid the current fear Intangible Personal Property Tax due June 30.  Personal Property Tax due June 30.  Property Tax due Ju |   |                   |                      |                       |  |
|   | 9. Name and Address of Current   |                                 | 100         | <u> </u>  |              |  | and Address of New I                      |                   |                      |                       |  |
| PIN   | ION, JOHN A P.A.   |                                 |             | 81  | Name         |  | · · · · · · · · · · · · · · · · · · ·     |                   | -                    |                       |  |
|   | 85 S.W. 103RD PLACE  |                                 |             | احا   |              |  |   |                   |                      |                       |  |
|   | MI FL 33165  |                                 |             | 82  | Street /     | Address (P.O. Box  | dress (P.O. Box Number is Not Acceptable) |                   |                      | ļ                     |  |
| MIN   | WW 1 C 33 103  |                                 |             | 83  |              |  |   |                   |                      |                       |  |
|   |  |                                 |             | 84  | City         |  | <del></del>                               |                   | <b>. 65</b> Zip      | Code                  |  |
|   |  |                                 |             |   | •            |  |   | F                 | ┗▐▔▐▔                |                       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                 |             |   |              |  |   |                   |                      |                       |  |
| SIGNATURE   |  |                                 |             |   |              |  |   |                   |                      |                       |  |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND  |                                 | 13.         | Age   | nt Bignature | required when reinstating  | NS/CHANGES TO OF                          | DATE<br>FICERS AN | ND DIRECTOR          | RS IN 12              |  |
| TITLE   | D  | DELETE                          | 1.1 TITLE   |   |              | Abbino   | ADDITIONAL TO OTTOLLIO AIR                |                   | Change               | Addition              |  |
| NAME  | PINON, JOHN A  |                                 | <del></del> |   |              |  |   |                   | onungo               |                       |  |
| STREET ADDRESS  | AID ALAR OILL LAARD BLACE  |                                 |             | 1.2 NAME  |              |  |   |                   |                      |                       |  |
|   | The state of the s |                                 |             | 1.3 STREET ADDRESS  |              |  |   |                   |                      | 1                     |  |
| CITY+ST-ZIP<br>TITLE  | WILMII I E 33 103  |                                 |             | 1.4 CITY - ST - ZIP<br>2 1 TITLE                              |              | , <u> </u>   |   |                   | Change               | Addition              |  |
| í   |  |                                 |             |   | ł            |  |   |                   | L Onange             | L Addition            |  |
| NAME<br>ATTECT ADDRESS  |  |                                 |             | 2.2 NAME  |              |  | ٠.  |                   |                      | 1                     |  |
| STREET ADDRESS  |  |                                 |             | 23 STREET ADDRESS   |              |  |   |                   |                      | ĺ                     |  |
| CITY-ST-ZIP<br>TITLE  |  | DELETE                          | _           | 2. 4 City-St-ZIP  |              | <u>.</u>   |   | <u></u>           | Change               | Addition              |  |
| i i   |  |                                 | •           | 31 TITLE  |              |  |   |                   | C change             | LI Addition           |  |
| NAME  |  |                                 |             | 3.2 NAME  |              |  |   |                   |                      | 1                     |  |
| STREET ADDRESS  |  |                                 |             | 3.3 STREET ADDRESS 3.4. City-St-Zip                           |              |  |   |                   |                      |                       |  |
| CITY-ST-ZIP   |  | DELETE                          |             |   | 1-ZIP        |  | <del></del>                               |                   | Change               | Addition              |  |
| TITLE   |  | FT OFFEE                        | 4.1 TI      |   | j            |  |   |                   | □1 ∧uguge            |                       |  |
| NAME  |  |                                 | 4. 2 NAME   |   |              | •  |   |                   |                      |                       |  |
| STREET ADDRESS  |  |                                 | 4.3 STREET  |   | - 1          |  |   |                   |                      |                       |  |
| CITY-ST-ZIP   |  | DELETE                          | 4.4 CITY-5  |   | I-ZIP        | · · ·  | <del></del>                               |                   | Change               | Addition              |  |
| TITLE   |  | ∟ veceit                        | - 6         |   | 1            |  |   |                   | or early s           | T Vagetion            |  |
| NAME  |  |                                 | 5.2 NA      |   |              |  |   |                   |                      |                       |  |
| STREET ADDRESS  |  |                                 |             |   | ADDRESS      |  |   |                   |                      |                       |  |
| CITY-ST-ZIP   |  | DELETE                          | 5.4 CI      | $\overline{}$   | T-ZIP        |  |   |                   | Change               | Addition              |  |
| TITLE   |  |                                 |             | 6.1 TITLE   |              |  |   |                   |                      | ☐ Addition            |  |
| NAME  |  |                                 |             | 6.2 NAME  |              |  |   |                   |                      |                       |  |
| STREET ADDRESS  |  |                                 |             |   | ADDRESS      |  |   |                   |                      |                       |  |
| City-\$1-ZIP  | adily that the information cumulad with  | this filing does not a - EG . 4 | 6.4 CI      |   |              | d in Continu 110.0   | 7/2)/i) Florido Otatutas                  | I fourth co       | andilu that the      | information           |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this enrural report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am en officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, il-changed, or on an attachment with an address.

Jump 1. Production 119.07(3)(i), Florida Statutes. I further certify that I am en officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, il-changed, or on an attachment with an address.