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#5812-1

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P94000083705 (1)

1. Corporation Name:

EQUIPMENT MANAGEMENT SERVICE, INC.



Principal Place of Business

% DAVID S. BAND  
240 S. PINEAPPLE AVE., 10TH FLOOR  
SARASOTA FL 34236

Mailing Address

% DAVID S. BAND  
P.O. BOX 49948  
SARASOTA FL 34230-6948

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

2a. Mailing Address

25 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

BAND, DAVID S  
240 S. PINEAPPLE AVE.  
10TH FLOOR  
SARASOTA FL 34236

3. Date Incorporated or Qualified

11/16/1994

3a. Date of Last Report

04/14/1995

4. FEI Number

65-0540494

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and firm, if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
VT  
BAND, DAVID S.  
240 S. PINEAPPLE AVE., 10TH FL  
SARASOTA FL

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
S  
GITHLER, CHARLES E. III  
1543 2ND STREET  
SARASOTA FL

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
P  
MATZKIN, STEVEN R.  
1343 MAIN STREET, 7TH FLOOR  
SARASOTA FL

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
[ ] DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
[ ] DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
[ ] DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP  
[ ] Change [ ] Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*David S. Band*

David S. Band  
Vice President

4/29/96

941/366-6660

Date

Daytime Phone #

CR2E034 (12/95)