## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000083575 (8)

**FILED** 

Apr 23 1998 8:00am

Secretary of State

| U  | APITAL LOGI   | 51705, INC.  |   |   |                                     |                    |                                |  |                     |                           |   |
|--|---|--|---|---|-------------------------------------|--------------------|--------------------------------|--|---------------------|---------------------------|---|
| Principa   | al Place of Busine  | SS   | Mailing Add   | ress  |                                     |                    |                                |  | IBINI OENDI HE      | FOO 11101 WILL!           | <b>                                    </b> |
|  | TRADEPORT DRIVE   |  | P.O. BOX 622334   |   |                                     |                    |                                |  |                     |                           |   |
| ORLA<br>US   | NDO FL 32817  |  |   | ORLANDO FL 32862-2334<br>US                               |                                     |                    |                                | DO NOT WRITE   | F IN THIS           | SPACE                     |   |
| 03   |   |  | US  |   |                                     |                    |                                | 3. Date Incorporated or Qualified 11/14/1994                                   | L 114 17110         | BI AGE                    |   |
| 2. Princ   | cipal Place of Bus  | iness  | 2a. Mailing A   | 2a. Mailing Address                                       |                                     |                    |                                | 4. FEI Number Applied For  |                     |                           |   |
| 21   |   |  | 26  | 26  |                                     |                    |                                | 59-3301994   |                     | <b>├</b>                  | ot Applicable                               |
| Suite, Apt. #, etc.  |   |  | Suite, Ap   | Suite, Apt. #, etc.                                       |                                     |                    |                                | 5. Certificate of Status Desired   |                     | \$8.75                    | Additional                                  |
| 22   |   |  | 27  |   |                                     |                    |                                | G. Sortificate of Status Desired   | - Laurel            |                           | Required                                    |
| City & State   |   |  | City & State  |   |                                     |                    |                                | 6. Election Campaign Financing   |                     |                           | May Be                                      |
| <b>23</b> Zip  |   | Country  | 28 Zip  |   | Cour                                | atru (             |                                | Trust Fund Contribution  | <u></u>             |                           | to Fees                                     |
| 24   | 25  |  | <u></u>   | 29 30   |                                     | Country            |                                | This corporation owes or has personal Property Tax due June                    |                     |                           | ntangible<br>No                             |
| <u>  44  </u>  | 9. Nam  | e and Address of Curre   |   |   | 30[                                 |                    |                                | 10. Name and Address of New Re   |                     |                           |   |
|  | FOX, PETER  | <del></del>  |   |   |                                     | 81                 | Name                           |  | 3                   |                           |   |
|  | 8963 TRADE  |  | <b>B2</b> S   |   |                                     | <b>6</b> :         |                                |  |                     |                           |   |
| ORLANDO FL 32827   |   |  |   |   |                                     |                    | Street Addre                   | ess (P.O. Box Number is Not Accepta  | bie)                |                           |   |
|  |   |  |   |   | ļ.                                  | 83                 | <del></del>                    |  |                     |                           |   |
|  |   |  |   |   |                                     | _                  | 0::                            |  |                     |                           |   |
|  |   |  |   |   | 1                                   | 84                 | City                           |  | FL                  | 85 Zip                    | Code  |
| 11. Pur<br>offi<br>age   | rsuant to the provi<br>ce or registered a<br>ent. I am familiar v | sions of Sections 607.056<br>gent, or both, in the State<br>vith, and accept the oblic | 02 and 607,1508, F<br>e of Florida. Such c<br>pations of, Section ( | lorida Statute<br>hange was au<br>607.05 <b>0</b> 5, Flor | s, the ab<br>uthorized<br>ida Statu | ove<br>by<br>ites. | -named corpo<br>the corporatio | oration submits this statement for the pon's board of directors. I hereby acce | purpose opt the app | f changing<br>pointment a | its registered<br>s registered              |
| SIGNA  | TURE  |  |   |   |                                     |                    |                                |  |                     |                           |   |
| 12.  | Signature, type   | of or printed name of registered ag<br>OFFICERS AN                                     | ID DIRECTORS  | (NOIL   | 13.                                 | Ager               | nt signature require           | d when reinstating)  ADDITIONS/CHANGES TO OFFI                                 | DATE<br>CERS AND    | DIRECTO                   | PS IN 12                                    |
| TITLE  | PT  |  | - · · · · - · · · · · · · · · · · · · ·                             | DELETE  | 1.1 101                             | LE                 |                                | ADDITIONAL OF THE OFFI   | OLIIO AIII          | Change                    | Addition                                    |
| NAME   | FOX, I  | PETER F  |   |   | 1.2 NA                              |                    |                                |  |                     |                           |   |
| STREET AC  |   | FRADEPORT DRIVE  |   |   | 1.3 STF                             | REET A             | ADDRESS                        |  |                     |                           |   |
| CITY-ST-   | zip <b>Orla</b> i   | NDO FL   |   |   | 1.4 CIT                             | Y-ST               | - ZIP                          |  |                     |                           |   |
| TITLE  | VP  |  |   | DFLFTE  | 2.1 TITU                            | ιE                 |                                |  |                     | ☐ Change                  | Addition                                    |
| NAME   |   | NE, CHARLES S  |   |   | 2.5 NAM                             | ИF                 |                                |  |                     |                           |   |
| STREET AD  |   | RADEPORT DRIVE   |   |   | 2.3 STR                             | EET A              | ADDRESS                        |  |                     |                           |   |
| CITY-ST-   | ZIP ORLAI   | NDO FL   |   | •   | 2.4 CIT                             |                    | I - ZIP                        |  |                     |                           |   |
| TITLE  | 8   | A 4448001411 A   | L.  | DELETE  | 3.1 TITL                            |                    |                                |  |                     | L Change                  | Addition                                    |
| NAME HARRIS, MARSHALL S  |   |  |   | 3.2 NAM   |                                     |                    |                                |  |                     |                           |   |
| STREET ADDRESS SITE STEEL STEE |   |  | ŧUU   |   |                                     |                    | ADDRESS                        |  |                     |                           |   |
| CITY-ST-   | ZIP UNLAI   | 100 FL   | <del></del>   | DELETE  | 3.4. CIT                            | _                  | r-ZIP                          |  |                     | Change                    | Addition                                    |
| NAME   |   |  | Ł   | J PERFIE  | 4.1 TITL<br>4. 2 NA                 |                    |                                |  |                     | C CHAIGE                  | L. Augilion                                 |
| STREET AD  | inaree  |  |   |   | 1                                   |                    | ADORESS                        |  |                     |                           |   |
| CITY-ST-   |   |  |   |   | 4.3 S I N                           |                    |                                |  |                     |                           |   |
| TITLE  | Alf   |  |   | J DELETE  | 5.1 Tilk                            |                    | - 211                          |  |                     | ☐ Change                  | Addition                                    |
| NAME   |   |  | -   |   | 5.2 NAM                             |                    |                                |  |                     | _ *                       |   |
| STREET AD  | DRESS   |  |   |   |                                     |                    | ADDRESS                        |  |                     |                           |   |
| City-St-2  |   |  |   |   | 5.4 CIT                             |                    | i                              |  |                     |                           |   |
| TITLE  |   |  |   | DELETE  | 6.1 TITL                            |                    |                                |  |                     | Change                    | Addition                                    |
| NAME   | 1   |  |   |   | 6.2 NAN                             | ΛE                 |                                |  |                     |                           |   |
| STREET AD  | ORESS   |  |   |   | 6.3 STR                             | EET A              | ADDRESS                        |  |                     |                           |   |
| CITY-ST-   | ZIP .   | <del>, , - ,</del>             | · · · · · · · · · · · · · · · · · · ·                               |   | 6.4 CITY                            | r-st               | - ZIP                          |  |                     |                           | F.,   |
|  |   |  |   |   |                                     |                    |                                |  |                     |                           |   |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or go an attachmount in an artifices.