Apr 01, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000083560**

| NEW VIE | :W PROD | UCTS, INC. | | | | | | | | | | | | |
|---|---|---|-------------|---------------------|--------------|------------|---|-----------|---------------------------|----------------------|---|---------------------------------|----------------------------|---------------------------|
| Principal Place | e of Busines: | S | M | lailing Add | ress | | | | | 1 | | ı Mütli Mâliş Balmı | FEISO 11381 8114 | E BISH BOIL HOD! |
| 5555 BARTON DR 5555 BARTON DR | | | | | | | | | | | | | | |
| ORLANDO FL 32807 ORLANDO FL 32807 | | | | | | | | | | | | | | |
| US US | | | | | | | | | | <u> </u> | | RITE IN THIS | SPACE | |
| • | | | | | | | | | | | Date Incorporated or Qualif | ea | • | Į |
| | | | | | | | | | - | | 11/14/1994 | | | |
| 2. Principal Pl | lace of Busin | iess | . — | 2a. Mailing Address | | | | | | | El Number | | | pplied For |
| 21 | | | 26 | <u> </u> | | | | | | | <u>59-3278725</u> | | | ot Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. (| Certifcate of Status Desired | ı 🗀 | | Additional equired |
| City & State | | | | City & State | | | | | | 6. E | Election Campaign Financi | יי פיי | \$5.00 | May Be |
| 23 | | | | 28 | | | | | | 1 | Frust Fund Contribution | | Added | to Fees |
| Zip | | Country | | Zip | | c | ountry | y | | 8, 1 | This corporation owes the o | current year In | angible | |
| 24 | 25 | | | 29 36 | | | o | | | | Personal Property Tax. | | Yes | XINο |
| | 9. Name | and Address of Curr | ent Regi | stered Age | ent | | | | | 10. J | Name and Address of Ne | w Registered | Agent | |
| 0.45 | | | | | | | 81 | N | ame | | | | | |
| CARNS, HARRY R 5555 BARTON DR, STE B | | | | | | | 82 | s | treet Addre | ess (P.C | O. Box Number is Not Acce | eptable) | | |
| | ANDO FL 3 | | | | | | 83 | - | | | | | | |
| | | | | | | • | | | | | | | 1 . | |
| | | | | | | | 84 | C | ity | | | FL | 85 Zip | Code |
| l office or r | enistered an | ions of Sections 607.0 ent, or both, in the Sta th, and accept the obli | te of Flori | ida. Such d | change was a | autnonz | ea by | ' tne | amed corpo corporation | oration : n's boa | submits this statement for t and of directors. I hereby ac | the purpose of cept the appo | changing it ntment as r | s registered egistered |
| SIGNATURE | | | | | (AlOT | É: Dogista | end Ann | et sic | nature required | Luban rair | netation) | DATE | | |
| | | | | | | | Registered Agent signature required 13. | | | | DDITIONS/CHANGES TO | | ID DIRECT | ORS IN 12 |
| 12. | D | OFFICENS | AND DIN | DELETE | | | TITLE | | T | | DDITIONS/OFFICEO TO | OTT TOLING 711 | Change | Addition |
| NAME |] - | HARRY R | | | | | NAME | | | | | • | | |
| l i | CARNS, HARRY R 5555 BARTON DR, STE B | | | | | | 1.3 STREET ADDRESS | | | | | | | } |
| STREET ADORESS | ODLANDO EL | | | | | | | | | | | _ | | ļ |
| CITY-ST-ZIP | CILCATO | 716 | | ☐ DELETE | | | 1.4 CITY-ST-ZIP | | | | | | Change | ☐ Addition |
| | | | | • | | 1 | NAME | | | | | 13, | | _ |
| NAME | | | | | | 1 | STREE | T ADI | DESC | | | | | |
| STREET ADDRESS | | | | | | 1 | 4 CITY-5 | | | | | | | - [|
| CITY-ST-ZIP | | | | | DELETE | | TILE | 31+21 | | | | | Change | Addition |
| NAME | | | | • | | | NAME | | | | | | | } |
| STREET ADDRESS | | | | | | | STREE | T ADI | npess | | | | | 1 |
| | | | | | | 1 |). CITY-! | | | | | | | |
| CITY-ST-ZIP TITLE | | | | | ☐ DELETE | _ | TILE | 31-21 | F | | 1-2-P | | Change | ☐ Addition |
| NAME | | | | • | | • | 2 NAME | | | | | | | |
| | | | | | | - 1 | STREE | | nocee | | | | | 1 |
| STREET ADDRESS | | | | | | | CITY-S | | | | | | | |
| CITY-ST-ZIP | | | | - | ☐ DELETE | | I MILE | ال2- ا در | - | | | | Change | Addition |
| ì ' | } | | | ' | | - 1 | NAME | | | | • | | _ • | _ |
| NAME | ľ | | | | | - 1 | STREE | | ORESS | | | | | ļ |
| STREET ADDRESS | 1 | | | | | | | | | | | | | 1 |
| | \ | | | | | 5. | CITY-9 | ST-70 | o | | | | | l |
| CITY-ST-ZIP | <u>}</u> | | | | ☐ DELETE | | CITY-S | ST-ZII | | | | | ☐ Change | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

· SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP