

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000083393

FILED  
Apr 22, 2004  
Secretary of State

Entity Name: KOTCHMAN BASEBALL SCHOOL INC.

## Current Principal Place of Business:

3635 131ST AVENUE NORTH  
CLEARWATER, FL 33762 US

## New Principal Place of Business:

6360 39TH ST. N  
SUITE A-3  
PINELLAS PARK, FL 33781 US

## Current Mailing Address:

11567 88TH AVENUE NORTH  
SEMINOLE, FL 33772 US

## New Mailing Address:

FEI Number: 59-3279811      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

KOTCHMAN, RANDY J  
11567 88TH AVE N  
SEMINOLE, FL 33772

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: V ( ) Delete  
Name: KOTCHMAN, MARGARITA Y  
Address: 11567 88TH AVE N  
City-St-Zip: SEMINOLE, FL 33772

Title: P ( ) Delete  
Name: KOTCHMAN, RANDY  
Address: 11567 88TH AVE N  
City-St-Zip: SEMINOLE, FL 33772

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDY KOTCHMAN

P

04/22/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date