

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAY -1 PM 12:43

DOCUMENT # P94000083358 (9)

1. Corporation Name

MEMORIAL HEALTHCARE GROUP, INC.

Principal Place of Business

210 W. MAIN STREET
LOUISVILLE KY 40202

Mailing Address

210 W. MAIN STREET
LOUISVILLE KY 40202

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/15/1994

3a. Date of Last Report

2. Principal Place of Business

21 ONE PARK PLAZA

Suite, Apt. #, etc.

22 City & State

23 NASHVILLE TN

24 Zip 37203

Country

2a. Mailing Address

26 P O BOX 570

Suite, Apt. #, etc.

27 City & State

28 NASHVILLE TN

29 Zip 37202

Country

4. FEI Number

59-3883127

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when running

DATE

12. OFFICERS AND DIRECTORS

TITLE *
NAME D BROWN, J. BROOKS
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

TITLE D
NAME CUSICK, W. PATRICK
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

TITLE D
NAME MCGHEE, C. GRAHAM
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

TITLE D
NAME SNEED, GARY W
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

TITLE D
NAME SLEANDER, GUY T
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

TITLE D
NAME WILSON, NATHAN H
STREET ADDRESS 3627 UNIVERSITY BLVD. SOUTH, #830
CITY - ST - ZIP JACKSONVILLE FL 32216

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE P ☒ Change ☐ Addition
12 NAME DANIEL J. MOEN
13 STREET ADDRESS ONE PARK PLAZA
14 CITY - ST - ZIP NASHVILLE TN 37203

21 TITLE SUP S ☒ Change ☐ Addition
22 NAME STEPHEN T. BRAUN
23 STREET ADDRESS ONE PARK PLAZA
24 CITY - ST - ZIP NASHVILLE TN 37203

31 TITLE SUP DT ☒ Change ☐ Addition
32 NAME DAVID C. COLBY
33 STREET ADDRESS ONE PARK PLAZA
34 CITY - ST - ZIP NASHVILLE TN 37203

41 TITLE D ☒ Change ☐ Addition
42 NAME J. BROOKS BROWN, M.D.
43 STREET ADDRESS ONE PARK PLAZA
44 CITY - ST - ZIP NASHVILLE TN 37203

51 TITLE ☒ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

61 TITLE ☒ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/8 80 95

615-330-2151