

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 07, 2003 8:00 am**  
**Secretary of State**

04-07-2003 90193 031 \*\*\*150.00

NOTES ON FILE

**DOCUMENT # P94000082894**

**1. Entity Name**  
**WHITE ROSE JANITORIAL, INC.**



**Principal Place of Business**  
**500 PALM ST.**  
**31**  
**W. PALM BCH. FL 33401**  
**US**

**Mailing Address**  
**500 PALM ST.**  
**31**  
**WEST PALM BCH. FL 33401**  
**US**

**2. Principal Place of Business**  
**500 PALM ST.**

**3. Mailing Address**  
**SAME**

**Suite, Apt. #, etc.**  
**SUITE #31**

**Suite, Apt. #, etc.**

**City & State**  
**WEST PALM BEACH, FL**

**City & State**

**Zip**  
**33401**

**Country**  
**PALM BEACH**

**Zip**  
**COUNTRY**

**4. FEI Number**  
**65-0538776**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**JOHNSON, JAMES**  
**500 PALM ST 31**  
**WEST PALM BEACH FL 33401**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** **James Johnson - President**

**4/03/03**

**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**D** ☐ **Delete**  
**NAME**  
**JOHNSON, JAMES**  
**STREET ADDRESS**  
**1515 SO. FLAGLER DR.**  
**CITY-ST-ZIP**  
**WEST PALM BEACH FL 33401**

**TITLE** ☒ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**129 SUMMA ST.**  
**CITY-ST-ZIP**  
**WEST PALM BEACH, FL 33405**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **SIGNATURE REQUIRED** **James Johnson - President** **4/03/03 (561) 655-8891**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**Daytime Phone #**

CR2E034 (10/02)