Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90044 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400082890

1. Corporation Name

TRISTAR PUBLISHING GROUP, INC.

| Principal Place   | of Business                    | Mailing Address                   |                               |   | )                                       | 48'         |
|---|--------------------------------|-----------------------------------|-------------------------------|---|---|-------------|
| 4800 SW 51-5  | T                              | 6187. NW 467TH ST. H13            |                               |   |   |             |
| STE 100/  |                                | MIANN FL 33015                    |                               | DO NOT WRITE IN TH                        | IS SDACE                                |             |
| FT LAND FL 33   | 314                            |                                   |                               | 3. Date Incorporated or Qualifed          | 3 GFACE                                 |             |
| 0,5   |                                | •                                 |                               | 1 .                                       |   |             |
| ,   |                                | O- Mailies Add-sa                 |                               | 11/14/1994<br>4. FEI Number               | Applied For                             |             |
|   | ace of Business                | 2a. Mailing Address               | 204 11.                       |   | Not Applica                             |             |
|   | SW 28th Way                    | 26 4100 5W<br>Suite, Apt. #, etc. | 28th Way                      | 65-0533970                                | \$8.75 Additiona                        |             |
| Suite, Apt.   | #, etc.                        | <u> </u>                          |                               | 5. Certificate of Status Desired          | Fee Required                            | <i>a</i>    |
| City & State  |                                | City & State                      |                               | 6. Election Campaign Financing            | \$5.00 May Be                           |             |
|   | "Landerdale II.                | 28 Ft. Laude                      | dula EI.                      | Trust Fund Contribution                   | Added to Fees                           |             |
| 23 Zip  | Country                        | Zip                               | Country                       | 8. This corporation owes the current year |   |             |
| 24 333  | 12 25 USA                      | 29 33312                          | 30 USA                        | Personal Property Tax.                    | ☐Yes ☐No                                | ļ           |
| 24 //   | 9. Name and Address of Current | 25 375                            | 30                            | 10. Name and Address of New Registere     | d Agent                                 |             |
|   |                                |                                   | 81                            |   |   |             |
| RUO   | CCO, DAVAB                     |                                   | - '                           |   | <u> </u>                                |             |
| 6187 NW 167TH ST, H13   |                                |                                   | 82 Jeff I                     | (ronengold                                |   | Ì           |
| MIAMITFL 33015  |                                |                                   | 83 Gilles                     | spie Goldman & Kronengold                 | ; <del>-</del>                          | $\neg\neg$  |
|   |                                |                                   | 6550                          | N Federal Hwy #511                        | <u>1</u>                                |             |
| ,   |                                |                                   | 84 Fort                       | Lauderdale FL 33308                       | <i>}-</i>                               | <b>7</b> .  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                |                                   |                               |   |   |             |
| Office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature/Policy or prigod rating of registered agent and title if applicable. (NOTE: Registered Agent signature when reinstating)  DATE |                                |                                   |                               |   |   |             |
| 12.   | OFFICERS ANI                   |                                   | 13.                           | ADDITIONS/CHANGES TO OFFICERS             | AND DIRECTORS IN 1                      | 2           |
| TITLE   | D                              | DELETE                            | 1,1 TITLE                     |   | ☐ Change ☐ Add                          |             |
| NAME  | MARGOLIS, EILEEN               |                                   | 1.2 NAME                      |   |   |             |
| · · · · · · · · · · · · · · · · · · ·   | 17805 NW 21ST ST               |                                   | 1,3 STREET ADDRESS            |   |   | <b>\</b>    |
| STREET ADORESS  | PEMBROKE PINES FL              |                                   | 1,4 CITY-ST-ZIP               |   |   |             |
| CITY-ST-ZIP<br>TITLE  | D PEMPRONE PINES PE            | ☐ DELETE                          | 2.1 TITLE                     |   | Change Add                              | dition      |
| *   |                                |                                   | 22 NAME                       | ·   |   | Į           |
| NAME  | RUOCCO, DAVID                  |                                   | 2,3 STREET ADDRESS            | •   |   | }           |
| STREET ADDRESS  | 5347 NW 198TH TER              |                                   |                               |   | <b>.</b>                                |             |
| CITY-ST-ZIP   | MIAMI FL 33055                 | DELETE                            | 2.4 CITY-ST-ZIP -             |   | ☐ Change ☐ Add                          | dition      |
| TITLE   |                                | □ pctric                          | 3.2 NAME                      | •   |   | ĺ           |
| NAME  |                                |                                   |                               |   |   | -           |
| STREET ADDRESS  |                                |                                   | 3.3 STREET ADDRESS            |   |   | 1           |
| CITY-ST-ZIP   |                                | ☐ DELETE                          | 3.4. CITY-ST-ZIP<br>4.1 TITLE |   | ☐ Change ☐ Ad                           | <br>Idition |
| TITLE   |                                |                                   |                               |   | □ - · · · · · · · · · · · · · · · · · · |             |
| NAME  |                                |                                   | 4. 2 NAME                     |   |   | ſ           |
| STREET ADDRESS  |                                |                                   | 4.3 STREET ADDRESS            | -   |   |             |
| CITY+ST-ZIP   |                                | □ NEI CTC                         | 4.4 CITY-ST-ZIP               |   | Change Ad                               | Idition     |
| TITLE   |                                | ☐ DELETE                          | 5.1 TITLE<br>5.2 NAME         |   | □ comide □ vo                           | ALCOHOL:    |
| NAME.   |                                |                                   |                               | :   |   | - 1         |
| STREET ADDRESS  |                                |                                   | 5.3 STREET ADDRESS            |   |   |             |
| CITY-ST-ZIP   |                                |                                   | 5.4 CITY-ST-ZIP               |   |   |             |
| l tm F  | 1                              | □ DELETE                          | 6.1 TITLE                     |   | ☐ Change ☐ Ad                           | JULION      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

TITLE

NAME

STREET ADDRESS

HATPLE REQUIRED SIGNATURE AND TIPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR