PROFIT CORPORATION ANNUAL REPORT <b>1996</b>	Sandra Secreta	RTMENT OF STATE B. Mortham ary of State CORPORATIONS		
DCUMENT # <b>P9400</b> Corporation Name JJD CONTRACTING, INC.	)0082572 (6	)		
cipal Piace of Business	Mailing Address	~r		Râși, Anini 1911 li Bal alfal îndin (10) fanî
80 NW 17TH TERRACE AKLAND PARK FL 33311	2930 NW 17TH TERRA OAKLAND PARK FL 33		<ol> <li>Date Incorporated or Qualified</li> </ol>	3a. Date of Last Report
			11/08/1994	05/01/1995
Inncipal Place of Business	2a. Mailing Address		4. FEI Number 65-0531860	Applied For Not Applicable
ωte, <b>Α</b> ρτ. #, <b>e</b> tc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional     Fee Required
Dity & State	City & State		6. Election Campaign Financing Trust Fund Contribution	Added to Fees
p Country 25	Zip 29	Country 30	<ul> <li>B. This corporation has liability or in Florida Statutes</li> <li>Yes</li> </ul>	ntangible tax under s 199.032,
9, Name and Address of Curren	nt Registered Agent	81 Name	10. Name and Address of New Re	egistered Agent
%KUBICKI DRAPER ONE EAST BROWARD BLVD, SUITE 16	600	83	ddress (P.O. Box Number is Not Acceptabl	
FT LAUDERDALE FL 33301 Pursuant to the provisions of Sections 607.0500 or registered agent, or both, in the State of Flori familiar with, and accept the obligations of, Sect IATURE	2 and 607.1508, Florida Statute ida. Such change was authorize tion 607.0505, Florida Statutes.	83 84 City s, the above-named cor d by the corporation's b	poration submits this statement for the purp oard of directors. I hereby accept the appo	FL 85 Zip Code pose of changing its registered office intment as registered agent. I am
%KUBICKI DRAPER ONE EAST BROWARD BLVD, SUITE 16 FT LAUDERDALE FL 33301 Pursuant to the provisions of Sections 607.0500 or registered agent, or both, in the State of Flori familiar with, and accept the obligations of, Sec IATURE Signature, tyrad or philted name strepstered agen	2 and 607.1508, Florida Statute ida. Such change was authorize tion 607.0505, Florida Statutes. c and their applicate. (NO	83 84 City s, the above-named con	poration submits this statement for the purp oard of directors. I hereby accept the appo wird when renetating ADDITIONS/CHANGES TO OFFIC	FL     85     Zip Code       pose of changing its registered office intment as registered agent. I am       DATE
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%KUBICKI DRAPER           ONE EAST BROWARD BLVD, SUITE 16           FT LAUDERDALE FL 33301           ursuant to the provisions of Sections 607.0500;           registered agent, or both, in the State of Flor           registered agent, or both, in the State of Flor           registered agent, or both, in the State of Flor           registered agent, or both, in the State of Flor           with, and accept the obligations of, Sec           ATURE           Statestime, typed or philted here of repetered agen           OFFICERS AN           D           COLONNA, JAY           %2930 NW 17TH TERRACE	2 and 607.1508, Florida Statute ida. Such change was authorize tion 607.0505, Florida Statutes. c and their applicate. (NO	83 84 City s, the above-named con sd by the corporation's b rE: Registered Agent signature rec 13.	poration submits this statement for the purpoard of directors. I hereby accept the appo and when renetating ADDITIONS/CHANGES TO OFFIC Director- Chairman James A. Gardiner 2141 NE 29th Street	B5     Zip Code       pose of changing its registered office       pose of changing its registered office       pose of changing its registered office       DATE       CERS AND DIRECTORS IN 12       Change       Addition
%KUBICKI DRAPER         ONE EAST BROWARD BLVD, SUITE 16         FT LAUDERDALE FL 33301         Pursuant to the provisions of Sections 607.050;         registered agent, or both, in the State of Flor         arminar with, and accept the obligations of, Sections 407.050;         ATURE         Stateme, by addie philted herite of repstered agent         OFFICERS AN         D         COLONNA, JAY         %2930 NW 17TH TERRACE         OAKLAND PARK FL 33311	2 and 607.1508, Florida Statute ida. Such change was authorize tion 607.0505, Florida Statutes. c and their applicate. (NO	83       84       City       s, the above-named condition of the corporation of th	poration submits this statement for the purp card of directors. I hereby accept the apport ADDITIONS/CHANGES TO OFFIC Director- Chairman James A. Cardiner 2141 NE 29th Street Lighthouse Point, FL. 3300	FL     85     Zip Code       pose of changing its registered office     intment as registered agent. I am       DATE       CERS AND DIRECTORS IN 12       Change       Addition       64
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