

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



DEPARTMENT OF STATE
JAMES B. MATHIAS
Secretary of State
Tallahassee, Florida 32399-4400

APPROVED
AND
FILED

DOCUMENT # P94000082572 (6)

JJD CONTRACTING, INC.

93 MAY - 1 PM 10:20

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business
2930 NW 17TH TERRACE
OAKLAND PARK FL 33311

Mailing Address
2930 NW 17TH TERRACE
OAKLAND PARK FL 33311

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21. State, Zip, City, & State

26. State, Zip, City, & State

22. State, Zip, City, & State

27. State, Zip, City, & State

23. State, Zip, City, & State

28. State, Zip, City, & State

24. State, Zip, City, & State

29. State, Zip, City, & State

25. State, Zip, City, & State

30. State, Zip, City, & State

3. Date this report filed (month/year)

3a. Date of last report

11/08/1994

4. FEI Number

65-0531860

Applied For

Not Applicable

5. Certificate of Status Expired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. Does corporation file under the Uniform
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

RANKIN, JAME C
%KUBICKI DRAPER
ONE EAST BROWARD BLVD, SUITE 1600
FT LAUDERDALE FL 33301

B1. Name

B2. Street Address (P.O. Box Number is Not Acceptable)

B3.

B4. City

FL

B5. Zip Code

11. I, the undersigned, being a duly qualified officer or director of the corporation, hereby certify that the foregoing is a true and correct copy of the information required by this report, and I am duly authorized to sign this report on behalf of the corporation.

Signature

12. Name and Address of Registered Agent

13. Name and Address of New Registered Agent

D
COLONNA, JAY
%2930 NW 17TH TERRACE
OAKLAND PARK FL 33311

D
GARDNER, JAMES M
4221 NE 26TH TERRACE
LIGHTHOUSE POINT FL 33064

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4221 NE 26TH TERRACE
LIGHTHOUSE POINT FL 33064

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D
GARDNER, JAMES M
4221 NE 26TH TERRACE
LIGHTHOUSE POINT FL 33064

SIGNATURE:

Jay Colonna

4/28/95

300 484 6225

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ANNUAL REPORT

• 2011年12月10日

0-5883 C

1995-5-1-95

APPROVED
AND
FILED

100-443887-33

DOCUMENT # **P94000082892 (8)**

FRESH START CORPORATION, INC.

1607 NW 2nd Ave
18880 LONG LAKE DR
BOCA RATON FL 33486 33432

16580 LONG LAKE DR 1607 NW 2nd Ave
BOCA RATON FL 33496 33432

21 1607 N.W. 2nd ave

26: 1607 N. W 2nd Ave

3. Date of report to Congress	3a. Date of report to Congress
11/14/1994	N/A

4. FID Number
65-0534243

5. Certificate of Status (Optional) ☐ **\$8.75 Additional Fee Required**

6. **Excludes Certain Items** **\$5.00 May Be**
 Used For Other Items **Added to Fees**

8. The following has been submitted for review: (1971)
 1. 1971-1972

22

23 Boca Raton, FL

27
28 Boca Raton, FL

24	33432	25	45A
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33432 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KHAN, NAHEED
18580 LONG LAKE DR
BOCA RATON FL 33496

88	74,384.84
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82	Student Activity, P's & Hon. Education & Nat. Association
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83

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FI

DATE	11/11/11
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11. I hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am not aware of any information that would cause me to believe that the above information is not true and correct. I understand that this statement is a sworn statement and that I am subject to perjury if I provide false information. I understand that this statement is a public record and that it may be subject to public release. I understand that this statement is a sworn statement and that I am subject to perjury if I provide false information. I understand that this statement is a public record and that it may be subject to public release.

$$2 \frac{1}{2} \times 2 \frac{1}{2} \times 2 \frac{1}{2} \text{ " } 16 \frac{1}{2} \times 16 \frac{1}{2}$$

DP
KHAN, AVIM
18580 LONG LAKE DR
BOCA RATON FL 33496
DST
KHAN, NAHEED
18580 LONG LAKE DR
BOCA RATON FL 33496

DP
KHAN, AZIM
1830 LONG LAKE DR
BAY RAYON AC 33456

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICIAL OR DIRECTOR

4/24/95

407-395-4929