

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000082553 (6)**

1. Corporation Name

**PARKSIDE MORTGAGE, INC.**



Principal Place of Business

**2601 S BAYSHORE DRIVE  
MIAMI FL 33133-5461**

Mailing Address

**2601 S BAYSHORE DRIVE  
MIAMI FL 33133-5461**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

**LANGLEY, MARCIA H  
2601 S BAYSHORE DRIVE  
9TH FLOOR  
MIAMI FL 33133-5461**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

3. Date Incorporated or Qualified

**11/10/1994**

3a. Date of Last Report

**04/28/1995**

4. FEI Number

**65-0533291**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes ☒ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of the person who signed this statement

Title Registered Agent or other person who signed this statement

Date

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **JEFFREY, THOMAS W**  
STREET ADDRESS **2601 S BAYSHORE DRIVE 9TH FLOOR**  
CITY-STATE-ZIP **MIAMI FL 33133-5461**

TITLE **VSD** ☒ DELETE  
NAME **GONZALEZ, JULIO J**  
STREET ADDRESS **2601 S BAYSHORE DRIVE 9TH FLOOR**  
CITY-STATE-ZIP **MIAMI FL 33133-5461**

TITLE **VD** ☒ DELETE  
NAME **MIKESH, LINDA A**  
STREET ADDRESS **2601 S BAYSHORE DRIVE 9TH FLOOR**  
CITY-STATE-ZIP **MIAMI FL 33133-5461**

TITLE **VS** ☐ DELETE  
NAME **LANGLEY, MARCIA H**  
STREET ADDRESS **2601 S BAYSHORE DRIVE 9TH FLOOR**  
CITY-STATE-ZIP **MIAMI FL 33133-5461**

TITLE **VT** ☐ DELETE  
NAME **FISCHER, JOHN H**  
STREET ADDRESS **2601 S BAYSHORE DRIVE 9TH FLOOR**  
CITY-STATE-ZIP **MIAMI FL 33133-5461**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **VSD** ☒ Change ☐ Addition  
1.2 NAME **Langley, Marcia H**  
1.3 STREET ADDRESS **2601 S Bayshore Dr.**  
1.4 CITY-STATE-ZIP **Miami, FL 33133**

2.1 TITLE **VAS** ☐ Change ☒ Addition  
2.2 NAME **Goldman, Joel K.**  
2.3 STREET ADDRESS **2601 S Bayshore Dr.**  
2.4 CITY-STATE-ZIP **Miami, FL 33133**

3.1 TITLE **VD** ☐ Change ☒ Addition  
3.2 NAME **Carleton, Charles N**  
3.3 STREET ADDRESS **2601 S Bayshore Dr.**  
3.4 CITY-STATE-ZIP **Miami, FL 33133**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-12-96**

**305-859-4071**

CR2E034 (12/95)